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KIM IL-SONG: NEW YEAR'S ADDRESS 1986

Pyongyang KULLOJA in Korean No. 1, Jan 86 pp 3-9

[Text] Dear Comrades!

Compatriot Brothers and Sisters!

On the historic march route toward conversion of the whole society to the chuche ideology we greet the New Year of 1986 filled with hopes, leaving another brilliant trail behind it.

In greeting 1986, a year that will be shining with new victories and glories, I send warm congratulations and greetings to all of our people who are dynamically struggling for socialist construction and the independent peaceful reunification of the fatherland, for the prosperity of the country and the people, to our brethren in the south, to our compatriots residing in Japan, to all of our brethren overseas.

The year 1985 has been a meaningful year that commemorated the happy events of the 40th anniversary of fatherland liberation and the 40th anniversary of the founding of the Korean Workers Party as national holidays.

In greeting the 40th anniversary of fatherland liberation and the 40th anniversary of party founding the entire party and the whole country seethed with intense enthusiasm and on all fronts of socialist construction brilliant victories were scored.

Last year amid a heightened revolutionary atmosphere the might of our party and the politicoideological unity of the whole society were strengthened one notch higher, the socialist system of our country consolidated further, and its superiority and vitality displayed highly. Again, among party members and working people trust in the party was heightened unprecedentedly and the revolutionary ethos of struggle and way of life thoroughly established. That the political strength of our revolution has been strengthened further--this is the most precious of the achievements scored last year.

Last year our people, loftily upholding the militant appeal of the party and energetically stepping up socialist economic construction, made production

grow and more thoroughly consolidated the foundations of the socialist self-reliant national economy. By the creative labor and devoted struggle of our heroic working class and all of the working people the enormous tasks set forth by the party in all branches of the people's economy such as industry and agriculture were successfully fulfilled, monumental creations in edifice showing the might of a self-reliant economy erected in large numbers, and more than 80 new modern factories, enterprises, and shops constructed and put into operation. In this way the intrabranh structures of the people's economy have been perfected further, their self-reliance strengthened one notch higher, and production capacities increased vastly.

The working class of Yongsong and Nakwon, faithful as always to the call of the party, by highly displaying the revolutionary spirit of self-reliance and admirably manufacturing a 10,000-ton press and large oxygen separator with their own designs and their own technologies, have greatly contributed to strengthening the foundations of our country's self-reliant national economy and opening up new prospects for economic construction.

The intrepid Namp'o Floodgate constructors, courageously overcoming the barriers encountered, have boldly introduced new engineering methods and completed the work on key structures such as flood chambers and overflow bank; and the courageous northern rail track constructors, by displaying the resourcefulness and intrepidity of youth to the hilt and energetically stepping up the construction project, have basically completed the track-bed work for the entire section of the new rail track.

Last year's proud exploits of our heroic working class and courageous youth constructors will take their shining place in the history of our country's socialist construction.

Last year in socialist cultural construction, too, great achievements were scored. In the educational branch, with 18 new colleges and universities established, it has become possible to further strengthen the national technical cadre training work; and the scientific research branch produced a great deal of research achievements valuable to developing the nation's economy and technology. The literary and art branch and the physical training branch, too, scored admirable achievements inspiring our people and making them joyous.

Looking back with a joyous heart on the year 1985 that seethed with intense political fervor and innovation, I offer warm thanks to all of the people such as our workers, peasants, soldiers, and working intellectuals for their brilliant exploits on all fronts of socialist construction.

Our struggle target is that of realizing the grand program set forth by the Sixth Party Congress and converting the whole society to the chuche ideology. In the coming year, holding aloft the revolutionary banner of the chuche ideology and thoroughly implementing the line of three revolutions--ideological, technological, and cultural--we must win a bigger victory in the revolutionary struggle and construction task.

In order to successfully push ahead with the revolution and construction, it is imperative to strengthen the party and further consolidate the revolutionary force.

To ceaselessly strengthen the party and enhance its leadership role is the basic factor in all of our victories. We must further strengthen the organizational and ideological unity of the entire party resting on the chuche ideology and thoroughly establish the party's leadership system. All cadres and party members, firmly united around the Party Central Committee, must resolutely protect the party's line and policy and positively struggle for the implementation.

Our revolutionary force, when the party and the masses of people become a complete whole, can possess an invincible might. All party organizations, by commendably conducting work with the masses of all strata based on the revolutionary mass line, must thoroughly unite all of the people around the party and strengthen our revolutionary force in every way.

In the coming year, correctly organizing and mobilizing the creative strength of the working masses, we must energetically step up socialist economic construction.

In economic construction in the coming year, as we positively push ahead with the struggle to realize the 10 major prospective targets of socialist economic construction set by the party, we must put priority efforts especially into developing the key industries and railway transport.

To rapidly develop the key industries and railway transport is the urgent demand of our country's developing economy in the present period. Only by rapidly developing the key industries and railway transport is it possible to strengthen the nation's economic foundations and step up production and construction in all branches of the people's economy, and bring about the decisive turnaround in realizing the prospective targets of socialist economic construction.

Increasing the state investment of capital and focusing strength on the extractive industry, metal industry, electric power industry, and railway transport, we must further strengthen their material and technical foundations and increase the production of coal and other minerals, iron and steel materials, electric power in an epoch-making manner, and resolve the strains in railway transportation.

In the coming year, too, we must continue to direct deep attention to improving the people's life.

The more socialist construction progresses, the higher the life demands of working people grow day by day, but we have yet to satisfactorily fill, in a manner consistent with it, the material and cultural needs of the working people. To responsibly look after the life of the working people is an important mission of our party and People's Administration, and the objective that we construct socialism also lies, in the final analysis, in providing a happy life for the people.

In the coming and the next few years, putting great efforts into the development of light industry, we must decisively increase the production of mass consumption goods, and having agricultural production and fishery production grow still faster, must make the people's life more affluent and zesty.

In the present period, an important task arising before us is that of energetically stepping up the technological revolution.

Only by energetically launching the technological revolution is it possible to develop productive forces and strengthen the nation's economic might, liberate working people from difficult, backbreaking labor and insure an independent, creative life for them. Without making the technological revolution, we will not only be unable to successfully push economic construction at hand, but we will be unable to keep abreast of the developing trends of the world economy rapidly developing based on the latest advances in science and technology, and ultimately, to successfully build socialism, communism.

Today in our country the key link in economic development is the technological revolution. Energetically stepping up the technological revolution is where a definite guarantee for the nation's economic development and national prosperity is.

The entire party, the entire country, and all of the people, stepping forward and energetically launching the technological revolution, must bring about a new turnaround in the nation's technological development.

In the present period an important duty of the technological revolution is that of satisfactorily solving the scientific and technological questions arising in realizing the chuchelization, modernization, and scientization of the people's economy.

Energetically stepping up the technological revolution, we must innovate the technologies in the areas of tapping and utilizing the resources of raw materials, fuel, and motive power, and rapidly developing the machine industry, electronic industry, and automation industry and based thereon, must modernize the technical provisions of the people's economy and lift production and management activity onto a new scientific basis.

In order to successfully carry out the technological revolution, it is imperative to strengthen scientific research work and go forward to launch energetically a mass technological innovation movement. It is imperative to enhance the sense of responsibility and role of the scientists and technicians and improve the scientific and technological cadre training work, strengthen creative cooperation between the scientists, technicians, and working people in all branches of the people's economy and strive to make the broad masses positively participate in the technological innovation movement.

Broadly conducting cooperation and exchanges with other countries in the areas of science and technology, we must strive positively to introduce advanced science and technology.

Only by commendably conducting the administrative work of science and technology, is it possible to successfully push the technological revolution. It is imperative to properly establish the plan for the development of science and technology and strengthen the statewide task of insuring the necessary conditions for the development of science and technology, and plan and coordinate the organizational work for the timely introduction of the achievements in scientific achievements into production.

All party organizations must go forward with a tight grip on the technological revolution as an important strategic line of the party, and energetically organize and mobilize the scientists, technicians, and broad circles of working people in the prosecution of the technological revolution.

Today the most pressing task arising before our nation is that of realizing fatherland reunification.

Last year the struggle for the independent peaceful reunification of the fatherland was dynamically launched on an all-nation basis.

The south Korean youth and students and people of all strata, undaunted by all kinds of suppression and persecution, courageously struggled for the sake of the nation's sovereign rights and fatherland reunification, for the sake of the right to living and democratic freedom under the slogans of "national reunification," "liberation of the masses," and "win democracy through struggle." In greeting the New Year, I send the support and encouragement of brotherly love for the righteous patriotic struggle of the south Korean youth and students and people of all strata.

Last year our party and government of the republic exerted every effort in order to relax the state of tension prevailing in the Korean Peninsula and hasten fatherland reunification.

By our positive and steadfast efforts the North-South economic talks and Red Cross talks were conducted several times last year, and a preparatory contact was also made in order to arrange a North-South parliamentary conference. Again, with the 40th anniversary of fatherland liberation as an opportunity, for the first time in the 40-year history of national division the mutual visits of Red Cross art troupes and hometown visiting groups were realized between the North and South. That talks were held between the North and South in various areas and people came to visit Pyongyang and Seoul from the other side, if only on a small scale, gave joy to the compatriots; and with this as a turning point, the burning desire for fatherland reunification heightened one notch higher nationwide.

The reunification of our country must be realized based on the three-point principle of sovereignty, peaceful reunification, and great national unity enunciated in the historic 7.4 North-South Joint Statement, to suit the desire of all of the Korean people.

Our party and government of the republic, in the coming year too, through dialogue and negotiations in the spirit of the 7.4 North-South Joint Statement

will positively struggle to resolve the misunderstanding and mistrust between the North and South, dissolve the state of confrontation, and have our rational peaceful reunification proposal realized. We will endeavor not only to have the economic talks and Red Cross talks currently under way bring good fruits, but to bring the convening of a parliamentary conference quickly to fruition and ultimately make the North-South summit talks realized as well.

If the North-South dialogue is to be conducted successfully, both sides to the dialogue must properly hold the posture approaching the dialogue. Inasmuch as the dialogue is held in order to improve North-South relations and solve the question of fatherland reunification, both the North and South must approach the dialogue with the common stand and goodwill intent on reunifying the country into one Korea. It absolutely will not do to use the North-South dialogue as a means to realize subversive political objectives, perpetuating the national division or deceiving the people and misleading public opinion. The North-South dialogue must become a dialogue solely dedicated to reunification. In the coming year the North and South, starting together from the stand intent on hastening fatherland reunification with a true heart, should strive sincerely to narrow the differences in opinion and seek the common ground.

In order to make the North-South dialogue successfully conducted, the state of tension between the North and South must be relaxed, and to that end, above all there must be held no military exercises aimed against the other side of the dialogue. To hold a face-to-face dialogue while making a war exercise racket aimed against the other side is in itself incongruous, and will bring the result of aggravating the state of tension and further deepening the split of the nation. In an atmosphere of the state of tension being aggravated and the danger of war hanging in the air, it is impossible to conduct the dialogue smoothly, and even if conducted, there will be nothing to be gained. The south Korean side, if it truly regards the dialogue dear, must desist from any conduct tending to muddy the atmosphere of the dialogue; and the North and South must endeavor together to create an atmosphere favorable to the dialogue.

In order to solve the basic question arising in peacefully realizing the reunification of Korea, tripartite talks must be held between our republic, the United States, and south Korea. Inasmuch as the United States is an actual signatory to the Korean Armistice Agreement and also is the author making the situation in south Korea tense with the prerogative of supreme military command held in its hand, only if tripartite talks in which the United States participates are realized, the Korean Armistice Agreement is replaced by a peace agreement, and a nonaggression declaration between the North and South is adopted, will it be possible to create the condition and environment for relaxing the state of tension prevailing in our country and peacefully reunifying the fatherland.

The United States must give up its anachronistic policy of "two Koreas," and with rational thinking, must come out to accede to our proposal for tripartite talks. We will endeavor with perseverance to realize the proposal for tripartite talks which, because of its justness, is receiving the positive support of all of the Korean people and the world progressive people.

All the Korean compatriots in the North, South, and overseas, in the coming year too joining forces firmly united under the banner of fatherland reunification, must dynamically launch the struggle to hasten the independent peaceful reunification of the fatherland.

Last year our revolution's interantional solidarity strengthened further, and a big change happened in the international situation.

By the correct external policy and positive external activity of our party and government of the republic the bonds of friendship and unity with fraternal socialist countries and nonaligned nations, with the communist parties, workers parties, and progressive political parties of many other countries of the world were further consolidated and militant solidarity with them strengthened. In particular, with the 40th anniversary of fatherland liberation and the 35th anniversary of participation of the Chinese People's Volunteers in the Korean War as an opportunity, the traditional relations of friendship and cooperation with our neighboring countries, the Soviet Union and China, were deepened and developed further.

Today our people have close comrades-in-arms and friends everywhere in the world, and our people's struggle for socialist construcion and fatherland reunification is enjoying positive support and encouragement from the world people.

I express thanks and send New Year's greetings to the peoples of all countries of the world such as the peoples of fraternal socialist countries and peoples of the nonaligned nations, who are positively supporting and encouraging our people's revolutionary cause.

In the present period, the burning question arising in the international political area is that of preventing another world war, thermonuclear war, and protecting and defending the peace and security of the world.

On account of the daily intensifying machinations of the imperialists for aggression and war, the international situation is becoming extremely tense, and the danger of another world war, thermonuclear war, is hanging heavily over the globe. To remove the danger of nuclear war, and protect and defend the peace is a solemn task the present era presents, and is the unanimous aim of mankind.

Last year, the Soviet-American summit conference in Geneva, Switzerland, importantly discussing the question of realizing nuclear disarmament and preventing nuclear war, jointly affirmed that it would not do if nuclear war broke out, and reached a series of principled agreements. We look forward to the results of the Soviet-American summit conference coming to perform positive functions in preventing nuclear war and protecting and defending the world peace.

In order to prevent thermonuclear war and protect and defend the world peace, all the peace-loving peoples of the world, firmly uniting themselves, must energetically launch the struggle to check and frustrate the imperialists'

arms buildup machinations and nuclear war machinations, and bring about reductions in nuclear weapons and ultimately, their complete abolition.

Today, the movement to establish nuclear-free zone, peace zone, a movement energetically under way in many regions of the world such as Northern Europe and Balkan Peninsula, is evoking positive support and sympathy among the broad circles of people in the world. We acknowledge that it is necessary for all the peace-loving peoples of the world to more positively launch the struggle to establish nuclear-free zone, peace zone in various regions of the world and go forward to expand them.

Today it is the Korean Peninsula where the danger of nuclear war is deepest. Worldwide, there is no place where nuclear weapons are so densely deployed as in south Korea. South Korea is becoming the most dangerous source of a nuclear war, and should nuclear war break out in the Korean Peninsula, it can easily expand into a worldwide thermonuclear war.

Only if the nuclear weapons of various kinds and U.S. troops are withdrawn from south Korea, is it possible for the root cause of nuclear war to disappear from the Korean Peninsula and a durable peace to be maintained, and not only for our people but also for the peoples of the countries in our vicinity and world peoples to go forward to live in peace.

All of the Korean people must vigorously launch in union into an all-nation struggle to make the nuclear weapons and U.S. troops withdrawn from south Korea and the Korean Peninsula turned into a nuclear-free zone, a peace zone.

Whether or not the United States withdraws the nuclear weapons and its troops from south Korea will become an unmistakable demonstration of how it puts into practice the spirit of agreement of the Soviet-American summit conference that it would not do to make nuclear war. The United States must take measures without delay to withdraw the nuclear weapons and U.S. troops from south Korea, consistent with the spirit of agreement of the Soviet-American summit conference.

The coming year is the 25th anniversary year since the nonaligned movement began, and this year the 8th nonaligned nations summit conference will be held in Zimbabwe.

The nonaligned nations, holding aloft the banner of anti-imperialist sovereignty, must positively struggle to defend the unity and solidarity of the nonaligned movement and further strengthen and develop this movement.

The basics in the nonaligned movement are the opposition to domination and enslavement and all nonaligned nations going forward independently. The nonaligned nations must crush the imperialists' aggression and intervention machinations, firmly maintain the independent stand and attitude, and dynamically move forward along the one road of sovereignty, independence. None but the road of sovereignty, independence is the correct road that makes it possible to defend the dignity of a nation and achieve the prosperity of a country.

The sovereignty and independence of a country and a people can become a complete one when resting on political sovereign rights and at the same time

economic self-reliance. In order that the developing countries such as the nonaligned nations may build a completely sovereign, independent state, they must necessarily achieve economic self-reliance, and to that end, they must maximally mobilize their own strength and inner resources, on the one hand, and realize South-South cooperation on the principle of collective self-reliance. South-South cooperation should be realized by the method to gradually expand the solution of questions while solving questions one by one starting in the essential and possible areas as a matter of reality, such as cooperation in the agricultural area aimed at self-sufficiency in food which is the most pressing question in the developing countries in the present period.

Our party and government of the republic, in the coming year too holding aloft the banner of sovereignty, friendship, and peace, will go forward to further develop the relations of friendship and cooperation with the progressive countries of the world such as socialist countries and nonaligned nations, and firmly united with all the peace-loving peoples of the world, will resolutely struggle to oppose war and protect and defend peace.

Our revolutionary cause is just, and the road ahead for our people is brilliant and splended. Our people struggling for a just cause under the party's leadership will always be victorious.

Let one and all, holding aloft the banner of the chuche ideology and firmly united around the Party Central Committee, go forward to fight dynamically to win a bigger victory in socialist construction and hasten the independent peaceful reunification of the fatherland.

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LET US DEVELOP SCIENCE AND TECHNOLOGY AND BRING ABOUT A FRESH UPSURGE IN
ECONOMIC CONSTRUCTION

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 10-15

[Text] Today our people under the sagacious leadership of the party and the leader are energetically shortening the majestic march route toward the chuche revolutionary cause, the socialist, communist cause. By the dynamic labor struggle of our people intent on hastening the bright future of socialism, communism, awesome monumental creations in edifice glorifying the Workers Party era are being erected everywhere and socialist economic construction is being stepped up at a high speed. The brilliant achievements scored and put in place in socialist economic construction by our people constitute a sound material basis for the unending prosperity of the country and the people, a priceless resource definitely guaranteeing the victory of the chuche revolutionary cause.

What arises in the present period as an important question in going forward to more energetically step up socialist economic construction and brilliantly attain the sovereignty cause of the masses of working people is that of rapidly developing science and technology and bringing about a fresh upsurge in production and construction.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Instead of being complacent with the achievements scored in the area of science and technology, we must positively struggle to develop the nation's science and technology onto a new higher stage." [No bibliographic reference given]

To develop science and technology has a great significance in achieving the growth and prosperity of the country and the people and in going forward to hasten the historic cause of socialism, communism. Into our era wherein the struggle is energetically under way to completely realize the independent stand and attitude of the masses of working people, apart from the development of science and technology it is impossible to go forward to solve successfully the question of making the nation's might sounder and amply insuring in material terms the independent demands of the masses of working people who have become masters of the state and society.

Our party, by setting forth a precise policy on science and technology from the first days of embarking on the construction of a new society and by energetically stepping up the technological revolution and admirably solving scientific and technological questions arising in economic construction, has been able to build a mighty self-reliant national economy developing on a lofty scientific and technological basis and provide a more affluent, civilized life for the masses of working people. Thus our people, forever freed from the condition of being subjected to all kinds of humiliation and contempt in bygone days on account of having a backward economy and no technologies, have today become an energetic, dignified people possessing self-reliant modern industry equipped with the latest means of science and technology and developed rural economy. That our country, which was left far behind the civilization of modern science and technology for a long time, is now in the heyday of the developing science and technology and is scoring brilliant achievements in socialist economic construction is altogether the result brought by the sagacious leadership of the party and the leader.

Our science and technology, which started from zero after liberation, have today advanced onto a very lofty plane. But the realities, which are moving forward by leaps and bounds, are calling for developing science and technology more rapidly.

The present era is the era of science and technology. Today, after several centuries since the blossoming period of social progress and human civilization began based on the development of mechanical technology, science and technology, be it in the research areas and the depth, or in the utilization scope, are reaching a very high level way beyond the bounds of human imagination in bygone days. To go forward to develop societywide productive forces and various aspects of social life based on modern science and technology is becoming a world trend. Especially in the socialist society, this is becoming an important means to equip all branches of the people's economy with the latest provisions of science and technology, remold them the modern way, and make an epoch-making improvement of the people's material and cultural life.

Our party, based on its deep insights into the specific conditions of the developing science and technology and demands of the developing realities, has set forth a positive struggle task to develop the nation's science and technology onto a new higher stage within the shortest possible time on the chuche-oriented stand.

Our party's policy on science and technology holding it as the target to lift science and technology onto the world-class standard within the shortest possible time is a powerful weapon which must be tightly grasped in the struggle to ceaselessly accelerate the march speed of economic construction and more thoroughly lay the socialist, communist material and technical foundations and hasten the victory of the chuche revolutionary cause.

In the present period, to further develop science and technology in our country arises as an urgent demand above all to effectively utilize the economic foundations already in place and bring about a fresh upsurge in economic construction.

The more socialist economic construction deepens and develops, the more it becomes an important way of increasing societywide production to effectively utilize the economic foundations already in place.

Whether or not the economic foundations already in place are effectively utilized constitutes a basic question holding sway over whether or not a fresh upsurge can be brought about in economic construction, whether or not the rapidly growing material needs of the people can be satisfactorily filled.

In order to successfully solve this important question arising in the effort to bring about an upsurge in the economy, it is imperative to have science and technology developed further. Only by having science and technology developed is it possible to establish the method to manufacture or seek out those raw materials and supplies which are nonexistent or in short supply in our country, and normalize production on a high standard, insuring the operation of production facilities at full capacity with full load. The development of science and technology, at the same time by remolding production facilities the modern way and making incomplete production processes more complete and by improving the production method, makes it possible to vastly raise the level of utilization of the production capacity already in place.

To have science and technology developed further is also an indispensable requirement in successfully fulfilling the prospective task of socialist, communist economic construction.

In order to lay the material and technical foundations commensurate with the completely victorious socialist society and step up communist economic construction, it is imperative to realize the chuchelization, modernization, and scientization of the people's economy and occupy the grand 10 major prospective targets of socialist economic construction.

The task arising before us for occupying the grand 10 major prospective targets of socialist economic construction is formidable for each one of the targets, and that is an enormous struggle task that cannot be resolved with "human wave tactics." When we strengthen scientific research work and introduce the latest advances in science and technology positively into practice, we can satisfactorily solve both the question of manpower and the question of insuring the material and technical means which are urgently needed in realizing the grand program of socialist economic construction, and go forward to normalize production at a higher rate of speed. At the same time, by widely introducing the latest advances in science and technology into remolding all branches of the people's economy the modern way, we can strengthen the nation's economic might extraordinarily.

Today the target our party has set in the development of science and technology is one that is very high and formidable. The target we have set is a bold one that we aim to attain within the shortest possible time and on the highest plane at that, the kind of advances in science and technology that others have realized over a long period.

However enormous the task which faces us and however difficult to overcome the barriers which stand in the way of the fortress of science and technology,

we will be quite capable of occupying it. For us, there is the sagacious leadership of the party leading our people always along the one road of victory and glory, there is the chuche-oriented policy on science and technology of our party brightly illuminating the road ahead for the development of science and technology. There is the large force of talented scientists, technicians, and specialists 1.25 million strong whom the party has brought up, there is the sound economic basis that makes it possible to go forward to develop science and technology. For us, there are also precious achievements and struggle experiences that have been gained in the development of science and technology and put in place with arduous struggle and efforts made at great pains.

When all functionaries, working people, and scientific and technical functionaries go forward to launch energetically the struggle to implement the party's policy on science and technology, we can score fresh achievement in the development of science and technology.

By loftily upholding the chuche-oriented policy on science and technology set forth by the party and going forward to launch energetically the struggle for the prosecution, we must lift the nation's standard of science and technology onto a new stage and bring about a ceaseless upsurge in economic construction.

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In the present period what is important in having science and technology developed is first of all that of solving the scientific and technological questions arising in the practice of socialist economic construction.

Today we are carrying out the task of the technological revolution at a new higher stage to chucheize, modernize, and scientize the people's economy. Inasmuch as chucheizing, modernizing, and scientizing the people's economy is a strategic task that must necessarily be carried out in laying the material and technical foundations of socialism, communism, various kinds of scientific and technological questions come to arise in the realization. Here, it arises as a priority demand to solve the question of raw materials, fuel, and motive power, and resolve the scientific and technological questions arising in modernizing production facilities and lifting production technology, production process, production method, and management activity onto a new scientific basis. Only by solving the question of raw materials, fuel, and motive power satisfactorily on our own and by modernizing production facilities and ceaselessly improving the production process, production method, and management activity is it possible to strengthen the self-reliant nature and chuche character of the national economy and equip the people's economy with modern technical provisions and successfully lay the material and technical foundations of socialism, communism. As socialist economic construction quickens and science and technology develop, the demands for raw materials, fuel, and motive power grow daily, the role of technical means heightens in production, and production and management activity comes to be improved ceaselessly on the basis of new science and technology. Therefore, unless the question of raw materials, fuel, and motive power is satisfactorily solved, production facilities are modernized,

and the production technical process, production method, and management activity are lifted onto a scientific basis, it is impossible to look forward to a rapid development of production and ultimately, to go forward to lay successfully the material and technical foundations of socialism, communism.

Putting efforts into solving the scientific and technological questions aimed at solving the question of raw materials, fuel, and motive power, we must research and develop modern prospecting methods and prospecting means, and get technologies developed for extracting minerals including coal and ore separation, and perfecting high-efficiency extracting facilities, must bring about a new turnaround in the developing extractive industry. At the same time, solving in a timely manner the scientific and technological questions in building hydroelectric power plants, thermal power plants, and nuclear power plants, we must open up definite prospects for comprehensively tapping and utilizing the nation's motive power resources.

It is important to tap the raw material, fuel, and motive power resources, and at the same time, to go forward to solve positively scientific and technological questions aimed at conserving to the utmost and rationally utilizing them. All branches and units of the people's economy using a great deal of energy such as the chemical industry, metal industry, and building materials industry must formulate scientific and technological measures aimed at producing more with less fuel and motive power. At the same time, it is imperative to put efforts into solving the scientific and technological questions for substituting what is domestically available for the raw materials and fuel nonexistent in our country, as well as the scientific and technological questions aimed at developing industry relying on our own resources. Only then is it possible to satisfy the demands of the people's economy for raw materials, fuel, and motive power, tapping our country's abundant resources to the hilt effectively utilizing them, and definitely insure the self-reliant nature and chuche character of the industries.

Putting efforts into the development of the machine industry, we must energetically launch the struggle to replace the production facilities with precision, large, high-speed, automated ones and successfully solve the scientific and technological questions arising in modernizing existing production facilities and manufacturing new ones. Tapping electronic engineering and automation engineering, we must develop electronic materials and electronic elements such as direct circuitry, electronic computer, automation elements and instruments, and automated control system, and cultivate an automated control theory. Thus by positively realizing the comprehensive mechanization and automation of production we must improve labor productivity and product quality, and liberate working people from difficult, backbreaking labor.

At the same time, by improving the production process and production method through the development of technical engineering and by going forward to solve with a view to the future the scientific and technological questions aimed at rationalizing management activity through the positive introduction into enterprise management of modern technical means such as electronic computer and closed-circuit television, we must strive to conduct production scientifically and make the modernized technical means display their capacity to the fullest. When doing so, we can further strengthen the chuche character of the

national economy, thoroughly equip the people's economy with modern technical provisions, and scientizing all the production activity, go forward to bring about an epoch-making turnarund in occupying the material fortress of communism.

Next, what is important in having science and technology developed in the present period is that of solving the scientific and technological questions aimed at lifting the nation's standard of science and technology onto a new higher stage.

Only by having the nation's science and technology developed onto a new higher stage is it possible to go forward to solve successfully the scientific and technological questions arising in socialist economic construction, and victoriously occupy the fortress of modern science and technology.

By developing basic sciences such as mathematics, physics, chemistry, and biology we must solve the scientific and technological questions arising in various branches of the people's economy. At the same time, with a view to the future pushing ahead with the work to positively open up new scientific areas, we must positively solve the scientific and technological questions in developing cellular engineering, genetic engineering, ultra high pressure physics, cryogenics and tapping laser and plasma technologies, nuclear energy, and solar energy, and introducing them into the people's economy. It is important to put efforts into perfecting an integrated production system for ultra micro computers and developing various kinds of robots. Only then will it be possible to strengthen the nation's economic might and lift science and technology onto a world-class standard.

Indeed, this militant task set forth by our party is one that has most precisely reflected the realistic demands and prospects of our nation's developing science and technology, and as such, constitutes a struggle task that must necessarily be solved in going forward to raise rapidly the nation's standard of science and technology, successfully realize the chucheization, modernization, and scientization of the people's economy, and provide the socialist, communist material and technical bases.

All functionaries and working people, bearing in mind that carrying out the militant task set forth by our party in the area of science and technology is where a basic guarantee for strengthening the nation's economic might and bringing about a ceaseless upsurge in socialist economic construction is, must positively struggle for the realization.

An important method to have the nation's science and technology developed rapidly is above all that of the functionaries properly holding the viewpoint toward science and technology, to begin with.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"In order to rapidly develop the nation's science and technology, it is imperative above all to make all functionaries properly hold the viewpoint toward science and technology." [No bibliographic reference given]

To have science and technology developed is an important question bearing on the future of the country, and is a glorious revolutionary task to insure an independent, creative material and cultural life and labor life for working people. Only when the functionaries, correctly grasping the intent of the party, hold a firm determination to implement it to the end, can they correctly plan and coordinate this task and go forward to have science and technology developed, positively mobilizing the scientists, technicians, and producer masses. Deeply aware that to have science and technology developed is a glorious revolutionary task to realize the farsighted plan of the great leader Comrade Kim Il-song and our party intent on achieving the prosperity of the country and the people, liberating working people from backbreaking labor at the earliest possible date, and providing them with an affluent, civilized life, the functionaries must always direct deep attention to having science and technology developed.

In particular, the functionaries must hold the definite viewpoint and stand that today without having science and technology developed it is impossible to make the nation's economy grow rapidly, and they must positively struggle against the phenomenon of failing to pay attention to the development of science and technology or belittling it and against all kinds of old ideas obstructing technological development such as technological mysticism, conservatism, and empiricism. When doing so, the societywide viewpoint toward science and technology will also come to be established properly; the scientists and technicians will come to display their wisdoms and talents to the hilt; the broad producer masses will come to launch positively into having science and technology developed.

In order to have science and technology developed rapidly, it is also imperative to commendably formulate the plan for the development of science and technology and establish the strong discipline of carrying it out without fail.

The socialist economy is a planned economy which the state, holding a grip on the nation's economic life as a whole, moves according to a unitary plan. The socialist economy gets developed only on a planned basis. In the socialist society where the economy gets developed on a planned basis, science and technology also come to get developed on a planned basis. Only by properly establishing the plan for the development of science and technology and carrying it out without fail is it possible to have the nation's science and technology developed ceaselessly onto a higher stage to suit the intrinsic nature of the socialist economic system.

Based on having precisely analyzed the developed degree of the nation's science and technology and the actual state of the economy, and taking into consideration the prospects of economic development and the developing trend of science and technology in the present period, the functionaries must commendably establish the prospective plan and immediate plan for the development of science and technology and execute them without fail. It is important to formulate the plan for the development of science and technology in such a way as to make it possible, instead of spreading it out too much, to start solving first those scientific and technological questions having

important significance in the development of the people's economy. Only then is it possible to timely solve the scientific and technological questions arising in economic construction and make the might of the self-reliant national economy highly displayed, and go forward to bring about a ceaseless upsurge in production and construction.

The plan for the development of science and technology, only if precisely carried out, can genuinely contribute to improving the nation's standard of science and technology and stepping up socialist economic construction. It is imperative to strive to prevent the irresponsible phenomenon of not feeling responsible for the failure to carry out the plan for the development of science and technology from surfacing from among the functionaries, and improving and perfecting, in manner consistent with the realities, the laws and regulations governing the fulfilment of the plan for the development of science and technology, establish the discipline for all units to obligatorily fulfill the plan for the development of science and technology, considering it a legal task.

To enhance the role of the scientists and technicians is one of the basic methods to have the nation's science and technology developed.

The scientists and technicians are the direct charge people of the development of science and technology. By the scientists and technicians new areas of science are opened up and technological progress achieved. Whether or not the nation's science and technology are rapidly developed, in the final analysis, depend largely on the role of the scientists and technicians.

Today when science and technology are making a rapid development, an important method of strengthening the role of the scientists and technicians is that of decisively enhancing their qualifications. It is imperative to strive to establish the revolutionary study ethos among the scientists and technicians and make them familiarize themselves completely with their assigned branch and acquire such high knowledge of science and technology as to make it possible to embrace modern science and technology and develop them. It is important for the organs and enterprises having to do with science and technology to hold, on a regular basis, lecture meetings on science and meetings of announcement on science and technology, improve the task of communicating information on science and technology, and go forward to launch boldly the task of broadening the field of vision of the scientists and technicians. Only then can the scientists and technicians learn the scientific and technological achievements scored in various branches of the people's economy and the worldwide developmental trend of science and technology, and raise their standard of science and technology, timely accepting and assimilating them.

To satisfactorily insure the research conditions and living conditions for the scientists and technicians is an important requirement in enhancing their role. In order that the scientists and technicians may feel no inconvenience in their scientific research work and life, it is imperative to commendably insure all the conditions such as commendably fixing up their research rooms and test rooms, satisfactorily insuring modern test facilities and materials, and timely having interim test factories organized.

The greater the interest and expectation of society and trust of the party organization, the more the scientists and technicians come to have pride and confidence in their work and dedicate all their wisdoms and talents to scientific research work. In order to enhance the role of scientists and technicians, it is important to positively given them prominence socially along with preferential treatment, and whenever they score a success in scientific research work, commendably conduct the work of evaluating it. It is imperative to strive to make each and every one of the scientists and technicians highly display positiveness in scientific research work by conferring on them various honorary appellations and medals according to the meritorious services rendered by them and commendably evaluating them in materials terms as well.

To positively introduce advanced science and technology is an important requirement in rapidly developing the nation's science and technology. When positively introducing advanced science and technology, it is possible to raise the overall standard of the nation's science and technology in a short period even without the outlay of great resources.

Briskly launching scientific and technological exchanges with developed countries, we must widely introduce the latest advances achieved in the area of science and technology. Here, it is imperative to conduct with many countries of the world such as the socialist countries many-sided collaboration and exchanges across various areas of science and technology on the principle of complete equality and reciprocity.

Just as it is so in all other tasks, in the case of the task to have science and technology developed, too, only if partywide guidance is precisely insured, is it possible to score success. Party organizations, putting efforts into commendably fixing up the scientific and technological functionary ranks, must organize scientific research organ functionaries with people possessing real strength and make them settled in and have the ranks ceaselessly complemented. At the same time, they must plan, coordinate, and conduct indoctrination work so as to make all scientists and technicians responsibly carry out their research assignments with an intense revolutionary ethos, party spirit, working class character, and people-mindedness, and trusting them, must boldly give them scientific research assignments and positively push them to admirably carry out the assignments. In particular, party organizations, putting efforts into work with on-site production technicians, must strive to make t'em fully discharge their basic responsibility as scientific and technological functionaries in their branch, at their unit, and strengthening creative cooperation between the scientists, technicians, and producers, have science and technology ceaselessly developed and scientific research achievements and technological innovation proposals positively introduced into production.

Party organizations, turning science and technology work around as a party committee-wide task and correctly exercising grasp and control of it, must strive to see to it that the policy-oriented demands of the party be thoroughly implemented in this task.

The work to have science and technology developed is a glorious and responsible task for the prosperity of the country and the people.

All functionaries and party members and working people, by energetically launching the struggle to implement the party policy for having science and technology developed further, shall raise the nation's standard of science and technology one notch higher and bring about a great upsurge in socialist, communist economic construction.

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THE CHUCHE IDEOLOGY AND THE REVOLUTIONARY MASS VIEWPOINT

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[Article by Chang Im-ho]

[Text] The great chuche ideology is a mighty ideotheoretical weapon for establishing the revolutionary mass viewpoint among the functionaries.

Inasmuch as the concept and viewpoint toward the masses of people differ depending on the kind of thought held, the most correct mass viewpoint gets established based on the revolutionary thought precisely reflecting the demands and aims of the masses of people. The mass viewpoint is a question relating to whether or not the functionaries hold the masses of people dear, whether or not they trust the masses of people and conduct work relying on their strength, whether or not they subordinate everything to the masses of people. Therefore, only by the revolutionary thought correctly reflecting the principled questions arising in establishing the mass viewpoint, in other words, the thought making one hold the correct concept and attitude toward the masses of people can the functionaries possess the revolutionary mass viewpoint.

The chuche ideology is a great revolutionary thought constituting the ideotheoretical basis for establishing the revolutionary mass viewpoint.

The great leader Comrade Kim Il-song taught as follows:

"That man is the master of everything and resolves everything is the basis of the chuche ideology." ("A Collection of Writings of Kim Il-song," Vol 27, p 400)

The great chuche ideology, by enunciating the basic principle of the revolution that masters of the revolution and construction are the masses of people and that the driving force for the revolution and construction also resides in the masses of people, starting from the philosophical principle that man is the master of everything and resolves everything, precisely elucidates the basis that makes it possible to establish the revolutionary mass viewpoint. Man--the masses of working people--because of having the independent stand and attitude, the creative stand and attitude,

and the action-consciousness, instead of living enslaved to the external world, goes on living as he remakes and transforms the objective world to suit his independent demands and interests. Therefore, man is the master of the world and the decisive force remaking and transforming nature and society. That the chuche ideology has elucidated the position and role of man in the world constitutes the correct solution of the basic, central question in the establishment of a precise concept and viewpoint toward man--the masses of people.

The philosophical principle and the revolution's principle enunciated by the chuche ideology, giving the correct answer for the first time to the question concerning the position and role of man in the world, the most basic, central question of the world view, has elucidated that man constitutes the most resourceful, energetic being who remakes nature, develops society, and rules the world--the master of nature and society. This bespeaks the fact that the chuche ideology is indeed a great thought that has caused a revolutionary turnaround to be brought about in precisely establishing the viewpoint toward man--the masses of people.

The great chuche ideology, above all by holding man as the dearest being, makes the functionaries establish the concept and viewpoint centered on man in their thinking and practice.

The correct viewpoint toward the masses comes to be held based on holding man dearest. To hold dear man the master of nature and society--the masses of people--is the important content of the revolutionary mass viewpoint, and is an indispensable requirement in establishing the chuche-oriented viewpoint with primary emphasis on man in thinking and practice, the revolutionary mass viewpoint loving man.

To hold the masses of people dear always presupposes warm love for the people in thinking activity and practical struggle. Generally, the feeling of love is a psychological, moral phenomenon coming into being from a positive attitude toward this or that object in the objective real world. The warm love holding the masses of people dear also constitutes a politicomoral feeling coming to be held from a positive attitude toward the masses of working people precisely through thinking and practical activities. Therefore, whether one holds the masses of people dear or despises and hates them is influenced by the world view-oriented stand viewing people as what kind of beings. The chuche ideology, the man-centered world view, by viewing man as the dearest being, has lifted man's worth and dignity onto the highest plane.

Essentially, to live in a dignified, worthy manner is man's inherent demand and the centuries-old aspiration of mankind. None but the thought that enhances human worth and dignity can become a genuine thought for the sake of the masses of people and make it possible to hold the concept and viewpoint with primary emphasis on man in the solution to all questions. But over a long period of time human dignity and worth have been trampled utterly by the exploiters. Moreover, in the capitalist society where money carries the day, a minority of the privileged class behaves as the master, misanthropism prevails over the society, and even man's individuality is turned into an exchange value, human dignity and worth are unthinkable.

The chuche ideology, by enunciating based on a scientific analysis of man's inherent characteristics, his position and role in the world, that man is the dearest being of all things in the universe, has made it possible to have the most correct concept and viewpoint toward man--the masses of people. This is so, precisely because the chuche ideology calls for holding man as the primary in thinking and practical activities.

The functionaries, when correctly embodying this demand of the chuche ideology, can have the viewpoint of holding man dearest and loving man and establish the revolutionary attitude of taking action, always thinking first the interests of the masses of people. If our functionaries, failing to thoroughly arm themselves with the chuche ideology, to think and act in accordance with the demands of the chuche ideology, will come to act contrary to the mass line of the party, ignoring the masses and considering themselves as extraordinary beings. The functionary who does not know how to hold the masses of people dear, will come to slight and ignore the people, and lording it over the people even before he knows it, can become a bureaucrat dictating to the masses. Our functionaries are literally people's servants, not bureaucrats ruling over the people. If our functionaries are to become the people's faithful servants, they must always place the masses of people at the center in thinking and practice. Only then can the functionaries have the correct concept and viewpoint holding the masses of people dear and loving the people.

The functionary holding man dear and loving man, thinks and acts on all questions from the standpoint of protecting the people's interests, and permits absolutely no phenomenon, however slight, that runs counter to the people's interests. The functionary living and working in accordance with the demands of the chuche ideology, always thinks and acts with primary emphasis on man from holding the masses of people dear. The chuche ideology, by making the functionaries think and act with primary emphasis on man viewing the masses of people as the dearest beings, constitutes a mighty ideotheoretical weapon making the revolutionary mass viewpoint thoroughly established among the functionaries.

The great chuche ideology, again by viewing man as the most energetic being, gives the functionaries the viewpoint to go forward to solve all questions, always trusting the masses of people and relying on their strength and wisdom.

To trust the masses of people is part of the intrinsic content of the revolutionary mass viewpoint and is an important requirement in embodying the chuche ideology. The viewpoint of trusting the masses of people rests on the principle of social history, the principle of the revolution enunciated by the chuche ideology. As enunciated by the chuche ideology, the masses of people have the strength capable of carrying out the revolution and construction on their own. The maker of history, the motive power of the revolution, is none other than the masses of people. The masses of people, with their creative labor, develop production and create material and cultural wealth. The decisive element in the productive forces is precisely the working people, and the creator of moral culture is also the masses of people. Apart

from the role of the masses of people society cannot develop, and neither the development of science and technology nor the development of culture and arts can be hoped for without relying on the experiences and materials created by the masses of people. Everything admirable and precious in the world is achieved by the creative labor of the masses of people. So it is that the masses of people become the subject of history, the basic motive power of social development. From this flows the demand to conduct work, trusting the masses of people and relying on them.

The chuche ideology is a great thought that makes all questions solved trusting the masses of people and relying on the strength of the masses. When working and living, holding the chuche ideology as a definite credo and unitary guiding principle, the functionaries will come to firmly trust the strength of the masses, and relying on their inexhaustible strength and wisdom, can go forward to solve successfully any question, however difficult. Without holding the chuche ideology as the unitary guiding principle for work and life and without going forward to embody the demands of the chuche ideology the functionaries will come not to trust the masses of people, not to rely on their strength, and therefore, cannot energetically organize and mobilize the masses of people in the revolution and construction. None but the functionary who, as enunciated by the chuche ideology, views the masses of people as the most energetic beings, and works and acts relying on their strength, can go forward to solve successfully all the questions arising in the revolution and construction. The functionaries who do not hold the chuche mass viewpoint will come not to trust the masses, and in consequence, cannot correctly organize and mobilize the masses. The masses, because of being resourceful and energetic beings, are the teacher going forward to resolve everything ably. When a difficult task arises and difficulties are encountered, the functionaries must necessarily rely on the masses of people, and setting their strength in motion, must go forward to resolve the complex task. If the functionaries do not trust the masses and do not rely on their strength, they will be unable to energetically push ahead with the revolution and construction, needless to say, and will become unable to hear the voice of the masses and thus will come to fall into arbitrariness and subjectivism. Arbitrariness and subjectivism run counter to the chuche ideology, and as such, will not only paralyze the revolutionary fervor and initiative of the masses of people but will cause the grave aftereffects of alienating the party from the masses. Life shows that the functionary who does not trust the masses of people and is fond of indulging in arbitrariness and tyranny, without exception thinks nothing of the party and the revolution and comes to conduct himself haughtily. If the functionaries are to trust the masses of people and work relying on them, they must of necessity thoroughly embody the demands of the chuche ideology. It is because of making the functionaries work and live firmly trusting the masses of people and relying on their strength and wisdom that the chuche ideology constitutes a mighty ideotheoretical weapon establishing the revolutionary mass viewpoint among the functionaries.

Next, the great chuche ideology, from calling for subordinating everything to the interest of the masses of people, makes it possible for the functionaries to establish the viewpoint striving to faithfully serve for the sake of the people.

To gear everything to serving for the sake of man is the demand of the chuche ideology and is an important guarantee for establishing the revolutionary mass viewpoint.

Man is not only the creator of all material and cultural assets but the master of them. What is dearest in the world is man and in consequence, everything in the world has a genuine value insofar as it serves man. Therefore, to approach the world from the standpoint of making it serve still better for the sake of man constitutes the most correct viewpoint and stand toward the world. From this, enunciating for the functionaries a new viewpoint and stand to approach the realities from the standpoint of insuring a free, happy life for the masses of people, the chuche ideology makes it possible for the functionaries to faithfully serve for the sake of the people. How to approach the realities in order to have everything subordinated to the advantage of the masses of people gets resolved only by the chuche-oriented viewpoint and stand. Only if the functionaries hold the chuche-oriented viewpoint and stand, will they come to establish the objectives and direction of activity from the standpoint of the interests of the masses of people and can serve faithfully in order to realize their independent demands and interests. Put another way, it will be possible to turn the entire course of all the work and activity of the functionaries into one for the sake of the masses of people.

Our party has assigned important posts of the revolution to our functionaries and given them the heavy duty of responsibly looking after the people's life. To promote the people's well-being is the supreme principle of the activity of our party and state, and all the lines and policies of the party and state for improving the standard of living for the people get executed precisely through our functionaries.

However precise the lines and policies of the party and state, if our functionaries lack people-mindedness and have failed to establish the revolutionary mass viewpoint, they cannot implement the demands of the party for systematically improving the people's life. The functionary, who has no interest in the people's life, cannot be said to be working and living in accordance with the demands of the chuche ideology, and in consequence, he cannot live up to the expectations of the party either. None but the functionary who racks his brain all the time and works perseveringly, tenaciously for the sake of the people's life and worries about the life of the masses of people more than his own, can become the functionary infinitely faithful to the party and the revolution with the mass viewpoint established.

Conversely, the functionary more interested in his own life than the people's life, is fond of special favors and privileges, and in consequence, comes to infringe the people's interests. Should our functionaries come to behave in this manner, neither will they be able to enjoy the support of the masses nor will people come to trust such functionaries.

When all of our functionaries, intensely aware of their responsibility for the people's life, devotedly work for the sake of the people, they can go forward to embody correctly the demands of the chuche ideology for insuring a happy, civilized life for the people, and with loyalty live up to the

expectations of the party and the leader as functionaries possessing the chuche revolutionary mass viewpoint. This bespeaks the fact that the chuche ideology constitutes a mighty ideothoretical weapon making the revolutionary mass viewpoint established for the functionaries.

Thus the chuche ideology, by enunciating man as the most dear and energetic being based on man's inherent characteristics and man's position and role in the world, makes the functionaries hold the genuine revolutionary mass viewpoint to infinitely love the people, work and live relying on their strength, and devotedly work for the sake of the happy life of the people.

The great leader Comrade Kim Il-song, already during the first days he had embarked on the road of revolution seeing through the erroneous attitude of the early communists and nationalists solely engaged in the exercise of empty words divorced from the masses of people and walking a road different from theirs, the genuine road of going in among the masses of people and struggling relying on the masses, founded the immortal chuche ideology and indoctrinated the communists so as to make them hold the chuche mass viewpoint. What has made it possible for the Korean revolution to walk a straight path of victory clearing a complex and arduous route, lies in that the great leader, firmly trusting the people and being with the masses of people and relying on them, has sagaciously led the revolution and construction.

The great leader Comrade Kim Il-song, day in and day out during the anti-Japanese struggle, had always been with members of the Korean People's Revolutionary Army and the base people; during the Fatherland Liberation War, with the warriors of the People's Army and the people in the rear; during socialist construction, being with the workers and peasants, has led the revolution and construction to victory and been always with the people, never separated from them. The great leader, always being with the people, holds it as an iron rule to discuss large and small state affairs with the workers, peasants, and people of all strata, and establish the line and policy, synthesizing and generalizing their opinions and demands. Consequently, all the lines and policies the great leader sets forth most precisely reflect the nation's realities and the people's interests, and because of that, command the absolute support of the masses, and are being implemented energetically by their strength. The respected and beloved leader's trust in the people, whatever the environment, whatever the conditions, has been unswervingly absolute and unconditional, incomparably fervent and noble. Because of that, the communist features personified by the respected and beloved leader have become a genuine model, a great example of the new chuche-oriented viewpoint and stand toward the masses of people.

The great leader Comrade Kim Il-song not only has set a new example of the chuche-oriented mass viewpoint but by always leading our functionaries so as to make them thoroughly implement the party's mass line and possess the revolutionary work method and people-minded work style, has made them strive to conduct work, going in among the people and relying on their strength and wisdom. The great leader's concrete guidance and meticulous oversight, having the chuche revolutionary mass viewpoint established among the functionaries, have energetically encouraged and inspired them to acquit themselves fully of of their mission and basic responsibility as the people's faithful servants.

Today the glorious Party Center is sagaciously leading our functionaries in more thoroughly establishing the revolutionary mass viewpoint created by the great leader.

Our party, deepening chuche ideology indoctrination among the functionaries to suit the new demands of the developing revolution, has had the correct viewpoint of approaching the masses established for all functionaries based on the chuche principle, and especially is leading them in positively learning from the great-leader-style work method.

Today for our functionaries, to go down to the base level and conduct work relying on the masses is being completely turned into a way of life.

Our party, again with infinite broad-mindedness firmly trusting the revolutionary soldiers and the masses of all strata and uniting them, is confidently leading them along the one road of ultimate victory of the chuche cause, and is bestowing on them the reward of happy living and a great joy.

To go forward to resolve everything starting from the interests of the people is the principle our party is invariably maintaining. Our party, by always placing the interests of the masses of people at the center even when building but one factory or erecting but one city, is satisfactorily insuring an independent, creative life for them. So it is that our people, entrusting all destinies altogether to the party, are going forward to fight indomitably along the one road of victory the party indicates. The party trusting the people and the people following the party, and the party and the people, literally becoming one, go forward to fight dynamically--this is our country's revolutionary face today.

At present the party calls for more thoroughly establishing the revolutionary mass viewpoint among the functionaries to suit the enormous task before us and the prevailing situation in the country.

Today under conditions that the enemy machinations to provoke another war are intensifying day by day we are faced with the heavy duty to brilliantly implement in the coming year the militant task set forth by the great leader Comrade Kim Il-song in his New Year's Address.

In order to successfully carry out the enormous task amid a tense situation, all functionaries with the revolutionary viewpoint must more highly inspire the revolutionary fervor and creative positiveness of the masses.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The functionaries must necessarily maintain the principle to thoroughly protect the interests of the people, devotedly serve the people, indoctrinate working people and learn from them, and go forward to solve all questions, organizing and mobilizing the masses." (Book "Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology," p 28)

The functionaries are the people's faithful servants and commanding personnel of the revolution. This being so, the functionaries must necessarily have the revolutionary mass viewpoint to protect the interests of the people, devotedly work for the sake of the people, and go forward to solve all questions, setting the masses in motion.

To strengthen chuche ideology indoctrination is an important requirement in more thoroughly establishing the revolutionary mass viewpoint among the functionaries.

The viewpoint and stand enunciated by the chuche ideology to trust the masses of people and start from their interests are the correct guiding principle for thinking and action that makes our functionaries resolutely protect the interests of the people and devotedly serve for the sake of the masses of people at all times. Therefore, only if the functionaries thoroughly arm themselves with the chuche ideology and conduct work in accordance with its demands, can they firmly establish the revolutionary mass viewpoint. The functionaries, strengthening their chuche ideology study, must deeply master the principle of chuche. Comprehensively enunciated in the chuche ideology are the principled questions arising in establishing the revolutionary mass viewpoint. If our functionaries do not know the principle of the chuche ideology, they cannot conduct work with people in depth and breadth based on the party's mass line nor can they do away with the erroneous myopic and narrow-minded work attitude in work with the masses of all strata.

By having the chuche ideology study conducted substantially among the functionaries we must strive to make all functionaries master comprehensively in depth the principles and guiding principles of the chuche ideology, all the thoughts and theories enunciated by the chuche ideology, and go forward to conduct commendably the work with people to suit the preparedness level of the targets.

For the functionaries to down to the base level, into the production site, is an important question arising in thoroughly establishing the revolutionary mass viewpoint among them.

The revolutionary work method enunciated by the chuche ideology calls upon the functionaries to go in deep among the producer masses, and the revolutionary mass viewpoint is more thoroughly established in the course of working and living together with the broad masses. Only if the functionaries go in among the producer masses, can they hear the voice of the masses and go forward to organize and launch all work to suit the interests of the masses. It is the masses of people who know the realities better than anyone else, and so are the masses of people who present a rational, constructive opinion for moving work forward. Without going in deep among the masses of people it is impossible to know the strength of the masses nor is it possible to formulate a correct measure that can make it possible to move work forward relying on their wisdom and inexhaustible strength. Our functionaries, who have been chosen from among the people, must necessarily break bread with them, work and live together with them. This is not to say that just because of going down to the base level, our functionaries will spontaneously come to have

the correct mass viewpoint. Even when going down to the base level, if the functionaries merely visit the factory party or the ri party office and go no further, it is of no use at all. Only if they work and live together with the workers and peasants by the spark-flying machines, by the cooperative farm fields, can they deeply understand the voice of the masses and the realities, and go forward to acquit themselves fully of their basic responsibility and role as the people's faithful servants. A functionary conducting work precisely in this manner, we say, is the genuine functionary faithful to the party and the revolution with the revolutionary mass viewpoint established.

If the functionaries are to hold the revolutionary viewpoint, it is important that they should possess an intense humane stand and attitude.

The revolutionary mass viewpoint is expressed in a noble humane stand and attitude. Without loving people one cannot have the correct viewpoint and attitude toward the masses. The correct viewpoint and attitude toward the masses of people manifest themselves in devotedly serving for the sake of the people. Devoted service for the people is the manifestation of a rich humane stand and attitude of the functionaries, a lofty sense of humanitarianism fervently loving and respecting the people. Therefore, only if our functionaries have the lofty revolutionary spirit of infinitely loving the people and devotedly working for their sake, can they become a possessor of the genuine mass viewpoint. Our functionaries with an intense awareness of being the people's errand boys must give their all if necessary for the sake of the people, and must strive perseveringly, tenaciously to resolve the matters vexing them and their needs. In particular, always with deep concerns for the people's life, they must positively endeavor to make the solicitude of the party and the leader precisely reach them.

All of our functionaries, by more thoroughly establishing the chuche revolutionary mass viewpoint, shall more solidly unite the broad masses around the party and go forward to consolidate our revolution's political base more like bedrock.

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HUMAN REMOLDING IS THE BASICS IN SOCIAL DEVELOPMENT

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 22-27

[Article by Kang Un-pin]

[Text] In what position to place the matter of human remolding and how to go forward to resolve it is a crucial question of priority importance to the working-class party in stepping up social development and building socialism, communism. Only by bringing up the masses of working people, who are the remakers of nature and society and charge people of the social movement, as energetic beings possessing an independent ideological consciousness and intense knowledge of science and technology, is it possible to develop the society and successfully build socialism, communism.

Our party, determining human remolding work as a most important revolutionary task based on a profound analysis of the decisive role of the masses of working people in social development and the demands of the law of socialist, communist construction, has invariably maintained the principle of giving a definite priority to it over all other tasks.

Finding the key to social development in indoctrinating and remolding people into energetic independent beings and having gone forward to give a definite priority to it over all other tasks is where the important peculiar nature and sagacity of our party's revolutionary leadership is, where the secret of the dynamic forward movement of our revolution along the road of victory overcoming all kinds of barriers and trials lies.

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Social development is achieved through nature remaking work, society remaking work, and human remolding work. Nature remaking work, society remaking work, and human remolding work are the basic spheres of social development.

To say that society develops means that more material wealth is produced through the development of nature remaking work, that with society remaking work energetically pushed, social institutions are transformed rationally, that with human remolding work positively stepped up, people become social beings possessing higher ideocultural assets.

In order to step up social development and build the communist society, the ideal of mankind, it is essential to energetically push ahead with nature remaking work, society remaking work, and human remolding work, but it is imperative to attach the top priority importance to human remolding work among them and give a definite priority to it over all other tasks.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The basics in the 3 major tasks of remolding nature, society, and social beings are human remolding work. In order to step up social development, it is imperative to push ahead with nature remaking work, society remaking work, and human remolding work simultaneously all together, but what is essential is giving a definite priority to human remolding work among them." (Book "On Further Developing Education Work," p 4)

The masters of nature and society are people, and the developed standard of society is determined by the levels of people's independent ideological consciousness, culture and technology. Human remolding work is none other than the task to bring up people, the masters and basic motive power of social development, as energetic beings possessing the independent ideological consciousness and intense knowledge of science and technology. Without directing priority attention to human remolding work it is impossible not only to bring up people themselves as independent and energetic beings but to successfully push ahead with nature remaking work and society remaking work either.

Human remolding work constitutes the basics in making society developed, remolding nature, society, and people.

Human remolding work, above all being a task to realize the independent stand and attitude in people's ideomental life constituting the most important sphere of social life, becomes the basics in social development.

If society is to develop, people, the masses of people, who are the masters of society and the basic motive power of social development, must develop. Unless people, the masses of people, develop into ever more independent and energetic social beings, the development of society cannot be achieved.

To say that people, the masses of people, develop means that freed from the constraints of old ideas and cultures as their levels of ideological consciousness, culture and technology rise higher, they go forward to realize their independent stand and attitude in ideomental terms.

People's ideomental life, together with material life, constitutes the 2 major spheres of social life. People not only live material life in which they create and enjoy material assets but live ideomental life in which they create and enjoy ideomental assets. Apart from ideomental life such as ideological life, moral life, and cultural moral life there can be no such thing as human life.

For people who are social beings, ideomental life has more important significance than material life. It is the lofty face of a social being to hold noble thought, wholesome morality, and intellectual development dearer than material assets and struggle giving his all for their sake.

If one were to consider material life as the whole of life and pursue material pleasures alone, such life would be no different from that of an animal. The most important characteristic of human life is precisely in living ideomental life, and because of that, man becomes the most dignified, energetic being in the world. Inasmuch as ideomental life constitutes the most important sphere of social life, if the development of society is to be achieved, it is imperative above all to realize the independent stand and attitude in people's ideomental life.

The independent stand and attitude in people's ideomental life is realized through human remolding work to bring them up as able beings possessing an intense ideological consciousness and a deep knowledge of science and technology.

In order that people may free themselves from ideocultural constraints and realize the independent stand and attitude in ideomental life, they must become able to freely participate in creating ideomental assets. This gets realized only if they possess the revolutionary ideological consciousness and intense knowledge of science and technology. People, every one of them, can go forward to launch their creative activity within the limits of their preparedness in terms of ideological will, in intellectual terms. How much active, how much positive a creator of ideomental assets can people become depends on how high a level of ideological consciousness, how high a level of cultural knowledge they possess. Only if, energetically pushing ahead with human remolding work, we thoroughly arm all working people with the chuche revolutionary world view, the independent ideological consciousness, and bring them up as comprehensively developed communist social beings possessing a deep, broad knowledge of nature and society and high cultural attainments, will they become able to positively participate in the struggle to create ideomental assets and come to enjoy an independent, creative ideomental life to their heart's content.

In order to realize the independent stand and attitude in ideomental life, they must become not only the creators of ideomental assets but the enjoyers of them. Only when people themselves possess the ideological consciousness and the knowledge of science and technology both at a high level can they become the genuine enjoyers of ideomental assets.

People come to sense things and embrace them always to the extent of their preparedness and knowledge. However rich, admirable ideomental assets may have been created and made available, if people's levels of ideological consciousness and culture are not high enough, they cannot grasp their significance and value and correctly utilize them in their life. Only if people are remolded into comprehensively developed communist social beings and all of them are made to possess the ideological consciousness, culture and technology at a high level, will they come to hold the ideomental assets

compiled by mankind as the indispensable means of their wholesome, happy life and enjoy an independent, creative ideomental life, utilizing them comprehensively, effectively.

Thus human remolding is the task to change people's ideomental life and nurture them into comprehensively developed communist social beings, and because of that, constitutes the basics in social development.

Human remolding work, again because it makes nature remaking work energetically stepped up and a high development of productive forces achieved, constitutes the basics in social development.

To energetically step up nature remaking work and achieve the development of productive forces at a high level has an important significance in social development. In order that society may develop, people must remake nature and produce material assets ceaselessly. This is an indispensable condition and basic demand for social development. Only if people, remaking nature and developing productive forces, produce the means of life even more, will they come to realize their independent demands in the material life spheres of food, clothing, and shelter, and the development of society comes to be achieved. The communist society, the highest stage of social development, is a society where the productive forces will have been developed highly to such an extent that all people will be working according to abilities and receiving distribution according to needs.

An important link in achieving a high developmental standard of productive forces constituting one of the important questions arising in making society developed and realizing the socialist, communist society, too, lies precisely in indoctrinating and remolding people into comprehensively developed communist social beings.

Human remolding, by making highly displayed the strength of man himself who is the most active and decisive element of production, makes it possible to step up the development of productive forces.

Production comprises various elements such as man, the means of labor, and targets of labor. Here, the most active, decisive element is man. Production is man's struggle to remake nature, and as such, is conducted by man's goal-conscious, active function. How much strength people will display in their production activity is determined depending on how high the levels of their ideological consciousness and their knowledge of science and technology are.

Only if people possess an independent ideological consciousness, can they set a precise goal and direction of remaking nature to suit their will and demand, and go forward to overcome successfully all the bottlenecks and barriers encountered in the course of production.

Man's strength displayed in production is the strength of his knowledge of science and technology. Only he who possesses an intense knowledge of science and technology, well versed in the scientific principle and technological process of production based on his grasp of the intrinsic nature of

objects and phenomena and the law of their development, can goal-consciously remake and develop them, and achieve a high development of productive forces.

In the final analysis, people's activity to remake nature, it may be viewed, necessarily corresponds to their ideological preparedness level and the depth and breadth of their scientific knowledge of natural phenomena, and is restricted and governed by them.

Only if we energetically push ahead with human remolding work and thoroughly arm people with an independent ideological consciousness and intense knowledge of science and technology, can we positively step up social development by goal-consciously launching nature remaking work and achieving a high developmental standard of productive forces. This bespeaks the fact that human remolding work constitutes the basics in social development.

Human remolding work, again by successfully realizing society remaking work and making the social conditions provided for the independent life of people, constitutes the basics in social development.

To energetically push ahead with society remaking work and change social institutions more rationally to suit people's independent demands constitutes one of the very important areas in social development.

Social institutions are expressed intensively in the institutions of ownership of the means of production.

To develop cooperative ownership into ownership by all of the people and make ownership by all of the people unitarily prevail is one of the indispensable tasks arising in completing society remaking work and building the communist society where the independent stand and attitude of the masses of working people will have been completely realized. Only if the single form of ownership by all of the people of the means of production is established, will it be possible for the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry--legacies of the old exploiting society--to disappear; and the desire of the masses of people to live happily all together on an equal footing in a classless society will come to be turned into a reality.

The question of transfer of cooperative ownership to ownership by all of the people must be solved to suit the law of socialist production development based on the preparation of the subjective and objective conditions.

In order to transfer cooperative ownership to ownership by all of the people, it is imperative that especially raising ceaselessly the ideological consciousness level of the peasants who are the direct charge people of agricultural production, they should be able to ideologically accept it. Under socialism, the peasants are backward in the ideological and cultural areas, compared with the working class. Inasmuch as the peasants still have the dregs of old ideas remaining in their heads which exert influence on agricultural production and communal economic development, unless the thought of the peasants is remolded, it is impossible to develop cooperative ownership into ownership by all of the people.

If, without energetically launching thought remolding work among the peasants, cooperative ownership is turned into ownership by all of the people, it is impossible to have the superiority of ownership by all of the people displayed, and it can create confusion in social development.

When, with the dregs of old ideas remaining in the heads of cooperative peasants thoroughly uprooted, they hold the interests of the collective and society dearer than their personal interests and their ideological consciousness level rises to the extent that they will be able to devotedly struggle for the sake of the collective and society clearly comprehending that in the interests of the collective and society their share also lies, it will be possible to transfer cooperative ownership to ownership by all of the people and establish the single form of communist ownership.

In order to transfer cooperative ownership to ownership by all of the people, it is imperative to raise the ideological consciousness level of the peasants and at the same time, realize the comprehensive mechanization of agricultural production and thoroughly lay the material and technical foundations of agriculture. The solution to this question, too, in the final analysis, boils down to human remolding. Only if the workers, who serve in the work to lay the foundations of agricultural production, arm themselves with advanced thought and knowledge of modern science and technology, can they produce and send to the rural area even better, still more modern technical means which are essential to the rural area; and only if the peasants, who are the direct charge people of agricultural production, possess the revolutionary thought of the working class and an intense knowledge of science and technology, can they positively introduce modern technical means into practice and effectively utilize them, and become able to satisfactorily solve all questions arising in strengthening the material and technical foundations of the rural economy and scientizing, modernizing agricultural production.

Human remolding work also constitutes an important link in doing away with the distinctions between physical labor and mental labor.

To do away with the distinctions remaining in the socialist society between physical labor and mental labor is one of the indispensable tasks arising in transforming social institutions rationally so as to make it possible to more satisfactorily insure people's independent stand and attitude. Only by doing away with the distinctions between physical labor and mental labor will the dregs of the old division of labor of the exploiting society which used to constrain people disappear completely, people will come to participate in societywide labor to their heart's content according to their wishes, and complete equality in labor life will come to be realized.

In order to do away with the distinctions between physical labor and mental labor, people must be prepared as the charge people of communist labor where physical labor and mental labor are combined, as able personnel capable of admirably taking on comprehensively automated production processes and freely participating in administering the economy and the state as well.

Only if, by energetically pushing ahead with human remolding work, all people are brought up as comprehensively developed social beings who possess a deep knowledge of nature and society, modern technology, and high cultural attainments, can they ably operate automation machinery of modern science and technology and become able to participate to their heart's content in labor which suits their taste and fancy and is socially beneficial.

In doing away with the distinctions between physical labor and mental labor it is important to equip production processes with modern technical provisions and realize their comprehensive automation. The work to equip all production processes with modern technical provisions and realize their comprehensive automation to the extent that the distinctions between physical labor and mental labor can be done away with is a very enormous, difficult task which it is possible to realize only if very complex scientific and technological questions are solved and all branches of the people's economy go forward to achieve ceaseless technological innovation.

Only if, by energetically pushing ahead with human remolding work, all people arm themselves with the revolutionary ideological consciousness and high knowledge of science and technology, can each and every one of them, with an intense awareness that they are the charge people of the technological revolution, vigorously launch in unison into technological improvement work, and displaying their wisdoms and talents to the hilt, go forward to resolve difficult and complex scientific and technological questions admirably in a timely manner.

Thus human remolding constitutes the basic guarantee for successfully resolving all tasks arising in stepping up society remaking based on the firmly established socialist system. It is because of this that human remolding constitutes the basics in social development.

The thought that human remolding constitutes the basics in social development is an original revolutionary thought of our party which has embodied in social development the philosophical principle of the immortal chuche ideology founded by the great leader Comrade Kim Il-song.

With it elucidated that human remolding is the basics in social development, the law of mutual relations of various spheres operating on the course of social development and the basic method of socialist, communist construction have come to be graphically enunciated, and an epoch-making advance registered in the developing revolutionary theory of the working class. Again, an invincible, mighty ideotheoretical weapon has come to be provided which makes it possible for the working-class party to successfully carry out the overall task of socialist, communist construction, directing priority attention to the task of indoctrinating and remolding people and ceaselessly enhancing the position and role of the masses of working people who are the remakers of nature and society and charge people of the social movement.

The truthfulness and great vitality of the thought that human remolding is the basics in social development have been vividly demonstrated through our country's revolutionary practice under the leadership of our party.

The great leader Comrade Kim Il-song taught as follows:

"Our party and government of the republic, setting forth the correct line and policy for indoctrinating and remolding people in each stage of the revolution and construction, have positively struggled for the implementation." ("A Collection of Writings of Kim Il-song," Vol 27, p 592)

In developing the society and constructing socialism, communism, our party has invariably maintained the principle to always attach priority importance to human remolding work and give priority to it over all other tasks.

Our party, from the principle that people's thought is the basics in all tasks and thought resolves everything, has vigorously launched chuche ideology indoctrination, party policy indoctrination, and revolutionary tradition indoctrination among party members and working people, on the one hand, and turning human remolding work around as the work of the masses themselves, energetically pushed ahead with it.

Our party, also directing great attention to education work and realizing most advanced 11-year compulsory education, has made it possible to bring up all members of the younger generation as admirable communist personnel complete with chidokch'e [abundant knowledge and noble communist character thoroughly armed with the unitary ideology of the party and strong physical strength for labor and national defense], and instituting various forms of adult education, has made it possible for everyone to learn and develop to his heart's content.

As a result of the human remolding work energetically pushed by the sagacious leadership of our party, a basic turnaround has happened in our people's ideomental features, way of work, and way of life. All of our party members and working people, holding our party's revolutionary thought, the chuche ideology as a definite revolutionary credo and wherever, whenever, whatever winds may blow, however complex the situation, are living and working only in accordance with the demands of the chuche ideology without the slightest vacillation or hesitation.

Today in our party none but the unitary thought of the party, the chuche ideology, has come to prevail firmly, and the politicoideological unity and solidarity of the whole party and all of the people based on the chuche ideology has been strengthened more than ever before. Our people, whatever the hardships and trials, are filled to the brim with a definite resolve to protect and defend the party and the leader politicoideologically, with their lives, and share destiny with the party forever from generation to generation. All of the people infinitely trusting and following the party, and the party and the people, united as one, going forward to fight confidently for the victory of the revolution--this is the proud reality of ours. The politicoideological unity and solidarity of the party and our people is the most durable unity and solidarity with vitality that nothing can break, the invincible unity and solidarity that can break through whatever trials and barriers and inevitably win victory.

Today all of our party members and working people, under the communist slogan of "one for all, all for one," are working giving their all for the sake of

the fatherland and the people, society and collective. Not for one's personal comfortable life but for the interests of the party and the revolution, the interests of the society and the people, everyone is keeping up continuing innovation, continuing forward movement, filled to overflowing with the revolutionary enthusiasm and vigor--this is the revolutionary struggle ethos that has firmly taken its place among our people.

With human remolding work energetically pushed, a great turnaround has also occurred in our people's cultural and technical levels.

Under the sagacious leadership of the party and the leader the most advanced education system has been established in our country and all members of the younger generation until they reach labor age are receiving a complete compulsory secondary education, and already a 1.25-million-strong large army of technicians and specialists has been created through various higher education systems. This is our people's greatest pride and glory.

By energetically pushing ahead with human remolding work with a definite priority over all other tasks, we have also witnessed a tremendous change take place in the difficult, complex work of remaking nature and society. Our people, by registering a ceaseless advance in the revolutionary struggle and construction task clearing multilayered barriers and trials, brilliantly accomplished two stages of the social revolution and successfully carried out the historic task of industrialization in the short span of a mere 14 years. Having erected a socialist power of self-dependence, self-support, and self-reliant defense in this land where nothing but exploitation and oppression, backwardness and poverty used to prevail in bygone days, all working people as the genuine masters of nature and society are enjoying an independent, creative life to their heart's content.

Truly, the epochal transformations that have happened in this land and the great victory won by our people in socialist, communist construction are the shining fruits of the sagacious leadership of our party which, setting forth the thought that human remolding work is the basics in social development, has been giving it a definite priority over all other tasks.

To energetically push ahead with human remolding work with a tight grip on it as the basics is the basic guarantee for stepping up nature remaking and society remaking and successfully carrying out the enormous revolutionary task that has arisen before our party and people.

Today our party and people are faced with the heavy yet glorious revolutionary task to occupy ahead of schedule the 10 major prospective targets of socialist economic construction in the 1980s and win the complete victory of socialism, attain the fatherland's independent reunification cause and go forward to step up the conversion of the whole society to the chuche ideology. The key to successfully carrying out this glorious revolutionary task is in stepping up human remolding work and nurturing people into energetic social beings possessing an independent ideological consciousness and creative ability.

Ceaselessly strengthening indoctrination in political thought and education in science and technology among people, we must thoroughly bring them up as communist social beings possessing the chuche revolutionary world view firmly established and a deep knowledge of nature and society. In this way we must make all working people, holding an intense awareness that they are masters of the revolution and construction, go forward to implement thoroughly the three revolutions line set forth by our party.

By thoroughly understanding the intrinsic nature of the thought enunciated by our party that human remolding is the basics in social development and by energetically pushing ahead with human remolding with a definite priority over all other tasks, we shall go forward to bring about a fresh revolutionary upsurge in all areas of the revolution and construction.

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SWYL IS OUR PARTY'S MILITANT RESERVE UNIT

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 28-33

[Article by Yi Yong-su]

[Text] Under the sagacious leadership of the great leader Comrade Kim Il-song our country's youth movement has walked the glorious road of struggle together with the history of the Korean communist movement.

That on this road striking and destroying the brigandish Japanese imperialists and along with the birth of a new Korea that greeted freedom and liberation, the Socialist Working Youth League of Korea was founded on 17 January 1946 was a historic event of epoch-making importance in creating a militant reserve unit of the party and moving the revolutionary cause forward with renewed urgency.

In the liberated new Korea the millions-strong masses of youths, by going forward following the leadership of the party with the unitary, unified youth organization of their own, came to greet a period of great turnaround in the struggle for the construction of a new society and in the development of the Korean communist youth movement. For 40 years from that time to the present the youth league has made itself grow, strengthen, and develop into a mighty militant reserve unit of the Korean Workers Party, uniting the millions of youths of our country in its own force, into a revolutionary organization going forward upholding the chuche revolutionary cause with continuity from generation to generation.

It is because of the presence of a genuine youth league of ours that it has been possible to solidly defend the road of victory and glory of the trials-filled Korean revolution and thoroughly guarantee the ever-victorious might of our party.

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To bring up the youth league as the party's reserve unit is an indispensable requirement of the party in acquitting itself fully of its historic mission, and is a crucial question bearing on the future fate of the party and the revolution.

The great leader Comrade Kim Il-song taught as follows:

"In order to attain our revolutionary cause to the end, it is very important to commendably bring up the younger generation who will be the next generation of the revolution." ("Kim Il-song Selected Works," Vol 7, p 346)

The revolutionary struggle of the working class is a continuing process of the revolution to carry out the revolutionary task of many a sequential stage and a long historical process to carry it on generation after generation until the accomplishment. In order to attain to the end the revolutionary cause of the working class which is inevitably accompanied by change of generation, it is imperative to ceaselessly bring up heirs of the revolution.

The youth are the younger generation of the revolution, the rising generation, and the generation moving forward. They are swift in responsiveness to the new, strong in the progressive spirit, and fond of struggle, loving justice and truth. Because of this generational characteristic, the youth come to grow up into the master of society and play a very important role in the revolution and construction. But, however admirable the disposition of the youth, it is not that they will spontaneously become the hero on the stage of history. The youth, only if ideologically awakened and organizationally united, can highly display their peculiar qualifications and features and positively contribute to sociohistorical development as an organized, united unit. This comes to be realized through the youth league under the leadership of the party and the leader.

The youth league is a revolutionary organization which brings up heirs who will be the next generation of the revolution. The youth league is the party's transmission belt, and as such, arms the broad masses of youths with the revolutionary thought of the leader, firmly unites them around the party and the leader, and organizes and mobilizes them in the implementation of the party policy. And the youth league, as the protector of the political life of the youth, looks after and nurtures the political life bestowed on them by the leader, and leads them in glorifying it on the one road of loyalty to the party and the leader.

The youth league is the reservoir supplementing the party ranks.

The leader's cause is attained under the leadership of the party. In order that the party may continue the revolution and attain the leader's cause, it is imperative to thoroughly organize the party and make the party ranks ceaselessly grow. Inasmuch as change of generation takes place within the party too, only by ceaselessly supplementing the party ranks can the party enhance its combat strength and continue to perform its role as the vanguard unit of the revolution.

The reserves supplementing the party ranks also grow up in the youth league. The youth league, by making the youth through its activity prepare themselves satisfactorily in advance with the ideomental features of a party member, nurtures reserve party members in large numbers.

In this way acting a great part in bringing up genuine heirs of the revolution and strengthening and developing the party into the vanguard unit of the revolution is where the great position of the youth league is, where the major ground that the working-class party prepares the youth organization as its reserve unit lies.

The great leader Comrade Kim Il-song, early on with his scientific insights into the intrinsic weaknesses and bitter lessons of the prior communist movement and youth movement in our country and the position and role of the youth organization in the revolutionary movement, charted the glorious road of the Korean youth movement.

Our country's youth movement, which had experienced nothing but heartrending failures, twists and turns because of the lack of leadership of a leader and a correct struggle line and program, did not come to embark on a genuine road until the great leader Comrade Kim Il-song formed the Down-With-Imperialism Union with the young communists of a new generation.

After the formation of our country's first chuche-oriented revolutionary vanguard organization, the great leader Comrade Kim Il-song personally formed revolutionary youth and juvenile organizations such as the Saenal [New Day] Juvenile League, the Anti-Imperialist Youth League, and the Korean Communist Youth League, and in the course of organizing and guiding their activities, enunciated the principles arising in chuche-oriented youth organization construction and activity, and brilliantly embodied them amid the flame of the armed struggle.

In the course of the arduous anti-Japanese revolutionary struggle under the sagacious leadership of the great leader Comrade Kim Il-song many core elements of communist youths destined to be sound pillars of the Korean revolution grew up, and the brilliant tradition of the youth movement was established. That in the youth movement the ideology system of chuche resting on faithfulness to the leader and the communist revolutionary spirit were established and the precious experience in revolutionary youth organization construction and youth work, and the revolutionary youth work method and work style were provided is becoming the glorious tradition of the Korean communist youth movement. This became a priceless asset giving an eternal life force to the developing youth movement, and after liberation our country's youth movement, based on this, came to develop onto a new higher stage.

After liberation the revolutionary situation prevailing in the country urgently called for firmly uniting all the patriotic forces under the democratic banner, and here, the position of the youth was very important.

The great leader Comrade Kim Il-song, by setting forth and brilliantly realizing the guideline for founding without delay a monolithic, mass youth organization, the Democratic Youth League, firmly united the patriotic youths of all strata around the party and created a chuche-oriented force of the revolution, and opened a turning point in developing the Korean youth movement with renewed urgency.

The liberated Korea's youths, having a genuine organization of their own, went forward to uphold loyally the great task of democratic construction under the leadership of the party. Our youths, in the great Fatherland Liberation War, in the difficult postwar rehabilitation and reconstruction, demonstrated the intrepidity and resourcefulness of youth to the hilt, and went on to highly display a matchless patriotic sacrificial spirit in accomplishing the socialist revolution.

As in our country the socialist system was established and socialist construction was comprehensively pushed, a basic change came to occur in the social class status and features of the Korean youth.

The great leader Comrade Kim Il-song, by having the epoch-making measure taken at such a time to strengthen and develop the Democratic Youth League into the Socialist Working Youth League, provided a new milestone in the Korean youth movement.

Thus after its founding our country's youth movement under the sagacious leadership of the great leader Comrade Kim Il-song glorified the period of democratic construction, the 1950s and 1960s, and walked its unique road of organizational construction without any twist and turn, and protecting and defending the party and the leader from the counterrevolutionary machinations by all kinds of enemies, has thoroughly guaranteed the one road of growth and prosperity of the fatherland. This constitutes a proud demonstration of the great victory of the respected and beloved leader Comrade Kim Il-song's youth movement thought, of the shining new chapter of the road of glory written in our youth movement's history.

The Korean youth movement has deepened and developed one notch higher into a mighty movement providing our party's reliable reserves on the historic march route toward conversion of the whole society to the chuche ideology, and has compiled immortal achievements that will long shine in history.

The great leader Comrade Kim Il-song taught as follows:

"The Socialist Working Youth League is a militant organization of the youth who will be the next generation of our revolution, and as such, is our party's reliable reserve unit, positive helper." ("A Collection of Writings of Kim Il-song," Vol 25, p 346)

To say to prepare the reserves of the party means to fix up the youth organization as the political organization next to the party into an organization going forward to uphold the cause of the party from generation to generation, to thoroughly organize the youth of a rising generation into heirs, next shift of the revolution. To fix up youth organizations and the younger generation into a political unit which loftily attends and follows with a true heart the leader of the revolution, resolutely protects and defends the leader's thought and cause and staunchly struggles to attain it to the end is precisely the task of preparing the reserves of the party.

In the 1970s, facing our revolution at the forefront was the conversion of the whole society to the chuche ideology, and the younger generation who

grew up after liberation were entering the stage as heroes of the revolution. The new environment of our revolution was urgently calling for the task to thoroughly organize the reserves of the party.

The glorious Party Center, thoroughly seeing through the demands of the developing revolution, proclaimed a militant program for conversion of the whole society to the chuche ideology and subsequently charted a new course of history in the leadership with a view to fixing up SWYL into the party's reserve unit, helper.

What occupies an important place in the leadership of our party which has been fixing up SWYL into a militant reserve unit is that of having made faithfulness to the party and the leader definitely prevail in the youth ranks.

Heirs of the revolutionary cause are none other than the chuche-oriented younger generation who, holding faithfulness to the leader as the first and foremost life and whatever the adversity, go forward to resolutely fight dedicating all of the wisdom and enthusiasm of youth for the sake of the leader. When such heirs constitute a monolithic body inseparable from the leader, the working-class party can be said to have its militant reserves.

Our party, enunciating the need to bring up all of the youths and juveniles as reliable heirs of the chuche revolutionary cause to suit the historical environment wherein change of generation takes place in the revolution, has energetically led SWYL organizations in going forward holding a tight grip on faithfulness indoctrination as one of the most important tasks.

Faithfulness to the leader, when going forward to launch correctly principles indoctrination aimed at making the position and role of the leader in the revolutionary struggle recognized and indoctrination work aimed at making the leader's revolutionary thought, revolutionary history and noble character learned by experience, can be kept deeply engraved in the heart.

That our party has made SWYL organizations embody the immortal chuche ideology in youth and juvenile work, initiate and energetically organize and conduct the work of making [the youths and juveniles] learn from the glorious juvenile and youth days of the great leader Comrade Kim Il-song has had an important significance in making them learn by experience with all their hearts the sagacity and greatness of our leader's leadership and go forward to keep faithfulness engraved in their hearts as faith and ethics.

Under the leadership of the party "Marshal Kim Il-song's Revolutionary Activity Study Room" has been commendably organized, and "Study Meeting To Learn From the Great Leader" and indoctrination system such as youth schools have been established in an orderly manner. Among the youths and juveniles throughout the country the field trip march of "one thousand li of learning" and "one thousand li of restoration" is being launched ceaselessly. This field trip march in which tens of thousands of youths and juveniles participate every year is developing into a majestic march to learn by experience the farsighted mind of the respected and beloved leader on the revolution and to resolutely carry on the chuche cause following the party, and in the process, it is deeply implanting fervent loyalty in the hearts of the younger generation.

The tradition of faithfulness created amid the anti-Japanese flame has a great life force in providing loyal heirs of the revolution.

Our party, by putting up front with prominence the lofty example of the young communists as the most shining paragon from which our contemporary youths must learn, has made the indomitable revolutionary spirit which filled the anti-Japanese revolutionary ranks to overflowing pulsate exactly the same way in the SWYL ranks. That the example of the young communists has been re-created in revolutionary films and revolutionary novels, and slogans such as "Let us become a honor guard unit, a do-or-die unit infinitely loyal to the great leader and the glorious party!" and "Let us become a reliable youth van of the Korean Workers Party!" have been set forth has become an important turning point in carrying on the tradition of faithfulness.

Under the sagacious leadership of our party the ideomental features of our youths as reserves of the party have become enhanced extraordinarily. In our youth ranks, the unswerving loyalty of going forward to loftily attend and follow the leader and unreservedly dedicate their youth, their lives on the road of attaining the leader's thought and cause has firmly taken its place.

Today our youths are burning with the firm faith to brilliantly carry on the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, and united with one mind, walk and walk but the one road of revolution following the glorious party.

Times have changed but having been organized into a steely force courageously crossing burning rivers and negotiating perilous boggy paths as did the young communists did and intent on going forward loftily upholding the party and the leader is where the SWYL's proud face today is.

It is because our SWYL is growing up as a reliable reserve unit on the one road of loyalty that the unity and solidarity of the revolutionary force has been furthered a hundredfold and the future of the revolution is boundless.

What occupies an important place in the leadership of our party which has fixed up the SWYL into a militant reserve unit is also that of having led the way in making the youth tempered and nurtured amid the practical struggle of socialist construction hastening the chuche revolutionary cause.

The revolutionary practical activity is an energetic method of tempering people in terms of ideological will. Amid struggle people come to better comprehend the leader's intent and plan and deeply learn by experience the correctness of the party's line and policy and sagacity of the leadership.

The youth possess burning enthusiasm and vigorous physical strength, and socialist construction sites seething with creation and construction are becoming the stage of action calling our youth to rewarding struggle and heroic exploit. Making displayed the dispositions of the youth who are strong in creative spirit with an innovative eye and thoroughly prepared in physical terms, and leading them so as to take the lead in the difficult and backbraking branches of the revolution and construction is where one of the

important keys to bringing up the youth as the revolutionary vanguard loyal to the party and the revolution is.

To give prominence to the youth as the main force unit of socialist construction and make them tempered in the revolutionary practice is the invariable policy our party maintains in leading the youth work.

Our party, every time a momentous target of socialist construction arose, entrusted it to the youth and led them in taking the lead in doing their full share at the forefront of the marching column. Our party's great trust in the youth to boldly entrust to them the most pressing task arising in socialist construction, the most difficult and backbreaking post has made them feel close the guiding hand of the party always firmly trusting them and giving them prominence, and keep deeply engraved in their hearts an intense sense of the mission they shoulder before the times and the revolution.

Our party, by setting forth the new guideline of the speed battle as the basic combat form and revolutionary work launching principle of socialist construction and by having the speed battle youth shock brigade organized with youths, has provided a positive method which makes it possible for our youths to grow up healthily not only as the shock brigade working miracle and innovation but also as members of the party's political unit.

At the same time, having the youth work team, youth sub-workteam movement and good deeds movement widely launched among the youth and the "automation youth shock brigade" and "technological innovation youth shock brigade" organized, our party has led them in holding aloft the torch of the collective innovation movement.

Under the energetic leadership of our party the youth, filled to overflowing with vigor and optimism, are admirably performing their glorious duty as the spearhead, shock brigade of socialist construction, and are vigorously growing up as heroes of the revolution.

The three revolutions--ideological, technological, and cultural--are the overall line of socialist, communist construction and the basic method to step up the conversion of the whole society to the socialist ideology.

Our SWYL members and youths are distinguishing themselves as the standard bearer of struggle in the Three Revolutions Teams movement and in the movement to win the red flag of three revolutions, and are brilliantly writing a new history of nature remaking, society remaking, and human remolding in this land.

The heroic exploits of the youth at the Namp'o Floodgate construction site blocking off the open sea 20 li out at sea; the innovative labor of the youth working miracles at the northern rail track laying site designed to turn the rail tracks of the whole country into a great loop line; the triumphal songs of the youth ringing out of the major fronts of the people's economy such as Anju, Komdok, and Musan districts--all this bears vivid testimony to the sagacity of leadership of our party which has called the youth to every one of the most difficult and backbreaking posts.

To consolidate this land of our fatherland with monumental creations in edifice for the ages, launching valiantly, resolutely into every difficult and backbreaking post of socialist construction and scoring a breakthrough with the three revolutions banner held aloft and to display the heroic mettle and indomitable will of the Korean youth to the hilt--this is the spirit and the new face of our youth. It is because of the presence at every place the party calls to of the heroic Korean youth adding luster to the glory of the youth van with redoubled courage in an ever more heightened spirit that the country is seething with creation and innovation, and the heirs, the reserves of our party are being firmly provided.

What occupies an importance place in the leadership of our party which has been organizing SWYL into a militant reserve unit is also that of having led the way in making the militant function and role of SWYL organizations enhanced by establishing for the first time the leadership system of the party for the youth organization and turning around the guidance of youth work as an important component part of party work.

The thorough realization of the party leadership for the youth organization is an important requirement in strengthening its combat strength. Only under the leadership of the party can the youth organization go forward to solve correctly the questions arising in league construction and league activity and bring up the broad circles of youths into sons and daughters loyal to the party, into reliable heirs of the party's cause.

From this, our party has more thoroughly established the party's unitary ideology system in the SWYL organization on the one hand, and has had an orderly guidance system established so as to make it possible to brilliantly realize the unitary leadership of the party.

The party's leadership for the youth organization is not only one that gives it precise policy-oriented guidance and political guidance but one that cannot be realized firmly until properly establishing the guidance system of grasping and controlling the youth organization.

Our party has made SWYL into a political organization satisfactorily accepting and embracing the party's guidance by arranging for the party's intent and guideline to reach the SWYL straightforward from the central committee to base-level organizations and by making it deal with new, important questions arising in league construction and league activity according to the unitary judgment of the Party Center and establish a centralized discipline for moving in unison. And having had thoroughly established a work system where the party organization grasps and guides youth work and league activity with a tight grip on them, it has seen to it that the guidance of youth work be turned around firmly as an inseparable component part of party work and the party's guidance reach youth organizations more substantially.

The SWYL ideological indoctrination system and organizational life system, the SWYL cadre selection and training systems, which the party has had established for the first time, represent measures taken to nurture SWYL into a political organization next to the party, into a militant organization moving in unison under the leadership of the party.

Our party, by giving positive prominence to the SWYL organization and youths and making them go forward to improve their work method and work style to boldly launch work on a daring scale with vim and vigor to suit the characteristics of the youth, has made the ranks filled to overflowing with the ethos befitting the youth.

In the course of the combat strength of league organizations becoming enhanced with the guidance system establishing for moving under the leadership of the party the organizational ideological basis as the reserve unit of the party has been consolidated like bedrock in SWYL. The SWYL ranks have today been thoroughly organized into a monolithic body of unity of ideological will which is firmly united around the party and the leader, into a combat force with a strong organizational discipline established which goes forward to realize brilliantly the unitary guidance of the glorious Party Center, into a militant force which goes forward to meet whatever trials and barriers head on. In this force SWYL members are vigorously growing up as chuche-oriented communist core youths strong in the organizational spirit, disciplinary character, and revolutionary ethos.

That SWYL has been thoroughly consolidated in organizational ideological terms with the establishment of the party's leadership for SWYL constitutes a proud demonstration of the fact that a militant reserve unit capable of winning the ultimate victory of the chuche revolutionary cause has been created.

Truly, SWYL has been strengthening and developing into a chuche-oriented youth organization which goes forward following the leadership of our party to brilliantly work out the bright future of communism, keeping the immortal exploits engraved in the heart.

Today our country's youth movement as a dignified member in its own right of the world youth movement is positively contributing to the struggle of the world progressive youth to realize the idea of anti-imperialism, friendship, and peace.

The road ahead for our SWYL and Korean youths who have proudly walked the one path of victory and glory is still far and perilous.

SWYL organizations and all youths, keeping deeply engraved in their hearts their mission before the times and the revolution, must go forward following the road indicated by the party to fight more staunchly generation after generation to attain the chuche revolutionary cause.

In order that it may be prepared as the revolution's reserve unit infinitely loyal to the party and the leader, the SWYL force must be organized more thoroughly in politicoideological terms. SWYL organizations and youths must thoroughly arm themselves with our party's revolutionary thought and wherever, whenever, must become the fervent espousers, resolute protectors, and positive implementers of the chuche ideology, and with that faith, that will held by the young communists of the 1920s, must become the shield, the citadel resolutely protecting and defending the party and the leader politicoideologically and with their lives.

Our youths are the mighty charge people accelerating the dynamic march of socialist construction. All youths must display their inexhaustible strength and creative wisdom to the hilt and at every post assigned to them, must go forward to demonstrate the glory of being the youth of chuche Korea.

SWYL is a revolutionary organization receiving the firm leadership of the Korean Workers Party, and being infinitely faithful to the leadership of the party is where the splendid future of SWYL members and youths is promised. To uphold the leadership of the party with loyalty is the road of making revolution, the road of winning victory, and the road of attaining the chuche cause--this is the truth the history of the Korean youth movement in the past 40 years has taught.

It will not do for our SWYL organizations and youths to waver in the slightest in realizing the intent and plan of the party, and they must go forward to establish more thoroughly the steely discipline of moving in unison under the guidance of the glorious Party Center.

By loftily upholding the leadership of the party in the future too the same as in the past and vigorously growing up as heirs of the Korean revolution, we shall go forward to carry on resolutely the lifeblood of the chuche cause and positively hasten the splendorous future of communism.

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REVOLUTIONARY INDOCTRINATION AND CLASS INDOCTRINATION ARE AN IMPORTANT METHOD TO NURTURE WORKING PEOPLE INTO GENUINE REVOLUTIONARIES

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[Article by Kim Sang-ho]

[Text] To indoctrinate and remold people and nurture them into genuine communist revolutionaries is one of the most important revolutionary tasks which the working-class party must resolve in socialist, communist construction. Only by indoctrinating and remolding the communist way people who are the masters of society, is it possible to enhance their role and successfully construct socialism, communism. One of the important questions arising before the working-class party in going forward to resolve successfully this sacred revolutionary task is that of strengthening revolutionary indoctrination and class indoctrination among party members and working people.

Revolutionary indoctrination and class indoctrination are an indoctrination task to arm people with the revolutionary consciousness and class consciousness of the working class. Revolutionary indoctrination has its objectives in making people go forward to dedicate themselves to the revolutionary cause with a strong will and fighting spirit by nurturing the revolutionary spirit among them; and class indoctrination has its objectives in making working people fight the class enemies uncompromisingly and struggle to defend their class interests to the end by enhancing their class awareness.

Revolutionary indoctrination and class indoctrination constitute important component parts of our party's ideological indoctrination work in nurturing communist social beings.

Party ideological indoctrination work is the task of remolding people's thought in order to turn them into communist revolutionaries. Human remolding is none other than ideological remolding. In order to remold people the communist way, it is imperative to make ideological remolding take precedence and pay priority attention to arming them with the revolutionary thought of the working class, the communist thought.

What is important in ideological remolding aimed at arming people with the communist thought is that of thoroughly arming them with the class

consciousness of the working class. Inasmuch as the class consciousness constitutes the basics in people's ideological consciousness, what constitutes the core of the communist thought is the class consciousness of the working class. The class consciousness of the working class constitutes the fundamental basis of the communist thought, and all contents of the communist thought rest on the class consciousness of the working class. There can be no such thing as the communist thought apart from the class consciousness of the working class, and consequently, the revolutionary indoctrination and class indoctrination aimed at arming people with the class consciousness of the working class always come to occupy an important place in ideological indoctrination work to nurture people into genuine communist social beings.

To strengthen revolutionary indoctrination and class indoctrination performs an important role in turning people into genuine revolutionaries. That above all makes it possible to thoroughly establish the revolutionary world view, the view of the revolution among party members and working people.

The great leader Comrade Kim Il-song taught as follows:

"In order to thoroughly arm the cadres and party members with the view of the revolution, it is imperative to strengthen revolutionary tradition indoctrination and at the same time class indoctrination and revolutionary indoctrination. Only if class indoctrination and revolutionary indoctrination are strengthened among the cadres and party members, is it possible for them to clearly understand the inherent nature of the class enemies and resolutely fight against the enemies, whatever the adversity." ("A Collection of Writings of Kim Il-song," Vol 30, p 60)

The revolutionary world view and the view of the revolution are the viewpoint and stand of the working class toward the revolution and the revolutionary spirit to go forward to fight resolutely for the sake of the revolution. To establish the revolutionary world view and the view of the revolution constitutes the starting point in turning people into fervent communist revolutionaries devotedly struggling for the sake of the socialist, communist cause.

The revolution is a struggle to protect and realize the independent stand and attitude of the masses of people. The communist revolutionary is none other than the revolutionary fighter who, thoroughly protecting the basic demands and interests of the masses of working people such as the working class intent on enjoying an independent, creative life freed from all kinds of enslavement and constraint, fights giving his all for the realization. Therefore, whether or not one can become a genuine communist revolutionary is determined importantly by how much positively one participates in the revolutionary struggle to protect and realize the class interests of the working class.

The working-class revolutionary cause dedicated to the independent stand and attitude of the masses of people is an unfamiliar and awesome task to strike and destroy all kinds of exploiting class and exploiting society once and for all and build socialism, communism, and as such, it is a historic cause that can win victory only through an arduous and long struggle. Therefore, in order

that one may become a bona fide communist revolutionary, one not only must positively participate in the revolution but must have an unwavering faith in it and a strong will.

Inasmuch as the view of the revolution is the working-class viewpoint and stand toward the revolution, when the view of the revolution comes to be properly established, people will become able to analyze and judge all questions on the working-class stand and resolutely protect the interests of the masses of working people such as the working class, and will come to positively, devotedly participate in the revolution. Again, the view of the revolution is the noble revolutionary spirit of resolutely fighting on for the sake of the revolution, and therefore, when thoroughly establishing the view of the revolution, people will become able to courageously overcome with an indomitable will all the trials and barriers which will come to be encountered in the course of the revolutionary struggle and go forward to fight resolutely until winning the ultimate victory of the revolution. In the final analysis, how people will approach the revolution and how much positively they will participate in it depends on how their view of the revolution is established. None but he who has thoroughly established the view of the revolution can become a genuine revolutionary, a fervent communist revolutionary struggling to the end for the victory of the socialist, communist cause.

Revolutionary indoctrination and class indoctrination which arm people with the revolutionary consciousness and class consciousness of the working class perform an important function in thoroughly establishing the view of the revolution among them.

The class consciousness of the working class is the spirit of the working class which, comprehending its class status and mission, thinks out and judges everything on the stand of the working class and struggles to protect the interests of the working class. Therefore, only if people are made to thoroughly arm themselves with the class consciousness of the working class, can they approach the revolution from the working-class viewpoint and stand and correctly establish the lofty revolutionary spirit, the view of the revolution to go forward to fight resolutely for the sake of the revolution with a firm faith and indomitable fighting spirit. Essentially, reflected in the view of the revolution are the basic demands and interests of the working class intent on working out its destiny through the revolutionary struggle, and contained in it are its unwavering faith and strong will intent on working out its destiny with its own strength to the end. Therefore, it is evident that apart from revolutionary indoctrination and class indoctrination arming people with the class consciousness of the working class, a consciousness which represents the thought and sentiment manifesting most intensively the class stand and basic interests of the working class, it is impossible to thoroughly establish the view of the revolution among people.

Strengthening revolutionary indoctrination and class indoctrination also performs an important function in successfully stepping up ideological remolding work to turn people into communist revolutionaries.

Ideological remolding is the struggle to do away once and for all with legacies of the old society in the realm of ideological consciousness among people and

arm all working people with the advanced working-class thought, the communist thought. This is an intense ideological struggle between the capitalist thought and the working-class thought, and constitutes the basic form of the class struggle that gets under way in the socialist society where the exploiting class has been liquidated.

Ideological remolding work that comes to be accompanied by an intense ideological struggle and class struggle in the realm of ideological consciousness can be expedited when revolutionary indoctrination and class indoctrination are strengthened. Only by strengthening revolutionary indoctrination and class indoctrination and thoroughly arming people with the class consciousness of the working class is it possible to make them even better, still faster uproot the dregs of the tenacious, conservative old ideas remaining in their heads and attain the lofty ideomental features of a communist. Again, only then is it possible to make them correctly distinguish all kinds of counterrevolutionary ideological currents running counter to the revolutionary thought of the working class such as the capitalist thought, feudalistic Confucian thought, dogmatism, and flunkeyism, and resolutely struggle against them, unshaken by any reactionary ideological influence. Strengthening revolutionary indoctrination and class indoctrination thus constitutes an important guarantee that makes it possible to step up the process of revolutionization and working classization among party members and working people and successfully carry out the work of remolding their thought.

The great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il, with deep insights into the role revolutionary indoctrination and class indoctrination perform in nurturing people into communist revolutionaries, have sagaciously led the way in going forward with a tight grip on them as important component parts of party ideological indoctrination work.

The great leader Comrade Kim Il-song throughout the period of leading our party work has always put great efforts into ideological work aimed at heightening the class awareness of party members and working people in order to nurture them into genuine masters of the revolution. Under the new historical conditions of the developing revolution that in our country the socialist revolution has won victory and the socialist system has been established, the great leader has led the way in energetically launching communist indoctrination aimed at remolding all members of society the communist way, and here, has seen to it that primary emphasis be placed on class indoctrination. This constitutes the most sagacious measure set forth by the great leader based on his scientific analysis of the position and role of class indoctrination in communist indoctrination.

The dear Comrade Kim Chong-il, who is brilliantly carrying on the chuche revolutionary cause, has deepened and developed the thought and theory for strengthening revolutionary indoctrination and class indoctrination enunciated by the respected and beloved leader Comrade Kim Il-song, to suit the realistic demands of the developing revolution wherein the conversion of the whole society to the chuche ideology has come up at the forefront.

The dear Comrade Kim Chong-il, having unitary ideology indoctrination, and revolutionary indoctrination and class indoctrination defined as ideological

indoctrination work aimed at nurturing communist social beings, has led party organizations in going forward with a tight grip on these two lines in ideological work. And based on his scientific insights into the realistic demands of our revolution which has entered a new developmental stage, into the complex and arduous nature of our revolution on account of the forcible occupation of south Korea by the U.S. imperialists, and into the historical conditions that change of generation is taking place in our revolution, he has had graphically enunciated the contents of the tasks to deepen revolutionary indoctrination and class indoctrination such as the tasks to thoroughly arm party members and working people with the working-class viewpoint, the revolutionary world view, and nurture the uncompromising struggle spirit of hating and opposing imperialism and the exploiting system and thoroughly establish the revolutionary viewpoint of war among them. Thus our party has become able to go forward with the correct guiding principle to launch energetically the work of indoctrinating party members and working people revolutionarily and in class-oriented terms.

As under the sagacious leadership of the dear Comrade Kim Chong-il a new turnaround has occurred in our party ideological work with revolutionary indoctrination and class indoctrination work energetically launched, a great change has taken place in the politicoideological ethos and way of life of our people.

The class awareness and revolutionary consciousness of party members and working people have been heightened more than ever before, and among them is being highly displayed the revolutionary ethos of being fond of making revolution and struggling. All party members and working people, opposing indolence and laxity, are working revolutionarily and living a simple, frugal life, and all of them, filled to overflowing with confidence in the victory of the revolution, are dynamically moving forward along the one road the party indicates. The change that has taken place in the ideomental features of our people under the sagacious leadership of the party and the leader has our revolutionary force, which has achieved firm unity and solidarity in politicoideological terms, consolidated into the more invincible, and this is becoming a precious resource for the victorious forward movement and attainment of the chuche revolutionary cause.

Today we are faced with the sacred task to more dynamically accelerate the historic march toward conversion of the whole society to the chuche ideology, turning party members and working people into fervent communist revolutionaries and enhancing their role by further deepening revolutionary indoctrination and class indoctrination based on the achievements to date.

At present our country's situation still remains complex and tense. With the North-South dialogue as a turning point, the U.S. imperialists and the south Korean puppet gang are mad for "anti-communist," anti-republic propaganda more than ever before, and are denigrating us, resorting to all kinds of means and methods. The prevailing situation and our developing revolution urgently call for thoroughly preparing party members and working people revolutionarily and in class-oriented terms by further strengthening revolutionary indoctrination and class indoctrination.

What is important in strengthening revolutionary indoctrination and class indoctrination is first of all that of substantially launching them, correctly utilizing diverse forms, methods, and various means.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Party organizations must conduct class indoctrination in terms of principle among party members and working people on the one hand, and conducting it vividly with concrete facts, must strive to make them hate the exploiting system and exploiting class and go forward to fight resolutely against the class enemies until completely sweeping away imperialism from the face of the globe." [No bibliographic reference given]

The contents of ideological work are transmitted and driven home to the masses through various forms, methods, and means. Therefore, to conduct revolutionary indoctrination and class indoctrination by diverse forms and methods, by commendably utilizing various means constitutes an important way to ceaselessly deepen them.

What is important in substantially conducting revolutionary indoctrination and class indoctrination using diverse forms and methods is that of conducting them in depth in terms of principle.

Indoctrination in the principles is one of the important forms of ideological indoctrination work aimed at making the intrinsic nature of objects and phenomena and the law of their development deeply learned by experience. Only by conducting revolutionary indoctrination and class indoctrination in depth in terms of principle is it possible to make the anti-imperialist struggle spirit and class consciousness become a firm faith, world view among people and make them possess the intense class-oriented eye of viewing and judging all questions sharply in political terms. In order to substantially conduct revolutionary indoctrination and class indoctrination, it is imperative, by making the reactionary nature and corrupt character of capitalism and the aggressive nature of imperialism understood deeply in terms of principle among party members and working people, to make them thoroughly defend the class-oriented, revolutionary principle without entertaining any illusion of the two-faced stratagems of imperialism and certain gorgeous surface phenomena of capitalism.

To conduct revolutionary indoctrination and class indoctrination vividly with concrete facts is one of the important methods to conduct them substantially.

Party organizations must energetically launch class indoctrination work using the data of the criminal acts of aggression historically committed and still being committed by the U.S. imperialists and Japanese militarists against the Korean people; the data of the harsh exploitation and oppression forced upon our people in bygone days and still being forced upon the people of the southern half today by landlords and capitalists; and the data of the machinations perpetrated in our northern half by remnants of the exploiting class and counterrevolutionary elements. In this way we must heighten among party members

and working people the hatred against the U.S. imperialists and Japanese militarists, and the landlords and capitalists still remaining in the southern half and the reactionary bureaucrats, and make them resolutely struggle against the scoundrels.

One of the effective methods to indoctrinate party members and working people revolutionarily and in class-oriented terms is that of indoctrinating them in the superiority of the socialist system over the capitalist system, in comparison. Only by making deeply understood the superiority of the socialist system over the capitalist system through indoctrination by comparison is it possible to make party members and working people infinitely hate the exploiting system and fervently love the socialist fatherland where exist dictatorship of the proletariat, the socialist system, and the edifices of socialist construction, which are gains of our revolution.

The superiority of the socialist system and the corrupt character and reactionary nature of the capitalist system constitute a striking contrast between the diametrically opposed realities in the northern half and southern half of our country. The party propaganda functionaries, by conducting indoctrination comparing the republic's northern half and southern half, must make party members and working people hold an intense sense of pride and confidence for living under our country's socialist system which is most superior, and at the same time strive to make them hate in class-oriented terms south Korea's decayed, anti-people military fascist ruling system and resolutely struggle against it.

Revolutionary indoctrination and class indoctrination must be briskly launched utilizing various propaganda means.

The revolutionary literature and arts perform a great role in enhancing the revolutionary consciousness and class consciousness of party members and working people. Our party, sagaciously leading the task in transferring to various forms of literature and arts the immortal classic masterpieces created in the period of the anti-Japanese revolutionary struggle and having a large number of revolutionary novels created and revolutionary films, revolutionary operas and dramas produced, has introduced them to the world. This is becoming an energetic means to indoctrinate people into genuine communist revolutionaries infinitely faithful to the party and the leader and fervently loving their fatherland and their class. Therefore, the functionaries, using diverse forms through the works of literature and arts such as efficacy meetings and story-telling meetings [aimed at heightening the revolutionary consciousness through stories on the thought of Kim Il-song and the embodiment, policy of the party], must positively launch indoctrination work among party members and working people.

The revolutionary publications, which are a sharp weapon for our party ideological work, are a strong means which makes it possible to target all party members and working people throughout the country and aggressively launch indoctrination work among them. Therefore, it is imperative to direct deep attention all the time to effectively, widely utilizing the revolutionary publications in the work to nurture the revolutionary consciousness and class consciousness of party members and working people.

Next, what is important in strengthening revolutionary indoctrination and class indoctrination is that of conducting them closely linking them to the revolutionary practice.

To conduct ideological work linking it to the revolutionary practice is one of the important principles that must be strictly maintained in ideological work. The objectives of ideological work are not in itself but in thoroughly arming people with the independent ideological consciousness and the revolutionary thought of the working class and making them acquit themselves fully of their responsibility and role as the master in the revolutionary struggle and construction task. Again, amid the practical struggle for the sake of the revolutionary struggle and construction task people come to train and temper themselves and attain the lofty ideomental features of a revolutionary.

What is important in conducting revolutionary indoctrination and class indoctrination linking them to the revolutionary practice is that of indoctrinating party members and working people so as to make them highly display the revolutionary ethos, party spirit, working class character, and people-mindedness in the practical struggle to implement the party policy.

The revolutionary ethos, party spirit, working class character, and people-mindedness are the lofty communist revolutionary spirit and the character of a revolutionary to place the interests of the party and the revolution, the working class and the people in the first and foremost place and struggle giving one's all to that end. The revolutionary ethos, party spirit, working class character, and people-mindedness intensively manifest themselves in unconditionally, thoroughly implementing the party policy. Reflected in the party policy set forth by the leader are the aims and demands of the masses of people such as the working class, and the struggle to implement it is none other than the revolutionary struggle to protect and realize the independent stand and attitude of the masses of people. Therefore, it is imperative to lead party members and working people in making the result of revolutionary indoctrination and class indoctrination manifest itself in displaying an intense revolutionary ethos, party spirit, working class character, and people-mindedness in implementing the party policy.

To indoctrinate party members and working people so as to make them thoroughly observe the revolutionary principled character in dealing with all questions with an intense class-oriented awareness and a sharp political eye is one of the important questions arising in linking revolutionary indoctrination and class indoctrination closely to the revolutionary practice.

The revolutionary principled character represents the uncompromising struggle to thoroughly defend the interests and demands of the revolution and implement them to the end and compromise in no way at all with anything running counter to the interests and demands of the revolution. How highly people have personified the revolutionary consciousness and class consciousness comes to be determined by whether or not they can resolutely defend the revolutionary principled character in the course of work. In order to become a genuine communist revolutionary, one must possess a firm principled character; and only then can he go forward to fight resolutely for the attainment of the

socialist, communist cause without being shaken by any storm, however raging. Party organizations must indoctrinate party members and working people so as to make them distinguish everything whether it is favorable to our revolution or to capitalism, and struggle thoroughly against all kinds of counter-revolutionary ideological tendency and conduct going back on the interests of the revolution. In particular, they must nurture party members and working people into resolute, straightforward, indomitable communist revolutionaries who know how to protect and defend the party, the leader, and the revolution with their lives whatever barriers and trials may be encountered in the course of the revolutionary struggle.

For the functionaries to thoroughly embody the anti-Japanese guerrilla propaganda and agitation method is one of the important ways to strengthen revolutionary indoctrination and class indoctrination among party members and working people.

Success or failure in ideological work depends importantly on how the functionaries charged with party propaganda work drive home the contents among the masses. Our party's traditional propaganda and agitation method is that of launching ideological work in the anti-Japanese guerrilla style. The functionaries thoroughly embodying the demands of the anti-Japanese guerrilla propaganda and agitation method is where one of the important guarantees for thoroughly overcoming formalism in revolutionary indoctrination work and class indoctrination work and deepening them to suit the demands of the developing realities lies.

The anti-Japanese guerrilla propaganda and agitation method is that of going in among the masses and indoctrinating and setting the masses in motion with a simple, easy-to-understand method to suit the characteristics and preparedness levels of the targets. The targets of party ideological work are the masses, and the stuff of ideological work is also among the masses. In order to substantially launch revolutionary indoctrination work and class indoctrination work, it is imperative to go in deep among the masses. The party propaganda functionaries, strapping on knapsacks as did the anti-Japanese guerrillas, must go in among the masses, into the production sites and enthusiastically launch ideological indoctrination work aimed at heightening their revolutionary consciousness and class consciousness.

Party ideological work is creative work with people, and is difficult, complex work to remold their thought. Ideological work cannot be done in a stereotyped way according to any one set of mode and formality but must be conducted creatively to suit the specific situation. This is another important demand of the anti-Japanese guerrilla propaganda and agitation method. The party propaganda functionaries, going in among the masses and establishing the correct methodology consistent with their characteristics and preparedness levels, must substantially plan and coordinate indoctrination work.

Revolutionary indoctrination and class indoctrination are tasks which must be launched with perseverance until winning the ultimate victory of the revolutionary cause. Even he who was faithful to the revolution in bygone days, if he comes to continue a comfortable life for long without receiving indoctrination,

becomes gradually indolent and his revolutionary consciousness and class consciousness can be paralyzed. In particular, today under conditions that the younger generation is entering the stage as the master of our revolution, if revolutionary indoctrination and class indoctrination are not launched with perseverance, it will be impossible to nurture them into heirs of the chuche revolutionary cause infinitely faithful to the party and the leader, the fatherland and the revolution, nor will it be possible to resolutely carry on the revolution from generation to generation.

Our revolution has yet to come to a conclusion, and the road we must walk is far and perilous. Party organizations, by steadfastly launching revolutionary indoctrination and class indoctrination without neglecting them for a moment and nurturing party members and working people into genuine communist revolutionaries, shall go forward to step up more energetically the struggle for the attainment of the chuche revolutionary cause.

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THE HUMANE STAND AND ATTITUDE IS THE IMPORTANT CHARACTER OF A COMMUNIST REVOLUTIONARY

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 40-44

[Article by Kim To-kyun]

[Text] To possess the lofty humane stand and attitude is an important requirement of the functionaries in acquitting themselves fully of their noble duty and role.

Our functionaries are the people's faithful servants serving for the sake of the people, and are commanding personnel of the revolution directly organizing and guiding the implementation of the party's line and policy. If the functionaries, commendably conducting work with the masses, are to thoroughly unite them around the party and energetically organize and mobilize them in the revolutionary struggle and construction task, they must possess an intense revolutionary spirit and at the same time a rich humane stand and attitude.

The humane stand and attitude is a peculiar mental and moral feature the communist revolutionaries must possess.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The communist not only is ideologically dignified, noble, and gracious, but possesses a high cultural standard and a rich humane stand and attitude."
("On the Film Art," p 48)

Generally, what is called the humane stand and attitude is the noble, gracious ideological feeling and moral character that hold dear and love man to the utmost and help him with the sincerest of hearts.

Man is a being that lives in a collective and society forming certain mutual relationships. Isolated, man can neither launch independent, creative activity and realize independent demands nor go forward to develop creative abilities. Man, only if he forms certain human relationships, can go on to live and take action.

What is important in human relationships is having the humane stand and attitude of mutual respect and help. Cold people devoid of the humane stand and attitude cannot serve for the sake of the people nor can they form genuine human relationships. This being so, the relationship between people must be formed based on a lofty humane stand and attitude.

The humane stand and attitude as a moral obligation observed between people can become the most noble only when resting on a genuine human relationship.

As everyone knows, the bourgeoisie and its lackeys are also raving about the "humane stand and attitude."

But the "humane stand and attitude" the bourgeoisie is raving about is one that rests intrinsically on an egoistic human relationship, and as such, is one that is reactionary and ugly. From the bourgeoisie completely immersed in egoism it is impossible to hope for any genuine humaneness and ethics. That the scoundrels are raving about "philanthropy" and the "humane stand and attitude" as if they had the humane stand and attitude is absolutely nothing more than a cunning stratagem contrived to cover up their extreme inhumane stand and attitude and misanthropism, deceive the people, and make them entertain illusions of the exploiting class.

The noble humane stand and attitude is character only the communists come to possess.

The reason the humane stand and attitude becomes the important character of a communist revolutionary is above all related to the historic mission and the revolutionary nature of the communist revolutionaries.

The humane stand and attitude we are talking about is the communistic humane stand and attitude. The intrinsic characteristic of the communistic humane stand and attitude which is first of all the utmost love and solicitude for human beings all the way from beginning to end lies in infinitely respecting and resolutely protecting man's independent stand and attitude.

For man, the independent stand and attitude is life. Man, if deprived socially of the independent stand and attitude, cannot be said to be human being in the true meaning. To say to love the human being bespeaks essentially the protecting of the independent stand and attitude, man's life, and in consequence, the communistic humane stand and attitude characterized by the utmost love for the human being, in the final analysis, boils down to respecting and resolutely protecting man's independent stand and attitude.

Just because its intrinsic characteristic called the truest human love that infinitely respects and protects man's independent stand and attitude, the humane stand and attitude is by no means something that comes to be personified in everyone as general character. This represents noble character that comes to be held only by the communists who hold it as their basic mission to struggle to give human dignity and worth prominence on the highest plane and resolutely protect and realize the people's independent stand and attitude. The communists, more than their personal interests and pleasures, protect the independent stand

and attitude of the masses of working people, and forming close mutual comradely relations for the realization, are faithful to the socialist, communist cause, and find a genuine living and happiness therein.

The intrinsic characteristic of the communistic humane stand and attitude also lies in that it is the most revolutionary, principled human love thoroughly combined with the party spirit and working class character.

The humane stand and attitude is not the unprincipled love for human beings in general, not the feeling of some abstract, supreclass human love apart from the party spirit and working class character. The communistic humane stand and attitude is the ideological feeling and character containing the independent demands and interests of the working class and the masses of working people, and because of that, it thoroughly takes on the party spirit and class character of the working class.

Because of such intrinsic characteristics of the communistic humane stand and attitude, it constitutes noble character that is held by none but the genuine revolutionaries, the personifiers of an intense party spirit.

The communist revolutionary is thorough in his class-oriented stand and holds an intense revolutionary spirit. That the communists, even as they infinitely respect and love the people and devotedly serve them on the one road of revolution, are merciless and uncompromising against the enemies of the revolution and enemies of the class is precisely related to the intense party spirit and class character held by them.

Thus the genuine humane stand and attitude flows from the noble mission and revolutionary nature of a communist, and because of that, it constitutes lofty mental and moral character that gets personified only in the communist revolutionaries.

Next, the reason the humane stand and attitude constitutes the important character of a communist revolutionary is because it rests on the revolutionary world view of the working class.

Generally, the moral consciousness and character as a form of social consciousness rests on a certain thought and world view.

The humane stand and attitude is a noble mental, moral feeling and character which is characterized by the utmost love and solicitude for the human being all the way from beginning to end, and because of that, it holds the most correct philosophical concept and viewpoint, stand and attitude toward man as its ideological basis.

Let alone the slave owners or feudal lords who in bygone days had regarded the slaves as "tools that speak," the serf-peasants as "eternal servants," for the bourgeoisie whose cornerstone is the most reactionary, inhuman viewpoint that even deals with man as "commodity," it is evident that the humane stand and attitude is not the thing that they can personify.

The communistic humane stand and attitude we are talking about holds as its ideological cornerstone the chuche philosophy characterized all the way from

beginning to end by the noble spirit of human respect and human love that regards man as the most precious in the world, and comprehensively embodies the demands of the chuche ideology for thinking out everything with man at the center and gearing everything to serving for the sake of man. That is why the communistic humane stand and attitude becomes noble character that comes to be personified in the genuine chuche-oriented communist revolutionaries holding the chuche ideology as their firm world view.

The chuche-oriented communist revolutionary is the genuine revolutionary who, holding the immortal chuche ideology as his world view, struggles giving his all in order to realize it thoroughly. The chuche-oriented communist revolutionary, because of having such ideomental characteristics, possesses the world-view basis which makes it possible for him to personify the humane stand and attitude.

Thus the humane stand and attitude is the most noble, gracious mental and moral character which holds as its ideological basis the great chuche ideology that calls for viewing man as the most precious being in the world and gearing everything to serving for the sake of man, and because of that, it constitutes character peculiar to the chuche-oriented communist revolutionaries.

The long history of struggle of the masses of people to realize the independent stand and attitude shows that the communists alone are the personifiers of the noble humane stand and attitude and that example of the rich humane stand and attitude is set by a peerless leader of the working class.

A peerless leader of the working class is the supreme personifier of the interests of the masses of working people, and as such, liberates the people from all kinds of exploitation and oppression, founds the guiding thought for completely realizing their independent stand and attitude, and embodying it, creates the social environment that comprehensively insures human dignity and worth. The leader also creates the model of the noblest, richest communistic humane stand and attitude bestowing infinitely affectionate benevolence on the people with warm love for them; and he is the supreme personifier of it.

The respected and beloved leader Comrade Kim Il-song, founding the man-centered chuche ideology in the early days when he set out on the road of revolution personally shouldering the fate of the fatherland and the people, set a great example of the communistic humane stand and attitude.

Revolutionary film "The Star of Korea" depicting the glorious, splended revolutionary history of the great leader Comrade Kim Il-song shows in a deeply impressive manner as a historical canvas the infinitely noble, lofty human relations formed between our leader and the young communists at the dawn of our revolution and consolidated more solidly amid formidable trials.

The great leader Comrade Kim Il-song received Kim Hyok as if he were an old-time friend, when he came to visit from Kirin. Kim Hyok had been roaming in search of the road of a genuine living and struggle. The great leader not only put his great trust in Kim Hyok, but even concerned for the stomach ailment still troubling Kim Hyok which he had got while in prison, arranged for Kim Hyok

to treat his ailment first and bestowed his warm comradely love on Kim Hyok by sending him for treatment to the great leader's mother Kan Pan-sok in Fusung. Moreover, the great leader, walking a perilous 200 li at night, had the tangled relations between Kim Hyok and Sol Un-chu solved.

This is what shows in depth the nobleness and loftiness of the genuine humane stand and attitude which the great leader Comrade Kim Il-song implanted in the hearts of the revolutionary soldiers and the people.

The great leader Comrade Kim Il-song, who set a brilliant example of the communistic humane stand and attitude during the arduous and formidable anti-Japanese revolutionary struggle, has been giving all of his whole life solely for the sake of the freedom and happiness of the people bestowing his infinite love and benevolence on our people throughout the course of attaining the fatherland restoration cause and energetically leading the revolutionary struggle and construction task for building a new society.

The happy life we are enjoying today--this is what has been materialized by the communistic humane stand and attitude and lofty noble character of the fatherly leader who has been and still is putting all his energies, his body and soul into providing a more affluent, civilized life for our people.

Truly, the communistic humane stand and attitude held by the great leader Comrade Kim Il-song is the inimitable lofty human love--a crystallization of the communistic humane stand and attitude.

The communistic humane stand and attitude shown by the great leader Comrade Kim Il-song in the course of the arduous, long revolutionary struggle is being displayed more highly today under the sagacious leadership of our party on the road of the sacred struggle to convert the whole society to the chuche ideology.

Our party members and working people, who work and live holding the great leader's immortal chuche ideology as a faith, consider it a noble duty to devotedly serve for the sake of the people with the utmost love for the human being; to share their blood and flesh, feeling the pains of comrades-in-revolution and others as their own; to offer even their priceless lives if necessary for comrades-in-revolution. This is a noble ideological feeling being highly displayed among our people who hold dear, preserve, and love the human being.

It is because of the presence of tens of millions of genuine chuche-oriented communist social beings holding warm comradely love and lofty humane stand and attitude that our society is always seething with revolutionary enthusiasm and optimism, filled to overflowing with vim and vigor, and the unity and solidarity of our revolutionary force is being thoroughly consolidated into one that is of the highest durability and vitality firmly united in terms of ideological will, in moral, ethical terms.

Today our party calls upon all cadres and functionaries to go forward to step up more energetically the revolution and construction, going in deep

among the masses with more intense party spirit and at the same time richer humane stand and attitude than ever before and commendably conducting work with them.

The great leader Comrade Kim Il-song taught as follows:

"... inasmuch as the party functionaries are those who conduct work with people, they have to have faithfulness to the party and at the same time the humane stand and attitude as well. Devoid of the humane stand and attitude, the party functionaries can neither go in deep among the masses nor properly execute the party policy." ("A Collection of Writings of Kim Il-song," Vol 16, p 29)

Political work, work with people is the basic duty of our functionaries, and is the first process of all tasks. Only if the party functionaries have a rich humane stand and attitude even as they are strong in the party spirit, can they commendably conduct work with people and deeply penetrate the masses.

Inasmuch as a rich humane stand and attitude is noble character which the communist revolutionaries must necessarily have in their relationship with the masses, if the functionaries are devoid of humaneness and come to have such trait as to fail to feel grieved even when they see other people suffer pains, the masses will not let such functionaries come near them nor will they follow such functionaries. Therefore, our functionaries must possess and highly display a rich humane stand and attitude holding dear and loving people.

The humane stand and attitude of our functionaries must manifest itself in feeling the pains of the people as their own and positively resolving them.

To regard the pains of the people as if the pains were their own and have them positively resolved constitutes noble character which our functionaries, who have emerged from among the people and are serving for the sake of the people, must possess.

When all functionaries, considering the people's pains as their own, have them positively resolved, the masses of people will come to more trust and follow the party and will become able to further enhance their responsibility and role as the master in the revolution and construction, following the leadership of the party and the leader.

Our functionaries, with deep concern timely looking into the questions presented by the people, must have them solved, and especially as to the questions bearing on people's political life, must deal with them prudently and warmly lead the people so that they can continue to add luster to the political life.

For people who are social beings, there is nothing dearer than the political life. People, keeping engraved in their hearts as the first and foremost life the sociopolitical life bestowed on them by the party and the leader, consider it the greatest glory, the noblest duty to go forward to add luster to it, and struggle giving their all in order not to bring disgrace upon the political life even if they may lose the physical life.

The functionaries, especially the party functionaries, are precisely the engineers responsible for people's political life. Depending on the state of the viewpoint and work attitude of the functionaries responsible for people's political life, questions bearing on people's political life can or cannot be properly solved. When the party functionaries, who deal with political life, correctly handle the questions bearing on people's political life with the communistic humane stand and attitude, motherly character, people will come to consider the party as a motherly party, and follow and uphold it with a true heart; otherwise, the party functionaries will cause alienation between the party and the masses and bring about the grave result of weakening the politicoideological unity of society. Therefore, the functionaries, when dealing with the question of people's political life, must think prudently from many angles and precisely dispose of the question at hand from the viewpoint of its protector. Again, toward the person who has committed an error, our functionaries must feel grieved over it as if were one they have made, and indoctrinating him with perseverance, must warmly lead him so that he can continue to add luster to the political life. Precisely so doing is the character of a revolutionary possessing the communistic humane stand and attitude of preserving and loving people with a true heart.

Next, the humane stand and attitude of our functionaries must manifest itself in meticulously looking after the people's life with a deep concern all the time.

To look after the people's life with responsibility is a noble duty of the working-class party and communists struggling for the sake of the people's happiness.

The objective itself that the communists make revolution lies in providing an affluent, civilized life for the masses of working people. From this, our party and government of the republic, always holding it as the supreme principle of their activity to improve the people's life, are directing the greatest attention and solicitude to promoting the people's well-being.

It is the basic revolutionary responsibility of our functionaries to struggle in order to make our party's warm love and solicitude precisely, timely reach the people and ceaselessly improve the people's material and cultural life.

Our functionaries, holding an intense awareness and sense of responsibility of working with utmost sincerity for the sake of the people, must look after the people's life directing deep attention all the time to the questions of the people's life from their food, clothing, and shelter to all the other aspects of their life, and positively strive for the solution. The functionaries, holding the thought that not only when they themselves are cold and hungry but even when they are well fed and clothed, the people could be cold and hungry, must direct attention all the time to the people's life, and with a motherly feeling, commendably look after their life.

When the functionaries, holding a rich humane stand and attitude, look after the people's life with responsibility, they can go forward to step up the revolution and construction, making the revolutionary fervor and creative positiveness of the masses of people highly displayed.

All functionaries, keeping deeply engraved in their hearts the glory and pride of working as commanding personnel of the revolution, must steadfastly strive to possess an intense party spirit and at the same time a noble humane stand and attitude.

Here, what is most important is that the functionaries, thoroughly arming themselves with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, turn it into their unitary world view.

The chuche ideology, by enunciating the most correct concept and viewpoint, stand and attitude toward people, provides the world-view basis which makes it possible to personify the noble and rich humane stand and attitude of holding dear and fervently loving people. Therefore, all functionaries and party members must strengthen their chuche ideology study and strive to turn it into their definite faith, world view.

At the same time, holding as a model the noble humane stand and attitude held by the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il and comprehensively learning from it, we must turn it into the peculiar character of our own.

To enhance their cultural and moral attainments is an important requirement of the functionaries in possessing a rich humane stand and attitude.

Culture and morality perform an important function in the comprehensive formation and manifestation of the noble, gracious mental and moral features of a communist revolutionary. Only if man has morality, can he possess an intense party spirit and at the same time a noble humane stand and attitude. Strengthening moral indoctrination among the functionaries, we must direct deep attention to making them possess well-developed revolutionary morality and cultural attainments.

All functionaries and working people, by highly displaying the communistic humane stand and attitude, shall make the communist ethos of helping each other and leading each other on flower in fuller bloom societywide and further strengthen our people's politicoideological unity based on lofty revolutionary ethics and political awareness.

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THE PRIDE AND CONFIDENCE OF OUR PEOPLE FOR LIVING UNDER THE SOCIALIST SYSTEM

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 45-50

[Article by Kang Ki-sok]

[Text] Today our people are enjoying a rewarding life under the sagacious leadership of the party and the leader, holding a great pride and confidence for living under the advanced socialist system.

The pride and confidence of the people for living under the socialist system spring from having deeply experienced and been firmly convinced of the superiority of the socialist system through life. Our Ongjin County people, too, because of having learned by experience with all their hearts the superiority of our country's socialist system and having deeply engraved in their hearts the pride and confidence for living under this system, are infinitely loving their system, and as they firmly defend the dignity and glory of the fatherland, they are staunchly moving forward filled to overflowing with revolutionary enthusiasm and optimism.

We must continue to dynamically struggle in order to consolidate and develop the socialist system to suit the realistic demands of the deepening revolution and construction and highly display its superiority. Precisely herein lies the definite guarantee for going forward to further enhance the pride and confidence of our people for living under the socialist system, step up the victorious forward movement of our revolutionary cause, and advance the prosperity of ten thousand generations to come.

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Ours is the revolutionary people keeping deeply engraved in their hearts the intense pride and confidence for living under the socialist system which the great leader Comrade Kim Il-song has had established.

The great leader Comrade Kim Il-song taught as follows:

"Our people have come to be convinced through life that none but the socialist system can insure genuine freedom and right and provide the most affluent, happy life for the working masses, and consider it the unsurpassed glory, happiness to live and make revolution under this system." ("A Collection of Writings of Kim Il-song," Vol 27, p 603)

To keep deeply engraved in the heart the pride and confidence for living under the socialist system constitutes one of the important questions arising in stepping up the revolutionary struggle and construction task.

The revolution and construction are the process of defending and glorifying the gains already won and going forward to score new victories and achievements. There can be no such thing as the victorious forward movement of the revolution and construction which is not based on revolutionary gains and struggle achievements.

The most precious revolutionary gain won in the course of the arduous struggle of the working class and the masses of working people to realize the communist society, the ideal of mankind, is the socialist system. After the establishment of the socialist system, the course of consolidating and developing it constitutes precisely the course of winning new victories in the revolution and construction.

In order to step up the revolution and construction, consolidating and developing the socialist system, it is imperative to make the broad masses of people keep deeply engraved in their hearts the pride and confidence for living under the system and dynamically struggle.

The pride and confidence for living under the socialist system is the noble ideological feeling of infinitely loving the socialist system, thoroughly understanding its superiority. Such ideological feeling manifests itself in considering it the unsurpassed glory, happiness to live under the socialist system and in firmly defending the dignity and glory of the socialist fatherland, whatever the circumstances.

This pride and confidence, which is not some abstract concept but manifests itself concretely in people's mode of thinking and daily life, does not exist solely as a simple feeling by any means. The pride and confidence for living under the socialist system is one of the sources of important strength that makes highly displayed the revolutionary enthusiasm and strong will in the struggle for the unending prosperity of the fatherland and the people, holding more firmly the faith in the correctness and victory of the socialist, communist cause. He who keeps such pride and confidence deeply engraved in his heart, gives his all to the revolution and construction always with the spirit of fervent love for the country and the people and invincible faith; but he who does not, becomes unable to give any plus to defending gains of the revolution and stepping up creation and construction. Precisely herein lies the ground that it arises as an important question in the revolution and construction to keep deeply engraved in the heart the pride and confidence for living under the socialist system.

The pride and confidence for living under the socialist system is today becoming one of the noble ideomental features of our people.

As the great leader Comrade Kim Il-song taught, our country's socialist system is the most superior social system where the working masses have become the masters of everything and everything of the society serves for the sake of the working masses.

Our people are feeling with all their hearts how great and how valuable is the glory and happiness for having the socialist system where the immortal chuche ideology is brilliantly embodied, and are burning with the unanimous resolve to go forward to fight to the end in order to consolidate and develop this system. Apart from such pride and confidence for living under the socialist system the victorious forward movement of our revolution and construction is unthinkable, let alone the noble ideomental features held by our people today. This shows that the pride and confidence for living under the socialist system is one with all the lofty ideomental features displayed by our people in the long and arduous struggle for the revolution and construction, and is becoming an important motive power energetically inspiring them to add further luster to the dignity and glory of the nation.

The pride and confidence in the socialist system constituting the noble ideomental feature of our people today above all rests on the deep recognition that as masters of the most superior social system which maximally respects people's individuality and right, they are enjoying an independent, creative life.

The pride and confidence of the people for living under the socialist system is not something that emerges spontaneously or becomes a noble ideomental feature, a solid ideological feeling at a stroke. Inasmuch as man is a social being, only if he has his individuality respected and becomes able to amply exercise his right, will he come to feel the reward of living, and only if he deeply recognizes that what makes the society bestow such reward on him is precisely the socialist system, will he come to have the pride and confidence for living under it, and the more he enjoys a happy life, the more fervently he will come to love his system.

In the hostile class society the masses of working people, subjected to all kinds of humiliation and contempt in terms of individuality as the target of exploitation and oppression, live a miserable life, but under our country's socialist system the working masses have their political freedom and right practically insured as the genuine masters of society and are enjoying a happy material and cultural life.

Diametrically opposed to the capitalist society where even man's individuality is evaluated by the money [he has] and man without money is treated like a commodity, our country's socialist system holds dearest the masses of working people and firmly guarantees all of them to enjoy a dignified, rewarding life as the masters of government, as the masters of society. Our country's socialist system also insures with complete responsibility the material and cultural life of the working people such as the worker and peasant, and looks after all of the people so as to make them live well evenly all together, free of any worry in life.

All this makes our people deeply recognize that our country's socialist system is indeed the most superior social system which maximally respects the individuality and right of the masses of working people and insures a happy life for them; makes them deeply engrave in their hearts the pride and confidence for living under it; and energetically pushes them to struggle giving their all in order to consolidate and develop this system. As a result of having

experienced and deeply understood the superiority of our country's socialist system, the pride and confidence of our people for living under the system has struck roots in their hearts and is becoming a solid ideological feeling day by day.

The pride and confidence of our people for living under the socialist system also springs from their solid convictions that only under the socialist system is it possible to advance the bright future of communism and the prosperity of ten thousand generations to come.

The masses of working people struggle not only for today's happiness but to advance the unending prosperity of the fatherland and the people and the happiness of ten thousand generations to come. Even though they are happy today, if they cannot have a brighter future guaranteed, they cannot feel the sense of a genuinely fulfilling life.

Our country's socialist system, by guaranteeing the masses of working people the bright future of communism and the happiness of ten thousand generations to come, makes all of them keep more solidly engraved in their hearts the pride and confidence for living under the system.

The centuries-old desire of the masses of working people is that of doing away with all kinds of constraint of nature and society and building the communist society, the ideal of mankind, where the independent stand and attitude will have been completely realized. Communism is none other than the bright future of mankind. Communism is built through the process of the socialist society getting developed and perfected.

Under our country's socialist system the manifestations of its communist character, i.e., comradely cooperation and unity, are growing stronger day by day, and new communist measures continue to be implemented. Again, in step with the three revolutions--ideological, technological, and cultural--energetically pushed and the economy and culture, science and technology rapidly developed, the forward movement of our society toward communism is further accelerated and tomorrow's ideal is brilliantly flowering as today's reality.

Such realities bestow solid convictions on our people that none but the socialist system is the most superior social system which opens up tomorrow's bright life prospects and makes it possible to bring the communist future to reality ahead of schedule, and are making them staunchly move forward in order to consolidate and develop this system. That the pride and confidence for living under our country's socialist system is rising higher day by day into a more solid ideological feeling is related precisely to our people firmly believing in this system.

The pride and confidence of our people for living under the socialist system is today directly tied in with the greatest glory and happiness of making revolution under the sagacious leadership of the glorious party, attending the great leader Comrade Kim Il-song, and because of that, is manifesting itself on the noblest plane.

Our country's socialist system has thoroughly struck its roots in this land as a result of the great leader Comrade Kim Il-song attaining the historic cause of fatherland restoration and leading the two stages of social revolution to brilliant victory, and because of the presence of the sagacious leadership of the party and the leader, is growing and prospering day by day. Apart from the sagacious leadership of our great leader and our party, our country's socialist system and the happiness of our people living under the system are unthinkable.

Our people, who in bygone days had had not even the elementary right as the human being and been regarded solely as history's targets outside the politics, as the great leader Comrade Kim Il-song did have established the most superior socialist system embodying the immortal chuche ideology, became able to dynamically move forward along the one road of national prosperity and growth, brilliantly realizing the sociopolitically independent stand and attitude and becoming the masters in command of history. Today our people are glorifying their priceless political life under the sagacious leadership of our party leading to victory the revolutionary cause charted by the great leader, and are enjoying a rewarding life with solid confidence in the future.

So it is that our people call the bosom of the socialist fatherland as none other than the bosom of the great leader, the bosom of our party, and regard it as the greatest glory and happiness to live under the most superior socialist system and make revolution under the sagacious leadership of the glorious party, loftily attending our leader. Precisely because of this, the pride and confidence of our people for living under the socialist system is infinitely noble, strong and intense, and is reaching a loftier plane day by day.

Our Ongjin County people through their historical life experience are more earnestly feeling the superiority of our country's socialist system and the pride and confidence for living under the system.

The area south of the 38th parallel representing the greater part of Ongjin County, after remaining under forcible occupation of the U.S. imperialist aggressors following 8.15 liberation, was emancipated in the Fatherland Liberation War and embraced into the bosom of the republic. Therefore, not to mention the days of the pre-liberation Japanese imperialist colonial rule, even after 8.15 liberation the people here had had no alternative but to live a life of blood tears under the venomous fascist police rule of the U.S. imperialists and their running dogs. The U.S. imperialists and their running dogs, clinging solely to reactionary terrorism and violent suppression, had driven the people here along the 38th parallel at the point of the bayonet into military base construction aimed at war provocation, and launching various machinations of deception such as so-called "farmland reform," had viciously perpetrated additional plunders. Thus here nothing but dilapidated grass huts came to stand remaining, and people, ill-clad and hungry, had had no alternative but to eke out a living either by digging small patches of field and turning the soil over for farming or collecting marine edibles from the seashore using primitive methods. The life of the people here at the time who had fallen into more miserable circumstances than for the colonial slave life during the

Japanese imperialist days was literally a life beset by continuing sufferings so much so that they could not help feeling that it was so bothersome to remain alive.

A watershed change in the life of the Ongjin County people began from the time they were embraced into the bosom of the republic.

The great leader Comrade Kim Il-song, bestowing the glory of the republic's citizenship on the people here in the newly liberated district too, repeatedly provided all kinds of benefits with a view to stabilizing and improving their life. The great leader, especially visiting Ongjin County personally on several occasions, gave programmatic teachings to quickly develop agricultural production to suit the zonal characteristics and improve in an epoch-making manner the people's life, realizing comprehensive mechanization.

The farsighted plan unfurled by the great leader Comrade Kim Il-song has flowered into a brilliant reality under the sagacious leadership of our party, and Ongjin County has basically renewed its face and each and every one of the people, filled to overflowing with vigor, is enjoying a rewarding life.

In all of the rural villages such as Noho-ri, Ipsok-ri, and Changsong-ri, which had been left far behind modern civilization in bygone days, elegant modern dwellings are now standing in a continuous row; and the hills which were once bare, have been transformed into orchards; and every field where the chuche farming method is thoroughly implemented is reaping bumper crops year after year. Not only agriculture but many other branches such as local industry and fishing industry have rapidly developed, and they are giving a big plus to the people's life, and are positively contributing to the nation's economic development.

In step with production increasing at a high rate of speed, the people's material and cultural life has improved in an epoch-making manner, and their revolutionary fervor and creative positiveness have heightened extraordinarily. The people in the county who, ill-clad and hungry, used to write in ignorance and obscurantism for thousands of years, are enjoying as socialist working people creative labor and an affluent, civilized life, free of any worry in life. Having forever swept away the vestiges of the historically prevailing poverty in a short period after the war and having come to enjoy a new life flowering day after day, the Ongjin County people are having their hearts burning with a solid resolve to acquit themselves fully to the end of their loyalty to our great leader and our party who have provided this happiness for them, and are dedicating all their strength, talents, and enthusiasm to the struggle to consolidate and develop our country's socialist system.

Thus in the course of directly experiencing from the life of bygone days filled with sufferings to today's fulfilling life the Ongjin County people are feeling the grateful socialist system and the pride and confidence for living under the system more earnestly than anyone else, and are holding this system dearer than their lives. There is no force in the world that can break such ideological feeling which the masses of people have learned by experience with all their hearts.

Unfurled before our people who have moved forward dynamically along the road of socialism in the past period under the sagacious leadership of the party and the leader are vast prospects.

Today our revolution deepening and developing at a new higher stage and the prevailing situation call upon party members and working people to energetically struggle for the enrichment, strengthening, and development of the socialist fatherland, keeping more deeply engraved in their hearts the pride and confidence for living under the socialist system.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Party organizations must indoctrinate the people above all to fervently love the socialist fatherland with an intense national pride and revolutionary confidence for living in the chuche socialist fatherland which the great leader has had established, and devotedly strive for its enrichment, strengthening, and development." [No bibliographic reference given]

Today we are faced with the sacred task to brilliantly realize the program for conversion of the whole society to the chuche ideology and more immediately to hasten the complete victory of socialism in the northern half of the republic and the independent peaceful reunification of the fatherland. To carry out this task is by no means easy. As we actively cope with the prevailing complex situation, we must continue to energetically push socialist construction and go forward to launch positively the struggle to attain the historic cause of fatherland reunification.

At present the U.S. imperialists and their running dogs, as the North-South dialogue gets under way, are going berserk in desperation with efforts to prevent the influence of the might of the socialist system established in the northern half of the republic from reaching the south Korean people. The scoundrels, as they extensively launch the propaganda of slander and vilification against our country's socialist system, are unhesitatingly perpetrating machinations to pour cold water on the dialogue.

Under such circumstances, in order to successfully carry out the heavy yet glorious task that has arisen before us, it is imperative to make party members and working people launch in unison into the struggle to strengthen the might of the socialist fatherland, keeping more deeply engraved in their hearts the pride and confidence for living under the socialist system. When firmly holding the pride and confidence for living under the socialist system, party members and working people can positively struggle, giving all of their body and soul to the rewarding task of stepping up socialist construction and attaining the fatherland reunification cause, and contribute genuinely to winning a new victory in the revolution and construction.

In order to make party members and working people keep more deeply engraved in their hearts the pride and confidence for living under the socialist system, it is important above all to deepen indoctrination work to make them

recognize the immense superiority of our country's socialist system which is being displayed more highly day by day under the sagacious leadership of the party and the leader.

The pride and confidence of the people for living under the socialist system comes to be kept solidly engraved in their hearts and highly displayed in practice through the course of deepening indoctrination work to make them deeply recognize the revolutionary nature and superiority of the socialist system.

Our country's socialist system bestowing a dignified, rewarding life on all of the people is energetically demonstrating its superiority the more, the more time passes. Under the sagacious leadership of the party and the leader, our republic is investing capital on an enormous scale in the sphere of the people's life despite the great burden it imposes, and is continuing to implement new people-minded measures. That in our country where from long ago numerous communist measures such as the universal free education system and free medical care system have been implemented, the social security system has recently been instituted bestowing benefits on the cooperative peasants constitutes another case example bearing vivid testimony to the superiority of our country's socialist system.

Party organizations and functionaries must strengthen indoctrination in the principles aimed at making party members and working people clearly understand the revolutionary nature of the socialist system, on the one hand, and further deepen indoctrination work among them linking it closely to their life to make them deeply recognize the immense superiority of our country's socialist system, a superiority which is being displayed more highly day by day. In particular, deepening indoctrination work among the younger generation in order that, not forgetting that it had been the lot of their parents in bygone days to suffer exploitation and oppression, they may thoroughly recognize the superiority of our country's socialist system under which all of the people are enjoying a happy life, it is imperative to make all of them keep deeply engraved in their hearts the pride and confidence for living under this system.

The superiority of our country's socialist system manifests itself more vividly in the comparison with the corrupt, diseased social system of south Korea. Deepening propaganda work on the superiority of our country's socialist system while correctly utilizing the vivid data about the misfortune and suffering the people are going through in south Korean society which has reached the height of "the rich get richer, the poor get poorer," party organizations must lead all party members and working people in positively struggling with an intense revolutionary confidence to step up socialist construction and hasten the independent peaceful reunification of the fatherland.

One of the important methods for heightening the pride and confidence among party members and working people for living under the socialist system is that of strengthening the might of the socialist fatherland.

The pride and confidence of the people for living under the socialist system heightens more as the might of the socialist fatherland strengthens. Strengthen the might of the socialist fatherland, and the people will come to enjoy a happier life and in the process, the pride and confidence for living under the socialist system comes to heighten as well.

In order to strengthen the might of the socialist fatherland, it is imperative to consolidate the politicoideological unity and solidarity of the people into the invincible and bring about a ceaseless upsurge in economic and cultural construction.

The wellspring of the invincible might of the socialist system lies in the politicoideological unity and solidarity of all of the people, and the class enemies are afraid of precisely this unity and solidarity more than anything else. It is because of the fact that the people's politicoideological unity and solidarity centered on the party and the leader has been realized that our country's socialist system constitutes a social system with the highest solidity and vitality and comes to display a superiority that the capitalist system where people's mutual antagonism and jealousy prevails based on extreme egoism can bear no comparison with.

Party organizations and functionaries must always put priority efforts into strengthening the politicoideological unity and solidarity of all of the people centered on the party and the leader and positively lead all party members and working people in continuing to move forward staunchly along the one road of revolution as they learn by experience deeply with all their hearts the greatness of the party and the leader and, firmly united around them, help each other and lead each other on. At the same time, they must go forward to bring about fresh upsurge in production and construction, planning and coordinating organizational political work to step up socialist economic and cultural construction relying on the revolutionary fervor and creative positiveness of party members and working people who are solidly united around the party and the leader. It is when so doing that the might of the socialist fatherland will come to strengthen rapidly and in step therewith, the people's material and cultural life will come to improve, and their pride and confidence for living under the socialist system too will come to heighten further.

To love their factory, their workplace and their neighborhood and go forward to run the nation's economy meticulously is the noble feature of people high in the pride and confidence for living under the socialist system.

Party organizations and functionaries, by deepening organizational political work to make party members and working people love their native place and meticulously fix it up and exert themselves to give a bigger plus to the nation's economy, must bring up each and every one of them as a fervent patriot, a genuine communist, and positively lead them in making their pride and confidence for living under the socialist system highly displayed in practice.

The work to heighten the pride and confidence for living under the socialist system is a rewarding task to bring up party members and working people

as chuche-oriented communist revolutionaries possessing noble mental and moral features and achieve the growth and prosperity of the socialist fatherland.

Our people who are dynamically moving forward toward a brighter future under the sagacious leadership of the glorious party, loftily attending the great leader Comrade Kim Il-song, shall highly display their pride and confidence for living under the socialist system and go forward to further hasten the ultimate victory of our revolutionary cause.

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**THE ANTI-JAPANESE REVOLUTIONARY TRADITION IS THE CORNERSTONE FOR THE AGES
FOR THE VICTORY OF OUR REVOLUTION**

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 51-55

[Article by Kim Chong-in]

[Text] The great leader Comrade Kim Il-song early on amid the flame of the anti-Japanese revolutionary struggle established the revolutionary tradition, the historical roots of our party, and after liberation brilliantly embodying it in all areas of the revolution and construction, has developed and enriched it further.

The entire route on which our revolution was charted and has been developing is the course of glory in which the chuche revolutionary tradition was established and has been brilliantly embodied, and represents the rewarding decades of unswervingly carrying on the lifeblood of the revolution, performing epochal transformations and miracles on that route.

To protect and defend the revolutionary tradition of our party and brilliantly carry on and develop it is a noble duty shouldered by all party members and working people, and precisely herein lies a definite guarantee for the ultimate victory of the chuche cause.

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The revolutionary tradition of the working class is formed in the historic period when the revolutionary cause is charted by a peerless leader.

The leader of the working class founds the guiding thought of the revolution, sets forth a scientific revolutionary line and struggle guidelines, and based thereon, organizes and leads the revolutionary struggle aimed at realizing the class liberation of the working class and the masses of working people. In the course that the revolutionary cause of the working class is genuinely charted by the leader and the revolution's guiding thought and scientific struggle line are applied by him in the revolutionary practice, immortal achievements and priceless struggle experiences distinct from all the previous legacies come to be compiled. The ideotheoretical assets and revolutionary achievements created by the leader of the working class,

because of their revolutionary character, scientific nature, and invincible vitality, constitute the forever unwavering cornerstone of the revolutionary struggle of the working class and the basic fountainhead of energetically inspiring the revolution and construction.

The great leader Comrade Kim Il-song established the glorious revolutionary tradition of our party amid the flame of the heroic anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song who set out on the road of revolution personally shouldering the responsibilities of fate of the fatherland and the people, comprehensively summed up and analyzed the bitter lessons of our country's prior national liberation movement and early communist movement and based thereon, went forward to chart an entirely new road, the road of self-dependence. Thus the Korean revolution, which had been roaming in the dark unable to find its road ahead, came to embark on the road of its genuine independent development, and so came to be marked the historical beginning of the chuche cause in our country.

The great leader Comrade Kim Il-song, founding the immortal chuche ideology in the course of organizing and leading the arduous, long anti-Japanese revolutionary struggle to victory, compiled priceless struggle experiences and brilliant achievements, and established the most powerful work method and work style. Thus the Korean revolution came to enter a new stage of developing victoriously under the revolutionary banner of the chuche ideology for the first time in history, and the glorious chuche revolutionary tradition, the historical roots of our party and revolution, came to be provided. The glorious revolutionary tradition established by the great leader holds the chuche ideology system and the communist revolutionary spirit, the priceless revolutionary achievements and abundant struggle experiences, the revolutionary work method and people-minded work style as its basic contents.

The chuche revolutionary tradition achieved by the great leader Comrade Kim Il-song, because of its greatness and vitality, is becoming the forever unwavering cornerstone of our developing revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The shining revolutionary tradition of our party established by the great leader during the anti-Japanese revolutionary struggle is our revolution's cornerstone for the ages and an infinitely precious revolutionary asset."
[No bibliographic reference given]

To say that the revolutionary tradition is the revolution's cornerstone for the ages means that it is the eternal cornerstone giving invincible vitality to the revolutionary struggle of the working class. Inasmuch as the revolutionary cause of the working class aimed at realizing the independent stand and attitude of the masses of working people is a historical cause that has to be attained over generations, for the successful attainment there has to be a sound cornerstone to perpetually rely on throughout the

course of the revolutionary struggle. What constitutes the ideomental well-spring, the primary cornerstone underlying the entire historical course of the victorious forward movement of the working-class revolutionary cause until its ultimate attainment is precisely the revolutionary tradition established by the leader of the working class.

What makes the anti-Japanese revolutionary tradition the cornerstone for the ages for the victory of our revolution lies above all in that it embodies the guiding thought of the revolution which must invariably be held as the guiding principle throughout the course of the revolutionary struggle--the chuche ideology.

The guiding thought of the revolution is founded by the leader, and development of the revolutionary struggle is the process of realizing this guiding thought. The party of the working class, by establishing the line and policy for each period, each stage of the revolution based on the guiding thought set forth by the leader and organizing and mobilizing the masses for the realization, victoriously moves the revolutionary cause forward. If there is the slightest deviation from the guiding thought founded by the leader, the revolutionary struggle, losing sight of its purpose and direction, will be committing rightist or leftist errors, and will become unable to escape the peril of twists and turns.

Only when thoroughly defending and implementing the revolutionary thought of the leader who has charted the road to victory of the revolution is it possible to go forward to hasten the ultimate victory of the revolutionary cause.

Our party's revolutionary tradition is a tradition that holds as the main part of its content the immortal chuche ideology founded by the great leader Comrade Kim Il-song. This is the revolutionary tradition established with the chuche ideology as the guiding principle, the revolutionary tradition established in the course of embodying the chuche ideology.

The immortal chuche ideology is the ideological wellspring which, threading into one the past, the present, and the future of the struggle to attain the self-dependence cause to the end, gives it eternal vitality and life force so as to make it dynamically move forward along the road of self-dependence. Only when going forward to carry on and develop our party's revolutionary tradition which holds the chuche ideology as the main part of its content and comprehensively embodies it, is it possible to thoroughly carry on to the end the lifeblood of the revolutionary cause charted by the great leader Comrade Kim Il-song, victoriously move the chuche cause forward free from any twist and turn or the slightest tilting, and maximally advance its ultimate victory.

Indeed, our party's revolutionary tradition characterized by the chuche ideology from beginning to end is the blood vessel of the revolution connecting the anti-Japanese revolutionary struggle period and not only today but also the bright future of communism securely with the lifeblood of chuche, and constitutes the wellspring of invincible strength with an

eternal life force. Precisely herein lies the important ground that our party's revolutionary tradition is the cornerstone for the ages for the ultimate victory of the chuche cause.

What makes our party's revolutionary tradition the cornerstone for the ages for the victory of our revolution also lies in that it is the ideomental wellspring energetically inspiring party members and working people to the revolutionary struggle.

The revolutionary struggle of the working class to overturn the old society and build a new one, liberate from every kind of constraint the working masses already freed from exploitation and oppression and provide an independent, creative life for them is arduous and comes to be accompanied by untold barriers. The awesome revolutionary struggle striking and destroying the class enemies within and without cannot be conducted by any means free from any barrier. Only when going forward to fight with invincible faith and indomitable fighting spirit, unafraid of barriers and sacrifices, is it possible to energetically move the revolution forward and win its ultimate victory.

The anti-Japanese revolutionary tradition bestows invincible faith and indomitable fighting spirit on people and infinitely inspires them to struggle. The anti-Japanese revolutionary struggle was a revolutionary war against the brigandish Japanese imperialists not just for one or two years but 20 long years under the difficult conditions that there was neither the rear of the state nor the support of a regular army. Because of having been established in the course of this struggle, our party's revolutionary tradition is characterized by the revolutionary ethos and militancy from beginning to end, and embodies the communist revolutionary spirit on the noblest plane.

The noble communist revolutionary spirit held by the great leader Comrade Kim Il-song in charting the chuche cause amid the flame of the arduous anti-Japanese revolutionary struggle is an ideomental wellspring which makes it possible to go forward to embody the chuche ideology to the end, however difficult the circumstances, and is a model of the revolutionary spirit which the communist revolutionaries must possess. The noble communist revolutionary spirit bestows on people infinite faithfulness to the leader, strong revolutionary will and invincible faith, indomitable fighting spirit and revolutionary optimism, revolutionary camaraderie and ethics. Our people, when learning from such communist revolutionary spirit, can break through whatever barriers and trials with indomitable revolutionary will and definite faith in victory, and go forward to fight resolutely until winning the ultimate victory of the revolution.

Truly, the communist revolutionary spirit constituting an important part of the content of our party's revolutionary tradition is a priceless model from which one must learn wherever, whenever, in order to become a genuine chuche-oriented communist revolutionary, and is an inexhaustible wellspring of the revolutionary spirit which must of necessity be highly displayed on the road of attaining the chuche cause.

What makes the anti-Japanese revolutionary tradition our revolution's cornerstone for the ages also lies in that it provides a priceless prototype and exemplar of what has to be embodied invariably until the ultimate victory of the chuche cause is won.

The revolutionary cause of the working class is getting attained gradually through the course of carrying out the revolutionary task in many stages. Only if there are the prototype and exemplar in going forward to carry out the struggle tasks in all stages, in all areas of the revolution, is it possible to move forward confidently without any tilting based thereon. In the course of the struggle to defend, expand and develop the revolutionary achievements scored by the leader at the time the road to victory of the revolution was charted, holding them as the prototype and exemplar, the revolutionary cause of the working class boundlessly moves forward and is getting carried on and attained.

The anti-Japanese revolutionary tradition is filled to the brim with the prototypes and exemplars of what our party and people must keep invariably embodied and flowering in the struggle to attain the chuche revolutionary cause.

The anti-Japanese revolutionary struggle was the revolutionary struggle which put the task for national independence and the task for social liberation simultaneously together at the forefront, the revolutionary struggle where the armed struggle and political struggle were combined organically. The anti-Japanese revolutionary struggle, instead of being limited to a simple armed struggle and military action, was the revolutionary struggle where, centered on the armed struggle, the political struggle and economic struggle of the masses were combined, and the struggle for party founding, the struggle for the establishment of a people's government, and the united front movement were closely linked together. Because of having been established amid such struggle, priceless achievements are contained in the anti-Japanese revolutionary tradition, and comprehensively, abundantly contained in it are also the prototypes and exemplars of the party, political ruling power, mass organization, and revolutionary armed force construction experiences, the revolutionary work method and work style. All the precious assets contained in the anti-Japanese revolutionary tradition constitute the genuine prototype and exemplar which our party and people must necessarily carry on and develop in the struggle for the attainment of the chuche cause.

Thus the anti-Japanese revolutionary tradition, because of giving the guiding principle which our party and people must definitely maintain in the struggle to attain to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song and because of providing the shining prototype and exemplar of the revolutionary struggle and construction task, is becoming the basic factor in victory throughout the developing Korean revolution and the forever unwavering cornerstone for the attainment of the chuche cause.

The chuche revolutionary tradition established by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle was

brilliantly embodied in the post-liberation revolutionary struggle in many stages and has since been ceaselessly developed and enriched. The anti-Japanese revolutionary tradition has become the ideomental wellspring of energetically pushing our revolution in all its historical stages of the democratic revolution, the socialist revolution, and socialist construction, the lifeline of making the chuche bloodline unswervingly continued in all courses and stages of our revolution, and together with the victorious forward movement of the revolution, has been ceaselessly carried on and developed.

The anti-Japanese revolutionary tradition is being brilliantly carried on, developed and enriched into profound ideothoretical assets under the energetic guidance of the dear Comrade Kim Chong-il. The anti-Japanese revolutionary tradition is bearing shining fruits, more thoroughly embodied in all aspects of social life to suit the demands of the new higher stage of our revolution, and is becoming the wellspring of inexhaustible strength energetically pushing the chuche revolutionary cause.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"In order to attain the chuche revolutionary cause to the end, we must thoroughly arm ourselves with the anti-Japanese revolutionary tradition and go forward to fight unswervingly with that revolutionary spirit."
[No bibliographic reference given]

Our party which, holding as infinitely precious all the revolutionary assets created day in, day out during the anti-Japanese revolutionary struggle, goes forward to glorify them further, is putting the work of carrying on the revolutionary tradition at the forefront as the most crucial task of continuing the lifeblood of the revolution, as the perpetual task that must be adhered to throughout the period of attaining the chuche cause.

Our party, by thoroughly protecting and defending the purity of the revolutionary tradition and carrying on and developing but one tradition, the chuche revolutionary tradition, is making the anti-Japanese revolutionary tradition consolidated more thoroughly as our revolution's cornerstone for the ages. Our party, on the definite stand that there cannot be any tradition other than the chuche revolutionary tradition in the party, is making it impossible for anything, not even an iota of it, that has nothing to do with the great leader Comrade Kim Ilpsong's revolutionary activity, to mingle with the contents of the revolutionary tradition.

Our party, also by defining indoctrination in the revolutionary tradition as an important part of indoctrination in the unitary ideology and making the indoctrination conducted in depth and breadth, is thoroughly arming people with the revolutionary tradition.

Indoctrination in the revolutionary tradition is a priority task arising in carrying on and developing the revolutionary tradition. The task to carry on

and develop the revolutionary tradition begins with the task to arm all members of society with the revolutionary tradition.

Our party, by strengthening indoctrination in the revolutionary tradition and thoroughly arming all members of society with the revolutionary tradition, has made it possible to firmly establish partywide, societywide the chuche ideology system which was thoroughly established in the anti-Japanese revolutionary force amid the formidable flame of the revolutionary struggle, and to have one and all, learning from the noble revolutionary spirit displayed by the late revolutionary fighters, positively launch into the struggle to attain the revolutionary cause charted by the leader. In particular, the more the revolution and construction deepen with change of generation taking place in the revolution, the more the party, putting indoctrination in the revolutionary tradition as an important question at the forefront and thoroughly arming the younger generation with the revolutionary tradition, is making them continue the revolution as the next generation, as befits its heirs.

Our party's deep interest and positive activity in protecting and defending, carrying on and developing the revolutionary tradition were also demonstrated in the splendid and majestic reconstruction through further improvements and expansion of the Taesongsan Mausoleum for the late revolutionary fighters recently on the heels of the strong bases organized throughout the country for revolutionary tradition indoctrination. Under the sagacious leadership of the party today everywhere in our country revolutionary historical battlefields and revolutionary historical sites, museums of the revolution and museums of revolutionary artifacts have been organized with due respect, and the whole country is becoming literally a school for revolutionary tradition indoctrination.

Our party, also through the struggle to embody all of the heritages of the anti-Japanese revolutionary tradition, is more brilliantly carrying on and developing the revolutionary tradition.

To make the revolutionary tradition carried on and developed is achieved through the course that all the revolutionary heritages contained in the revolutionary tradition are embodied in all areas of the revolution and construction, in people's concrete task and life.

Our party, by putting the work of embodying the revolutionary tradition at the forefront as an important task of party work and by energetically pushing ahead with the task to arm party members and working people with the revolutionary tradition and the task to embody it in practical activity with a grip on both of the tasks in a unified process, has led the way in bringing about immense transformation and fresh innovation in the revolution and construction.

In particular, the thought and intent of the party on conducting all tasks in manner of the anti-Japanese guerrillas have immense significance in embodying the revolutionary tradition. Contained in the party's revolutionary slogan "production, study, and life--all in manner of the anti-Japanese guerrillas!" are the lofty mind and firm determination of our party to

make our party's glorious revolutionary tradition shine long, comprehensively embodying in the revolutionary struggle and construction task all the achievements and experiences gained during the anti-Japanese revolutionary struggle, and go forward to attain the chuche revolutionary cause to the end.

Under the sagacious leadership of our party today the unitariness of thought and leadership is firmly insured partywide and societywide, and all party members and working people are going forward to live and work with the noble revolutionary spirit and struggle ethos displayed by the anti-Japanese guerrillas.

That the whole society is filled to overflowing with the revolutionary spirit of Paektu and in every one of the people's hearts the chuche revolutionary tradition has come to be deeply engraved as a rock-hard faith represents the brilliant fruition of the energetic leadership of our party in making the revolutionary tradition carried on and developed, and again, herein lie the shining achievements compiled by our party in carrying on and developing the anti-Japanese revolutionary tradition.

The glorious revolutionary tradition established by the great leader Comrade Kim Il-song is being more solidly consolidated, brilliantly carried on and developed into an everlasting asset for the ultimate victory of the chuche cause under the sagacious leadership of our party.

Today we are launching the revolutionary struggle and construction task under very complex circumstances. The desperate machinations of the enemies denigrating, slandering and vilifying the socialist system we must meet head on with heightened class-oriented vigilance and revolutionary ethos. In order to crush the enemy machinations with our politicoideological superiority and might, it is imperative to strengthen party ideological indoctrination work among party members and working people, and in particular, it is important to launch revolutionary tradition indoctrination in depth and breadth. Further strengthening revolutionary tradition indoctrination among party members and working people, we must establish partywide and societywide the chuche ideology system which firmly prevailed in the anti-Japanese revolutionary force in bygone days, and make one and all work and live in accordance with the revolutionary way of life highly displayed by the anti-Japanese guerrillas.

To energetically push ahead with the task to conduct indoctrination in the anti-Japanese revolutionary tradition and at the same time in the rich post-liberation achievements and experiences gained in the course of developing and enriching the revolutionary tradition is an important demand our party has put forward in the present period. This is a powerful method which makes the infinite faithfulness of our party to the leader and his cause, and the greatness of the party learned by experience. By strengthening the work of indoctrination in the tremendous achievements and experiences gained by our Party Center in the course of victoriously moving the revolution forward, holding aloft the slogan for conversion of the whole society to the chuche ideology, we must strive to further heighten our people's sense of trust in the party and make a ceaseless advance registered in the attainment of the party's cause.

To go forward giving prominence to the anti-Japanese revolutionary tradition as the forever unwavering cornerstone for the victory of our revolution to brilliantly carry on and develop it is the definite will of our party struggling to attain to the end the revolutionary cause charted by the great leader Comrade Kim Il-song.

Our party members and working people, by holding the intense pride and confidence for carrying on the glorious revolutionary tradition and by brilliantly embodying the revolutionary tradition in all areas of the revolutionary struggle and construction task, shall go forward to hasten the attainment of the chuche cause.

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POLITICAL WORK IS THE BASIC RESPONSIBILITY OF A PARTY FUNCTIONARY

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 56-60

[Article by Han Ki-yol]

[Text] Ours is the party making revolution, the party waging struggle, the party leading socialist, communist construction. For our party, which is a political leadership organ, political work constitutes the basic duty. Apart from ceaselessly strengthening political work, the mission and role of the party as a political organization are unthinkable nor is it possible to speak about the basic responsibility of a party functionary as a political activist.

The question concerning the basic responsibility of a party functionary is the question where to put the primary emphasis in conducting party work and what are the principle and method by which to launch it. For the communists, it is politics to indoctrinate, organize, and mobilize the masses. Party work must necessarily be conducted with primary emphasis on work with people, political work, and party functionaries must go forward to solve all questions by the method of getting a tight grip on people's thought and setting it in motion.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Inasmuch as it is people who make the revolution and construction, success or failure in the revolutionary struggle and socialist, communist construction depends, in the final analysis, on how work with people is conducted. Work with people is essentially political work and work with people's thought."
(Book "On the Chuche Ideology," pp 68-69)

The basics of party work are work with people; and work with people, that is, political work, constitutes the basic responsibility of a party functionary.

Party work, political work is a task to remold people's thought and set it in motion, a task to infuse vim and vigor into the entire party and the whole society. Only by conducting party work, political work vigorously with a

touch of freshness is it possible to thoroughly consolidate the party and the revolutionary force, enhance the combat strength of the party further, and energetically inspire the broad masses to socialist construction.

For the party functionaries to energetically launch political work is an inherent demand of the working-class party.

The working-class party is a political organization that holds people as the target of its work and organizational political work with people as the basics. For the party which is a political leadership organ, apart from political work to set people's thought in motion and get it moving party work cannot be achieved nor can the party's activity be conducted. To put the primary emphasis of party work on work with people, political work and make work with people, political work run through party work and party activity from beginning to end constitutes an inherent demand of the party. If the party, instead of putting the primary emphasis of party work on work with people, political work, comes to turn party work into technical administrative work or cling to administrative economic work, it will become unable to perform its function properly as general staff of the revolution, as a political leadership organ. Only if the party goes forward with a tight grip on work with people, political work as the basis, can it prevent party work from falling into the administrative rut, into the technical administrative rut, and defend the character of the party as a political organization and correctly perform its militant function and role.

Such inherent demands of the party are realized by the party functionaries. The party functionary is the functionary who by profession is in direct charge of party work and makes a speciality of work with people, political work. Apart from political work, work with people, it is impossible to speak about the basic responsibility of a party functionary nor is his existence as a party functionary thinkable. The party functionary is needed for conducting party work, and exists for conducting work with people, political work.

Essentially, the party functionary is a professional politician and indoctrinator of the masses. Assigned to the party functionaries is the glorious mission and duty to commendably conduct party work, organizational political work with people and go forward to bring up all cadres, party members, and working people as genuine church-oriented revolutionaries free from wavering and change of heart, whatever the adversity.

In order that the party functionaries may correctly carry out the mission and duty assigned them, they must energetically launch political work aimed at indoctrinating and leading people. People come to develop rapidly, only if given steadfast indoctrination, correctly led, and good influence exerted on them. By the administrative method restraining people's voluntariness it is impossible to remold their thought; by the coercive method it is impossible to nurture people into communist revolutionaries. Only by the political work method of making steadfast explanation and persuasion, and perseveringly indoctrinating and leading people can human remolding work, ideological remolding work be successfully realized. That being

so, the party functionary must, in a manner consistent with the inherent demands of the party as the political organizer and his inherent mission and duty as a professional politician, indoctrinator of the masses, subordinate all aspects of party work to conducting work with people and go forward to solve all questions arising in party work through work with people, political work. When so doing can the party functionaries acquit themselves fully of their glorious mission and basic revolutionary responsibility as political activists, indoctrinators of the masses.

For the party functionaries to energetically launch political work is an important requirement in successfully realizing the mission of our party.

Ours is a church-oriented revolutionary party struggling to dye the whole society one color with the church ideology and build the communist society where the independent stand and attitude of the masses of working people will have been completely realized.

Only by the voluntary, creative labor of the working masses in the millions can socialism, communism be successfully built. The masses of working people are masters of the revolution and construction and the direct charge people of socialist, communist construction. In order to successfully carry out the revolution and construction, it is imperative, to begin with, to get people, the masters of them, moving and correctly organize and mobilize them. Apart from people no work can be conducted, and without setting people's thought in motion, no success can be hoped for. Only when getting people moving and setting people's thought in motion is it possible to satisfactorily solve all questions arising in the revolution and construction and successfully realize the mission of the party.

The basic demands of partywide leadership lie in ceaselessly heightening the political consciousness of the masses and positively organizing and mobilizing their inexhaustible strength and initiative in the implementation of the party policy. From such characteristics of the mission of the party and partywide leadership, to energetically call the masses to the implementation of the party policy, setting their thought in motion and inspiring their fervor, constitutes the basic duty of a party functionary and his basic mode of activity.

The party, through the party functionaries, gets all party organizations moving, launches party work and party activity, and realizes party leadership for the revolution and construction. How the party carries out its mission as general staff of the revolution realizing the thought and leadership of the leader and how substantially it insures its ties with the masses depends largely on how deeply, ably the party functionaries go forward to conduct work with people, political work.

If the party functionaries, instead of working by the partywide method, the political method to suit their basic responsibility, try to ram home directives with party authority, they will come to play bureaucratism and take over administrative work. If the party functionaries, playing bureaucratism, fail to work by the partywide method, the political method, they will

come to damage the authority and prestige of the party and weaken the trust of the masses in the party, and can bring about the grave result of alienation between the party and the masses. Again, if the party functionaries come to take over administrative work, they will become unable either to properly grasp the progress in the execution of the party policy or to energetically lead the masses in the implementation. And if the party functionaries come to take over administrative work, they will weaken the sense of responsibility of the administrative economic functionaries, and the administrative economic functionaries will become unable to display positiveness and initiative in their work, to go forward to launch their work actively on the stand befitting the master. In the final analysis, if the party functionaries come to take over administrative work, neither will party work be done commendably nor will economic work be conducted properly. Therefore, the party functionaries, analyzing and judging all tasks in policy-oriented terms in a manner consistent with their occupational responsibility, must insure them by the political method, and must conduct party work, political work wherever, whenever. When so doing can the party functionaries correctly carry out their mission and duty as the political committee inspiring and leading the masses, and acquit themselves fully of their basic responsibility as genuine political activists. This bespeaks the fact that political work constitutes the basic responsibility of a party functionary.

Our party, always attaching decisive significance to the ideological factor throughout the course of leading the revolution and construction, has invariably maintained the principle to give priority over all other tasks to political work, ideological work aimed at setting people's thought in motion and inspiring their fervor.

Our party, by relying on the strength of the masses of people and highly inspiring their revolutionary fervor every time a heavy and enormous task arises before the revolution, has broken through multilayered barriers and trials every step of the way and victoriously moved socialist construction forward. That in our country the Chollima Movement emerged and with the fire of the speed battle blazing, a ceaseless revolutionary upswing has been registered in socialist construction graphically shows precisely the sagacity of leadership of our party which has seen to it that a definite priority be given to political work in all tasks.

The miraculous events that have happened and the achievements worthy of a special mention that have been scored on the historical route of our revolution and construction which have moved from the 70s of glory into the 80s of leap forward are all of them precious fruits reaped as a result of the ideological work, the political work vigorously, aggressively launched under the sagacious leadership of our party.

The glorious Party Center, setting forth the original thought for converting the entire party and the whole society to the chuche ideology, has graphically enunciated, in a manner consistent with the demands of the struggle for the realization, the direction and method of deepening ideological work, political work, and taken many epoch-making measures. By the party's positive measures and sagacious leadership formalism remaining in the sphere of ideological

work has been overcome and the content and method of political work have been basically improved.

Today our party ideological work, political work is being conducted in depth and breadth with primary emphasis on indoctrination in faithfulness to the party and the leader and indoctrination in the unitary ideology, and is being launched linked to the revolutionary practice of socialist construction.

Truly, never before was there a time for our party when party ideological work was launched so vigorously with a touch of freshness as it is today. This shines as one of the greatest achievements scored by the glorious Party Center in our party construction and party ideological work.

We have learned keenly by experience through the practice of party work in the past period that when all functionaries conduct work by the method of giving priority to political work as enunciated by the party, they can score a high success in any work.

Hamju County Party Committee, as the dear Comrade Kim Chong-il taught, focused strength, as it went forward with a tight grip on the overall task of the county, on implementing the on-the-spot teachings given by the great leader Comrade Kim Il-song for uplifting the farming on the Hamhung plains in accordance with the demands of the chuche farming method.

The matter to which the county party committee paid deliberate partywide attention in energetically launching political work was that of turning around party work thoroughly as work with people and making all functionaries conduct ideological work, political work.

The county party committee, giving political work assignments to all cadres and primary-level functionaries in the county to suit their positions in work and their capabilities, exercised guidance and control so as to make them energetically launch political propaganda and economic agitation among the masses. Thus all functionaries, from county party responsible secretary to cell secretary in partywide terms, from county party responsible functionaries to factory, enterprise, and cooperative farm work team captains and sub-workteam leaders in administrative terms, came to briskly launch mass political work with clearly defined political work assignments, and giving priority to political work prior to organizing, arranging, and launching all tasks came to be turned thoroughly into a system, into a habit.

The county party committee also arranged for all the political work forces and means to be mobilized in thoroughly implementing the on-the-spot teachings of the great leader Comrade Kim Il-song, and led the way in making all the political work aimed and subordinated in the direction of successfully insuring the implementation of the party policy set forth in each period as well as the farming processes and the more immediate task arising by the season.

The county party committee, with a unified grip on all the propaganda and agitation forces and means in the county, led the way in concentrating the

firepower of political work on implementing the on-the-spot teachings of the great leader Comrade Kim Il-song and uplifting those branches and units to which the party was directing important attention. Thus all people with intense political fervor and creative positiveness came to dynamically launch into the struggle to implement the on-the-spot teachings of the great leader and the line and policy of the party, and a great success was scored in the overall task of the county.

Today our Party Center calls upon all party organizations and party functionaries to bring about a fresh upsurge in socialist construction, strengthening party work more than ever before and energetically launching ideological work, political work.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Our functionaries, tightly grasping political work as the basics of party work, must go forward to launch political work ably, briskly wherever, whenever." [No bibliographic reference given]

What is most important in the political work aimed at positively inspiring the revolutionary fervor and initiative of the masses is that of explaining in depth and driving home the teachings of the great leader Comrade Kim Il-song and the intent of the party among party members and working people.

To instill deeply in the masses the teachings of the great leader and the embodiment, the line and policy of the party, convince them of the correctness of them, and make them clearly grasp the method of carrying them out is a precondition for setting the masses in motion and fulfilling the revolutionary task. Only if the line and policy of the party are grasped by the masses of people, can these manifest their great strength; and the slogan of the party, too, when it is accepted by the masses as their own, can display its might to the hilt.

Party organizations and functionaries must make known timely among the cadres, party members, and working people what is the question the great leader wishes to see solved and what is it that our party demands and wishes to have resolved today so as to make them always think and act only in accordance with the thought and intent of the party, and must strive to have them dynamically launch into the struggle to realize the thought of the leader and the intent of the party with burning loyalty and intense political awareness.

To timely solve the question the leader wishes and the Party Center intends to have solved and give joy and satisfaction to the party and the leader is none other than our party work and the supreme task of party functionaries.

All of our party functionaries, setting the target of political work on solving the question the great leader wishes and the glorious Party Center intends to have solved, must concentrate the firepower of propaganda and agitation thereon, and go forward to energetically launch political work, centered on making

faithfulness to the party and the leader highly displayed in fulfilling the revolutionary task.

To closely combine political work with economic work is an important demand of party work, political work.

The objective of giving priority to political work lies in successfully carrying out the revolutionary task at hand, indoctrinating party members and working people in faithfulness to the party and the leader and inspiring their revolutionary fervor and voluntariness. Success in economic work is unthinkable apart from political work, and it is impossible to speak about success in political work without success in economic work. Closely combining political work with economic work and insuring the fulfillment of the revolutionary task at hand through political work is where part of the great might of political work is.

The party functionaries, every time they conduct political work, must do it with a relevant, urgent question in the fulfillment of the revolutionary task, and turning all political work into pushing and insuring the fulfillment of economic work, must make it manifest its effect in a practical achievement in production and construction. In this way they must make the whole country filled to overflowing with such revolutionary struggle ethos that during the postwar Chollima upswing and during the "70-day battle" the stirring political propaganda and economic agitation with a touch of freshness made every work site establish a new record and perform a new miracle one after another.

To strike people's responsive chord and hit the nail on the head is the intrinsic demand of political work, and is the basic principle our party invariably puts at the forefront in energetically launching political work.

Only if political work strikes people's responsive chord and hits the nail on the head, can it become an energetic means of inspiring the political awareness and revolutionary fervor of the masses.

Essentially, party work, political work is a creative task of dealing with thought, and because of that, playing formalism it cannot strike the responsive chord of the masses. Social beings who are the target of party work, are beings always concrete and realistic in thought and feeling, in will and action. That being so, in order to set such thought of people in motion, stimulate their feeling, toughen their will, and give positiveness to their action, it is imperative that work with people, political work should be conducted substantially in vibrant, concrete manner.

The party functionaries, instead of keeping up appearances merely by meeting the designated number of talks with a general pep talk and appeal, regardless of whether the masses understand what they are talking about and whether the masses are interested in their talks, and substituting them for political work, must conduct political work substantially with vivid contents in varying forms consistent with the level of the targets and characteristics of their revolutionary duty, the given conditions and prevailing situation, the attitude and psychology of the masses.

In order that the functionaries may substantially conduct political work, it is important that they conduct political work to suit the specific conditions of their unit. When a new party policy is set forth, the party functionaries must explain it in an easy-to-understand manner to their unit's party members and working people to suit their preparedness level and the characteristics of the task at hand and strive to make it assimilated into their flesh and bone. And concretely teaching them the method for the implementation, the party functionaries must make it possible for them to positively launch into the implementation of the party policy with a definite faith and courage.

For the party functionaries to lead by personal example constitutes an energetic political work aimed at encouraging the masses and highly inspiring their fervor and initiative.

The party functionaries are political indoctrinators inspiring the masses to implement the party policy and standard bearers of the struggle. The party functionaries are the spearhead of the revolution leading the masses by practical example, not ones sitting idly by and saying empty words and telling others to do this or that.

Our party functionaries, as befits the guidance functionaries of a party making revolution, a party waging struggle and moving forward, must not hesitate or vacillate in the face of a bottleneck and barrier but must score a breakthrough with their sacrificial struggle and move forward. Today when a heavy task has arisen before the revolution and a difficult struggle is under way, the party functionaries must keep in mind that the place where they should be is the forefront of the masses, must always put their shoulder ahead of others to difficult and backbreaking work, and sharing joys and sorrows alike with the masses, must energetically launch political work striking their responsive chord and go forward to solve the pending questions straightforward without a hitch.

Only if he is a party functionary who, completely buried among the masses and keeping in step with them with the same mind, shares joys and sorrows alike with them, the masses will come to trust and follow him, and even one word such party functionary speaks, carrying an incomparably great influencing power, will evoke sympathy among the masses and have them make strenuous efforts. Loftily upholding the militant slogan of the party calling for the entire party to go in among the masses and always penetrating the realities wherein production and construction are under way and going in among the masses struggling to implement the line and policy of the party, the party functionaries must go forward to launch political work energetically with a touch of freshness and vigor. Thus all party functionaries must acquit themselves fully of their basic responsibility as the indoctrinator, organizer, and mobilizer of the masses, and go forward to add luster to their highly valued appellation as standard bearer of the struggle, as bugler sounding a charge ahead.

All party organizations and functionaries, by loftily upholding the leadership of the party and vigorously, aggressively launching organizational political work aimed at thoroughly fulfilling the militant task set forth by the great leader Comrade Kim Il-song in his New Year's Address, shall win a brilliant victory in the coming year's battle.

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RESERVES ARE IN SETTING THE MASSES IN MOTION

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 61-65

[Article by Kim Hi-t'aek]

[Text] Under the sagacious leadership of the party ceaselessly innovating technologies and resolving the strained fuel situation in recent years by setting the masses in motion, the factories and enterprises in P'yongch'on District have gone forward to bring about a fresh upsurge in production and construction. As of the end of November last year P'yongch'on District increased the production of mass consumption goods 4.9 times compared with the same period of the previous year, overfulfilled the payment into state treasury under the state budget to 132 percent, and expanded the output value of export goods no less than 6.2 times compared with 1980.

Such achievements scored in P'yongch'on District show that going in deep among the producer masses and setting them in motion as directed by the party is where great reserves for production growth are.

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It is the creative strength of the producer masses, the masses of people that plays the decisive role in the revolution and construction.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Success or failure in the revolution and construction depends, in the final analysis, on how the creative strength of the masses of people is mobilized." (Book "On the Chuche Ideology," p 55)

The charge people of the revolution and construction are the masses of people.

The creative strength of society is none other than the creative strength of the masses of people, which is the motive power of the social movement. The masses of people go forward to realize their demands and aims with their own strength. In production, too, various factors operate, but here, what

performs the decisive function is the strength of the masses of people. It is the producer masses who operate the machines, and so are they who handle the raw materials and supplies. Therefore, reserves for production facilities or raw materials, supplies, and labor come to be brought forth by the producer masses, and the key to unlocking the locked-in links in production is also held in their hands. But this does not mean that the masses can spontaneously display all their strength or that reserves will spontaneously emerge in the course of production. The creative strength of the masses can manifest itself as a great strength when guidance and the masses are combined.

It is the revolutionary work method of our party to go forward to bring about ceaseless innovation in the revolution and construction, setting the revolutionary fervor and creative strength of the masses in motion. P'yongch'on District Party Committee, by embodying this great work method of our party's, going in deep among the masses, and setting them in motion, has always brought about innovation in production and construction, and been able to seek out enormous reserves for economic construction.

The important experience gained by the district party committee in setting the masses in motion is that for the guidance functionaries to go in deep among the masses has to be the first process in setting the masses in motion.

Only if the functionaries go in among the masses can they comprehensively grasp the demands and state of thought of the masses and seek out the method that can set the masses in motion. Only then can they concretely find out the state of labor, supplies, production facilities, and raw materials, and together with the masses, seek out all the reserves. But at one time there had remained yet to be uprooted from among certain functionaries the phenomenon that when a new partywide task was set forth, they merely rammed it home by way of passing the buck on to the base-level party organization or, instead of personally going down to the base level and exercising partywide guidance for the execution, merely received reports on the implementation from the base-level party organization and administrative economic functionaries. With a view to preventing such phenomenon from surfacing, we made it an iron rule of work and life for all functionaries to strap on knapsacks in manner of the anti-Japanese guerrillas and go into the seething realities, go in among the masses. In particular, the district party committee made all functionaries go in among the masses, confirm the submitted data with their own eyes, analyze and judge them, listen attentively to the demands of the masses, and discussing with them the method to solve the pending question, seek out the reserves. Every time a question arose which had to be solved on a district-wide basis in implementing the party policy--with the thought that the masters of production are the working masses, so let us discuss it with the masses--we strove to have the question solved by making the responsible functionaries go down to the place where the most important of the locked-in links was and set the masses in motion while having other guidance functionaries concentrate on related branches and inspire the masses.

Constituting a case example of this is that when a certain worker-inventor came up with a creative device for fuel conservation, we strengthened

partywide guidance and control to have all party functionaries in the district go in among the masses and make it possible to have the work for introduction of the new device into production accomplished in an extremely short period of time by launching the speed battle by the method of intensive offensives, annihilation battle. At that time we went in among the masses, comprehending that it would not do if the party functionaries, sitting at the desk, merely gave pep talks for technological innovation aimed at fuel conservation, or stopped after merely organizing and arranging work for the purpose and conducting technical training course and workshop once or twice and that only if the masses voluntarily set themselves in motion to translate the new invention into practice, learning by experience its superiority, would all technical questions be solved. And we discussed with them the device for fuel conservation and also, together with them focused efforts on seeking out the reserves for materials and facilities. In the process emerged a lot of reserves for the firebricks in short supply, so did the reserves for technicians and skilled workers, and rational new proposals for technological innovation which could not be thought of before also came to emerge. In this way our district, introducing the achievement of the worker-inventor's research to all organs and enterprises in the district within 2-3 months, was able to seek out the tremendous potential for conserving 27,000 tons of coal a year.

The important experience gained in setting the masses in motion was also that planning and coordinating political work aimed at enhancing the production desire and creative strength of the masses, we launched it substantially. Political work is an important link and powerful means of connecting the party and the masses and setting the masses in motion for the implementation of the party policy. The revolutionary fervor and creative positiveness are by no means something that gets displayed spontaneously. These are what gets displayed highly only when party organizations and functionaries positively launch organizational political work and get people's thought moving. The masses, without a deep grasp of the objectives of their activity, their interests, and the direction of their action, cannot goal-consciously launch into the struggle for the reamking of nature and society. To the extent of their knowledge, people come to accept what they see, hear, and feel, and based thereon, come to act. Therefore, in order to energetically inspire the masses to socialist economic construction, they must necessarily be made to understand the party policy deeply, and to that end, priority must be given to political work.

When conducting work, be it party work, technical economic work or work with mass organizations, the district party committee made all of the guidance functionaries hold it as their basic responsibility to conduct political work, and made all functionaries, becoming propagandists and agitators, go forward to launch energetic political work to set the masses in motion as a matter of their duty. In particular, when dealing with a pending question awaiting an immediate solution in economic work, too, we made the party functionaries solve it by the partywide method, the political work method, overcoming the tendency to cling to administrative economic business, and we strove to evaluate the work of the party functionaries with primary emphasis on how deeply they launched political work.

Setting the masses in motion through political work is, in the final analysis, more than setting their thought in motion, and the primary objective of political work lies in getting people action-conscious, organized, and setting their thought in motion, organizing and mobilizing them in the fulfillment of the revolutionary task. People's ideological consciousness is a reflection of their demands and interests, and all aspects of the state of people's thought are determined depending on what they demand and aim for. The lofty aim our people always keep engraved in their hearts lies in holding dearest the trust and solicitude of the party and the leader and repaying them with loyalty.

The miracle and innovation happening among the masses are precisely what results when they keep the trust and solicitude of the party and the leader deeply engraved in their hearts and their desire and aim for responding to them with the revolutionary ethics are strong. From this, the district party committee energetically launched political work with primary emphasis on making party members and working people highly display the spirit of absolutism and unconditionality in implementing the party policy with a view to repaying the implicit trust and solicitude of the party and the leader with loyalty. In this way we turned the task of implementing the party's economic policy not into a simple economic administrative task but into a process of nurturing faithfulness to the party and the leader, and strove through this process to have enormous reserves sought out and ceaseless innovation brought about in production and construction. Through political work conducted using diverse forms such as the revolutionary film efficacy meeting we strove to make them take as a model how the young communists such as Kim Hyok and Ch'a Kwang-su, solely believing in none but the great leader, had carried out the revolutionary duty assigned by our leader to the end with the revolutionary spirit of self-reliance and fortitude; and we deepened politico-ideological work aimed at mobilizing inner reserves everywhere by implementing the slogan of the party for manufacturing what is nonexistent and seeking out more of what is in short supply.

What is important in the politico-ideological work to seek out enormous reserves among the masses is that of energetically launching economic agitation.

Economic agitation is an aggressive agitation launched with the comprehensive mobilization of various agitation forms and diverse propaganda and agitation means, using the experiences and achievements, vivid examples and stirring facts gained in the course of implementing the demands of the party economic policy, and is a militant agitation launched with the masses who are working everywhere as the direct target. Economic agitation, precisely because of such characteristics, boosts the morale of the masses and inspires their production desire and creative fervor, and brings forth a lot of reserves in production and construction. The party committee, making the superiority of economic agitation deeply understood among the functionaries, strove to make them conduct it not as a temporary campaign but on a regular basis. Thoroughly overcoming such formalism as failing to arouse any interest in the masses, tied down to stereotyped conventionalism, we put efforts into conducting economic agitation substantially without standing on ceremony and formality. In particular, it manifested a great deal of efficacy in mobilizing the masses

that the guidance functionaries personally took the lead in economic education, e.g., the district party responsible functionaries, personally appearing early in the morning at the front gates of factories and enterprises, presented bouquets to labor innovators on their way to report to work, or showing a slide from feature film "Wound Healed," made appeals through loudspeaker to the workers let us acquit ourselves fully of our loyalty to the party and the leader as did the leading characters of the film.

The experience gained in setting the masses in motion is also that by making the independent economic accounting system precisely implemented on a high standard, we had then heightened their production desire and initiative.

The great leader Comrade Kim Il-sung taught as follows:

"In the socialist society, only if the independent economic accounting system is properly implemented, is it possible to further heighten the production desire of producers and rationalize the management activity of an enterprise." ("A Collection of Writings of Kim Il-sung," Vol 28, p 125)

The independent economic accounting system is the economic guidance and management method which our party maintains invariably from beginning to end in order to further heighten people's production desire and rationalize enterprise's management activity. The district party committee strengthened political work so as to make the guidance functionaries and producer masses hold the correct viewpoint toward the independent economic accounting system, and organized the study in depth several times so as to make all of them clearly understand the intrinsic nature, basic demands, and rules of the independent economic accounting system. In this way we made the masses hold a deep interest in the question as to how to utilize economic leverages rationally and raise the earnings growth.

As we were setting an example of precise implementing of the independent economic accounting system at various factories such as Pyongyang Cosmetics Factory and Pyongyang Socks Factory, we further subdivided the rules and regulations of the independent economic accounting system so as to make it possible for everyone to put his enthusiasm into technological innovation and display labor fervor, and concretized them to suit the specific conditions of each individual unit. In particular, visiting various units such as March 30 Housing Construction Station and Pyongyang Garment Factory, we straightened out their erroneous viewpoint of thinking that the independent economic accounting system could be implemented only if all the necessary conditions were insured, and made them correctly draw up the rules and regulations to suit the demands of the masses and in such a rational way as to make it possible to satisfactorily implement them under whatever conditions, and turned the masses into the genuine master in the implementation of the independent economic accounting system, embracing the rules and regulations as their own. Through such task all the factories and enterprises in the district came to constantly improve their enterprise's management activity such as the cost accounting of products, earnings calculation, and labor organization, and implement the independent economic accounting system on a high standard. Thus the enterprises under the independent economic

accounting system lowered cost 3.4 percent and increased earnings to 120 percent as of the end of last November compared with the previous year.

Experience shows that closely combining politico-moral stimuli and material stimuli for labor in accordance with the intent of the party is very important in achieving greater production and bringing forth enormous reserves, heightening the production desire and initiative of the masses even as effecting economization to the maximum.

To have set the technicians in motion, strengthening work with them, constitutes another important experience in making reserves sought out for a ceaseless upsurge in production.

In the present period a great reserve for production growth lies in technological innovation, and this is achieved successfully only when the technicians are set in motion.

The district party committee made all party functionaries precisely hold the stand and viewpoint that they must direct major efforts to strengthening work with the scientists and technicians in the present period, an era of science and technology, and setting upon the phenomena among the functionaries to fail to positively push for technological innovation, neglecting work with the technicians, positively launched ideological indoctrination and ideological struggle to overcome them. The party committee, grasping the technicians in the district without exception, deployed them on the principle of the right people in the right place, and positively pushed all people who have technologies so as to enable them to display their talents to the maximum. Through the district command of "4.15 technological innovation shock brigade" establishing the system for daily synthesizing district-wide technological innovation suggestions, we directed maximum attention to preventing but one commendable innovation suggestion from being ignored or kept in dead storage, and planned and coordinated the task to ascertain on a daily basis the progress of work with the technicians for timely summation and evaluation.

As to the temporary setbacks which the technicians happened to encounter in the course of developing technologies, we precisely ascertained and analyzed them, and giving the technicians faith and trust, energetically pushed them toward fresh technological innovation. When a certain technician of the Pyongyang Thermal Power Plant threw in the sponge failing in his research work to effectively utilize waste heat, the district party committee gave him a fresh faith and courage and helped him bring his research and test work to a successful conclusion, making it possible to achieve the technological innovation of providing home heating for an additional 14,000 households even as conserving 50,000 tons of coal a year.

Again, we evaluated the technicians holding it as the primary criterion at how a degree of heat of loyalty they carried out their technological assignments, and when evaluating the work achievements of the technicians, we saw to it that the party work of the unit concerned be evaluated simultaneously. And, having solved the questions pending among the technicians, we made them acquit themselves fully of their loyalty to the party to the end. In the

course of repeatedly conducting such tasks came to emerge from among the technicians worthy new inventions and creative designs in large numbers in recent years. With over 13,000 technological innovation proposals introduced into production district-wide in the past 2-3 years, savings of enormous quantities of supplies and raw materials came to be made and tremendous reserves brought forth that would make it possible to rapidly raise labor productivity, and it was possible to give the state profits in the tens of millions of won.

The important experience gained in setting the masses in motion was also that of having strengthened partywide guidance in making the mass movement energetically launched. The mass movement is the basic form of setting the masses in motion. The district party committee, by making the party functionaries hold the correct recognition that the road to setting the masses in motion and seeking out reserves lies precisely in launching energetically the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes, made them go forward with a tight grip on such mass movements as the partywide task.

The experience of the district party committee functionaries in visiting March 30 Housing Construction Station and Pyongyang Garment Factory and making them energetically launch the movement to win the red flag of three revolutions shows that it is most important in mass movement guidance to thoroughly overcome formalism and make the movement organized and conducted substantially. We made the primary-level party committees of these establishments broadly discuss a scientific methodology for substantially launching the mass movement and put efforts into rationally establishing the struggle target and task of the movement to win the red flag of three revolutions and developmental stages of the mass movement to suit the preparedness levels of the masses and conditions of the establishments.

Under the guidance of the district party committee the primary-level party committees of these establishments made all branches substantially establish the prospective resolved targets and the resolved targets by stages and fulfill them while constantly renewing the resolved targets to suit the new party policy-oriented demands, and strengthened partywide guidance in making the work of summing up and evaluating the progress in the fulfillment of the resolved targets always conducted substantially in the direction of heightening the fervor of the masses.

The district party committee, timely synthesizing the experience in the mass movement under way at all organs and enterprises in the district such as the experience in the mass movement at No 4 Processing Shop of Pyongyang Garment Factory and March 30 Housing Construction Station which had won the red flag of three revolutions, ceaselessly conducted the work of generalizing it.

At the same time, the district party committee went forward to launch substantially the movement to learn from the example of unsung heroes. The district party committee put efforts into timely seeking out and fostering positive buds emerging from among the producer masses and precisely evaluating people's positive action as well.

As we pushed ahead with the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes with a tight grip on them as the partywide task, we strove to enhance in every way the role of mass organizations which are auxiliary organizations of the party.

Today in our district many organs, enterprises, shops, and work teams have won the red flag of three revolutions, many unsung hardworking people and meritorious people have come to emerge, and the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes have come to be conducted ever more briskly as a mighty means of inspiring the masses to ceaseless innovation.

Experience clearly shows that reserves are nowhere else but precisely in setting in motion the masses who are the charge people of production and construction. By putting efforts into maximally heightening the revolutionary fervor and initiative of the masses in the future too, we shall go forward to realize brilliantly the grand plan of our party for registering a great advance in the attainment of the chuch's cause in the 1980s.

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THE NORMALIZATION OF PRODUCTION AND THE SENSE OF RESPONSIBILITY OF THE FUNCTIONARIES

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 66-70

[Article by Son Mong-nin]

[Text] The great leader Comrade Kim Il-song, based on his deep insights into the realistic demands of our country's developing economy, has recently had epoch-making measures taken to further improve socialist economic management and normalize production in all branches of the people's economy on a high standard.

To normalize production in all branches of the people's economy is a basic demand of socialist economic management and an important task that has to be resolved with priority in our country's economic construction in the present period. Effectively utilize the economic foundations already in place, normalizing production, and it will be possible to go forward to solve satisfactorily the question of the people's life, developing the people's economy at a rate of speed by far faster than now and stepping up the light industry revolution, and successfully occupy the 10 major prospective targets of socialist economic construction.

The normalization of production embodies the intrinsic superiority of the socialist planned economy. In the capitalist economy where rivalry and anarchy prevail, extreme unevenness of production is a characteristic phenomenon, but in the socialist planned economy, it is the prevailing law that the economy develops rapidly with production normalized. In the socialist society the ceaseless growth of the economy can be achieved through the process of each production unit fulfilling the people's economic plan without fail by the periods, by the indicators.

In the socialist economy where societywide production is planned and organized by the state's unitary plan exist all the possibilities for normalizing production. Inasmuch as all the production processes are carried out on a planned basis, and the reproduction links and the linkages between factories, enterprises, and branches are formed closely on a planned basis, there are amply in place the conditions for achieving production in a balanced manner both by the periods and by the indicators. But this is not to say that the question of production normalization can spontaneously be solved.

All production units cannot carry out their people's economic plan quotas on exactly the same standard. There can be differences in the degree of fulfillment of quotas by enterprises and by intra-enterprise branches. There will happen to be certain shops and factories which overfulfill their plan while other shops and factories barely manage to fulfill their quotas or even underfulfill them. Normalizing societywide production which is conducted under different conditions is never easy. Only through well structured economic organizational work under the correct leadership of the working-class party can the question of production normalization be successfully solved.

The charge people of the normalization of production are the socialist working people and economic guidance functionaries who have become the masters of production.

The great leader Comrade Kim Il-song taught as follows:

"... the normalization of production and the growth of labor productivity depend not solely on the workers but in greater measure on the ability and organizational work of the commanding officers who insure the conditions for production and guide the workers." ("A Collection of Writings of Kim Il-song," Vol 13, pp 453-454)

The economic guidance functionaries are commanding personnel of the revolution who directly organize economic work. Success or failure in all the economic work depends decisively on how commanding personnel of the economic conduct the economic organizational work. The struggle to normalize production too is blueprinted, organized, and launched by none other than the economic guidance functionaries. It is when the economic guidance functionaries plan and coordinate economic organizational work responsibly that they can normalize production on a high standard.

The reason the question of enhancing the sense of responsibility of the functionaries arises importantly in normalizing production is related to the fact that this task is very difficult and complex.

The normalization of production in the socialist society is expressed intensively in fulfilling the people's economic plan without fail by the day, by the ten-day period, by the month, by the quarter, and by the indicators. In order that the socialist enterprises may fulfill their production quotas without fail, it is imperative to have the work done properly to insure the necessary conditions for production and transportation organization. Correctly insuring the production conditions is never easy. To comment only on the raw materials and fuel which factories and enterprises use, insuring timely and satisfactorily everything necessary for plan fulfillment is never simple. Again, the conditions for insuring raw materials and fuel individually by factory, by enterprise cannot be the same either. While some enterprises may have more favorable conditions provided, other enterprises may have more unfavorable conditions prevail. And also innumerable is the variety of raw materials used by factories and enterprises. What is necessary for insuring such varied raw materials satisfactorily so that the plan can be fulfilled without a hitch is a highly organized, thoroughly structured organizational work. In order

to satisfactorily provide the conditions for insuring production, additionally it is imperative to rationally solve such questions as insuring facilities and labor.

In order to successfully fulfill the assigned state plan quotas, what is necessary is providing the conditions for insuring production and at the same time, organizational work to manage production and its technical processes, and again, it is imperative to organize enterprise's management activities such as labor organization and financial organization.

What is called the normalization of production is none other than a reflection of comprehensive results of the production and management activities of an enterprise. Therefore, only if the economic guidance functionaries have an intense sense of responsibility, is it possible to admirably solve such a complex and difficult question as the normalization of production.

The question of enhancing the sense of responsibility of the functionaries arises very importantly relative to the present state of the developing economy for normalizing production on a high standard.

The demand for normalizing production is not only one that arises perpetually throughout the course of socialist construction but one that arises as an ever more urgent question as the revolution and construction advance. The more socialist economic construction advances, the more complex the production processes become and the closer the production-consumption linkages become between enterprises, between branches. This calls for executing the state plan quotas ever more precisely by the periods, by the indicators.

In our country sound economic foundations have already been laid in the course of brilliantly implementing our party's self-reliant national economic construction line, and at present, relying thereon, the historic struggle is dynamically under way to occupy the 10 major prospective targets of socialist economic construction. In order to win victory in this struggle, it is imperative to achieve a ceaseless growth of the economy, developing all branches of the people's economy harmoniously in a balance way. Only then is it possible for our country to join at the earliest possible date the ranks of the advanced world-class countries in economic development and thoroughly lay the material and technical foundations commensurate with the completely victorious socialist society.

In order to successfully realize the enormous economic construction task before us, each production unit must fulfill its assigned plan quota precisely by the day, by the ten-day period, by the month, by the quarter, and by the indicators. Today to normalize production on a high standard to suit the demands of the developing realities is becoming the basics in achieving an uninterrupted high rate of speed of economic growth. The experience of iron works and steel works such as Kim Ch'aek Iron Complex and Hwanghae Iron and Steel Complex, which set an example in the fulfillment of last year's plan, shows that if the economic guidance functionaries commendably conduct economic organizational work with an intense sense of responsibility, it is quite

possible to normalize production and fulfill the assigned plan quotas without fail. Enterprises of the ferrous metal branch were able to normalize production and successfully fulfill their production plan as the economic guidance functionaries went down to the seething production sites, had the pending questions solved timely, planned and coordinated production organization and demand concretely to suit the changing situation, and pushed ahead with it responsibly. Enhancing the sense of responsibility of the functionaries and normalizing production is precisely where the reserves for operating production facilities with full load and maximally, effectively utilizing the production potentialities already in place are.

The question the functionaries must go forward responsibly with a tight grip on in order to normalize production on a high standard is that of commendably conducting the work of insuring the necessary materials and supplies, cooperative production organization, and transportation organization.

The great leader Comrade Kim Il-song taught as follows:

"In order to normalize production, first, it is imperative to commendably conduct the work of insuring the necessary materials and supplies; second, it is imperative to commendably conduct cooperative production organization; and third, it is imperative to commendably conduct transportation organization. The insuring of the necessary materials and supplies, cooperative production, and transportation organization is the basic factor in normalizing production and the key link that has to be resolved in order to normalize production."
[See bibliographic reference given]

The insuring of the necessary materials and supplies, cooperative production, and transportation organization is the key link that has to be resolved in the present period in order to normalize production.

Raw materials and supplies are the indispensable elements in production, and the process of production is none other than the process of the ceaseless consumption of raw materials and supplies. If the primary materials and supplies needed in production are not timely insured, it will come to interrupt the production cycle, bring about the unevenness of production, and greatly impede an enterprise's management activity. Only by commendably conducting materials supply work is it possible to operate factories and enterprises with full load and normalize production on a high standard.

The principle the economic functionaries must strictly adhere to in the work of insuring the necessary materials and supplies is that of insuring the materials and supplies ahead of production. Our party is presenting the demand that the necessary materials and supplies be insured more than one month ahead of production without fail. All economic functionaries must realize this partywide demand with an intense sense of responsibility.

What is important in insuring the necessary materials and supplies ahead of production is that the economic guidance functionaries, directing deep attention to production organization and at the same time to the work of insuring the necessary materials and supplies as well, establish concrete

and mobile administrative economic measures. Needs for the primary materials and supplies change at any time depending on the production situation. In order to timely insure the ceaselessly changing needs for materials and supplies, the functionaries must strictly observe the principle to thoroughly familiarize themselves with the progress in production and the state of materials and supplies, correctly determine the direction and sequence of insuring the necessary materials and supplies to suit the demands of the party's economic policy and the developing realities, and insure the most urgently needed materials and supplies first.

In order to insure the necessary materials and supplies definitely ahead of production, it is also imperative to enhance the role of materials supply organs and complexes' materials supply commercial companies organized in the center and localities.

The organs exclusively engaged in materials supply must have the linkages formed so as to make materials supply and procurement contracts properly concluded between complexes, and must stimulate and control them to go forward to observe strictly the discipline governing the fulfillment of contractual obligations. The materials supply organs must also see to it that materials supply and procurement be achieved as projected in the plan and contract, and must go forward to organize the work of insuring the necessary materials and supplies with mobility to suit the changing situation.

To commendably conduct cooperative production organization is one of the key links in normalizing production on a high standard. In our society where all branches, all units of the people's economy operate like gear wheels in mesh, only if the factories and enterprises producing parts and fittings thoroughly observe the discipline governing cooperative production is it possible for the branches and production units receiving and using them to normalize production, and ultimately, it will also become possible to create decisively favorable conditions for all branches, all units to normalize production.

The principle the functionaries must strictly adhere to in organizing cooperative production is that of striving to make all branches of the people's economy, factories and enterprises produce and insure the contracted cooperative goods without fail in the first half of each month. When thoroughly observing this principle, the factories and enterprises which ordered the cooperative goods can timely receive and use them, and in consequence, can conduct production regularly on a planned basis.

What is important in producing and insuring cooperative goods first is that of establishing a strict discipline governing cooperative production. Thoroughly establishing the system and order of producing first the goods detailed in the cooperative production plan, the functionaries must strive to precisely and clearly sum up and evaluate the fulfillment of the cooperative production plan. In order to establish a strict discipline governing cooperative production, it is imperative to establish the noble ethos among the functionaries to always strive to think of the overall interests of the people's economy and the societywide interests first before the interests

of their branch and their unit, to think of others first before thinking of themselves.

In the present period one of the key links in normalizing production on a high standard is that of commendably conducting transportation organization. Production is none other than transportation, and transportation is none other than production. Today unless the question of transportation is satisfactorily solved, people's economic branches cannot normalize production.

To commendably conduct transportation organization is the economic organizational work to satisfactorily insure the growing transportation needs, effectively utilizing the transportation capacity already in place. Transportation organization must be conducted in such a way as to make it possible to transport the goods swiftly as and when produced by factories and enterprises. To that end, the communications and transportation branch must scientifically establish the transportation plan on the basis of a thorough and detailed calculation of the demand and capacity, and concretely dovetailing them, must eliminate all kinds of irrational transportation such as misdirected transportation resulting from freight mix-up and re-transportation and institute a strict discipline and order. And the functionaries of this branch, holding an intense sense of responsibility, must correctly organize concentrated transport and containerized transport, and planning and coordinating combined transport, precisely dovetail the linages between railway transport, automotive transport, and water-borne transport, and strive to maximally raise the rate of utilization of the means of transportation.

Thus the insuring of materials and supplies, cooperative production, and transportation organization not only constitutes a perpetual factor in production normalization but is becoming the key link which must necessarily be resolved in the present period in order to conduct production normally on a planned basis.

To say to conduct commendably and simultaneously the work of insuring the necessary materials and supplies, cooperative production organization, and transportation organization bespeaks a very difficult question. This question cannot be solve satisfactorily until the functionaries with an intense sense of responsibility go forward to organize and launch the task earnestly and persistently.

The economic guidance functionaries must highly display the revolutionary ethos of going forward to organize and launch production normalization work energetically on their own responsibility.

To carry out the assigned revolutionary task on their own responsibility is the revolutionary work habit our functionaries must possess. Lacking the awareness intent on carrying out the revolutionary task at hand responsibly to the end on his own, one will not believe in his own strength and will only come to look up to others with expectations. Only when one works with the revolutionary preparedness that he has to carry out to the end on his own responsibility the task assigned to him, can he go forward to solve successfully whatever difficult and complex question.

For normalizing production in the present period, the sense of responsibility of the functionaries must manifest itself in strictly adhering to the principle that a complex, an enterprise should solve the pending questions with its own strength.

Responsibility for the fulfillment of the state plan quota must altogether be assumed by each production unit. This demand arises more strongly relative to the fact that the principle of the independent economic accounting system must thoroughly be carried through in enterprise management activity today. The responsibility for production normalization too is imposed altogether on the enterprise.

The relative autonomy which the socialist enterprises have in terms of management presupposes an enterprise's responsibility for its autonomous management activity and at the same time, the result. The enterprises launch autonomous enterprise activity within the bounds of the state plan, and at the same time, must assume total responsibility for the result of their management activity before the state. With a view to insuring autonomy for them in terms of management activity, the state has the facilities and labor forces essential to production settled in the enterprises, and grants them the rights to manage and utilize them. Therefore, the enterprises must go forward to solve altogether with their own strength all the questions that arise in fulfilling their state plan quotas. In the struggle for production normalization the enterprises never can shift their responsibility to either the higher echelons or other related enterprises. Also resting altogether with the relevant production unit is the responsibility for solving all questions arising in its relationship with the guidance unit or other related enterprises relative to the fulfillment of the state plan. Only if enterprise's guidance functionaries plan and coordinate their tasks and go forward to resolve them earnestly and persistently without missing any one of them, can they organize production on a normal basis. The question is: With what posture and attitude will the economic guidance functionaries approach the work of normalizing production? Today under conditions that complexes have been widely organized and certain authorities granted them, success or failure in production normalization depends altogether on the work attitude and work habit of functionaries of the enterprises. Functionaries of the enterprises, by going forward with an intense sense of responsibility to improve ceaselessly the management work of newly organized complexes and enterprises, must bring about innovation in the struggle to normalize production.

In order to normalize production on a high standard, the economic guidance functionaries must go forward to conduct production command closely.

The functionaries, thoroughly versed in the state of production, the state of facilities, and the state of enterprise management like their palm, must concretely plan and coordinate all tasks relating to production normalization. Inasmuch as the normalization of production represents a comprehensive result of the production and management activities of an enterprise, it is impossible to commendably conduct production command if any one aspect of economic organizational work is neglected.

The economic guidance functionaries, closely dovetailing the overall processes of enterprise management such as the work of insuring the necessary materials and supplies, cooperative production organization, and transportation work, must make it possible for all the production processes to operate without interruption. Especially by commendably organizing assignments and substantially conducting summation work and going forward to deepen rearrangement work ceaselessly, they must strive to make all units of an enterprise and all links in the management activity operate, organically meshed.

The economic guidance functionaries, also keeping their production command abreast of the changing situation with mobility, must go forward to solve pending questions in a timely manner. For normalizing production, many questions arise, and locked-in links will not be just one or two either. How to solve such questions with mobility constitutes the key to going forward to conduct production on a planned basis. In order to conduct production command with mobility, they must go in deep among the producers, establish methods to solve questions while living together with them, and go forward to solve them one by one, grappling with them earnestly and persistently.

Party organizations at all levels must commendably help the functionaries of enterprises in such a way as to make it possible for them to go forward to push positively the work of normalizing production.

Party organizations must strengthen ideological indoctrination work among the economic functionaries so as to make them go forward to conduct economic work responsibly with an attitude befitting the master of the revolution, on the one hand, and must positively give them prominence and commendably help them. Only then can the economic functionaries thoroughly overcome the old habit of conducting economic organizational work haphazardly by a rough estimate and go forward to conduct production command with responsibility firmly on the partywide, statewide stand.

All economic guidance functionaries, by more highly displaying their sense of responsibility and planning and coordinating economic organizational work in such a way as to make the assigned production quota fulfilled without fail by the periods, by the indicators, shall positively contribute to successfully occupying the 10 major prospective targets of socialist economic construction.

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MANAGEMENT ACTIVITY SCIENTIZATION AND ECONOMIC CALCULATION

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[Article by Chu Yong-sol]

[Text] Today we are faced with the heavy responsibility to thoroughly implement the militant task set forth by the great leader Comrade Kim Il-song in his New Year's Address for the coming year and bring about a ceaseless upsurge in all areas of socialist economic construction.

One of the important methods to step up production and construction and more energetically push ahead with overall socialist economic construction is to scientize and rationalize the management activity.

Scientizing the management activity always arises as an important question throughout the period of socialist construction, but the demand arises more pressingly as the scope of the economy grows bigger and the linkages between the branches become closer. Moreover, as economic management is conducted under conditions that infrastructural production units grow bigger in size and technical production linkages are formed on the basis of large complexes, only if the management activity is further scientized and rationalized is it possible to energetically step up production and construction.

To say to scientize the management activity means in a word to lift the management activity onto a new scientific basis. A scientific management activity comes to be realized through people's goal-conscious activities based on a correct analysis and judgment of factual economic data as well as various factors and objective conditions operating on production. Only when conducted based on a thorough and detailed economic calculation can such people's activities become an energetic driving force that gets the economy moving scientifically.

The great leader Comrade Kim Il-song taught as follows:

"It is imperative to struggle against the phenomena of all kinds of waste, ceaselessly lower production cost and construction cost, and manage and operate the economy based on strict economic calculation." ("A Collection of Writings of Kim Il-song," Vol 11, p 318)

Economic calculation is a task conducted to examine the various factors and objective conditions which exert influence on economic management and operation, with a view to finding a rational method for said management and operation.

To commendably make economic calculation is above all an indispensable requirement in managing and operating the economy scientifically to suit the demands of the law of the socialist economy.

To precisely embody the demands of the law of the socialist economy in economic management constitutes an important precondition for scientizing the management activity.

Essentially, the economic law bespeaks the intrinsic, inevitable linkages running through the economic phenomena and processes. The economic law, unlike natural law, operates concretely through people's economic activities. The demands of the law of the socialist economy may be said to have been embodied in the management activity only when all tasks of management units such as plan formulation, production organization, products sale, labor management, facilities management, materials management, and financial management are organized and conducted to suit the independent economic demands and interests of the masses of working people and to suit the given conditions and targets.

Inasmuch as the management activity is put into practice always amid an interrelationship with the objective conditions and targets, in order to make it conducted to suit the demands of the economic law, it is imperative to seek out a most rational way based on having analyzed and examined the objective conditions, targets, and economic factors in a thorough and detailed manner. If people come to conduct the management activity haphazardly without calculating the objective conditions, targets, and economic factors in a concrete manner, this can cause the waste of a great deal of societywide labor and it will become impossible to scientize economic management.

Under the realistic conditions that the economic activity is conducted on the unit basis of large enterprises such as complexes it is possible to scientifically conduct the economic management to suit the demands of the objective economic law only if the management activity is launched commendably calculating various economic phenomena and objective conditions and at the same time examining in a thorough and detailed manner the major elements for planning such as labor, technology, raw materials, and funds. This bespeaks the fact that commendably making economic calculation is an important guarantee for thoroughly embodying the demands of the law of the socialist economy in the management activity and scientizing the economic management.

Commendably making economic calculation is also an important method for realizing the objective of scientific economic management in scoring the maximum economic achievement.

To scientifically manage and operate the economy, in the final analysis, has its objective in scoring the maximum economic achievement by producing and

constructing even more, still better, even faster with less expenditure of the means of production and labor.

In the socialist society, the economic achievement of all branches of the people's economy is scored by the independent, creative activity of the masses of working people, who have become genuine masters of the state and society, and it comes to be utilized altogether for the sake of society and they themselves. Consequently, in the socialist society it comes to arise as an indispensable demand to improve the management activity and strive to bring about the maximum economic achievement. In order to solve such question arising in the management activity, it is imperative to commendably conduct economic calculation. The processes to formulate plan, consume materials, institute labor norm, command and control production processes all rest on a precise economic calculation.

Commendably conduct economic calculation, and it will be possible to establish effective measures to insure detailed linkages between production units and production elements as well as realistic, balanced relations between various branches of the people's economy and maximally utilize the production potentialities already created and put in place. Again, it will be possible to go forward to solve successfully numerous technical economic questions such as seeking out a method for more rationally utilizing the given facilities, materials, labor, funds and selecting the proposal for an effective technical countermeasure. Moreover, it will be possible to correctly calculate and evaluate the economic achievement already scored and formulate a relevant countermeasure precisely in a timely manner, and go forward to conduct with a foresight the task to score a greater economic achievement as well.

To commendably conduct economic calculation has an important significance in properly implementing the independent economic accounting system too.

The independent economic accounting system is the method of management and operation on a planned basis of the socialist state-operated enterprise that rests on the principle of material interest and presupposes the utilization in form of the law of value. In the socialist society which is a transitional society, the independent economic accounting system is an important economic leverage which makes factories and enterprises scientifically establish their plan based on a precise economic calculation and carry it out without fail, and to properly implement this system constitutes a rational method which makes it possible to go forward to further improve enterprise management enhancing the working people's production desire and strengthening the conservation system. Today the units implementing the independent economic accounting system are growing ceaselessly in number in various branches of the people's economy, and the method, too, has been deepened further. Thus, not to mention individual factories and enterprises, large complexes are also implementing the independent economic accounting system. Under conditions that the management activity in such aspects as production command and the work of insuring the necessary materials and supplies is conducted on the unit basis of complexes, unless the economic management is responsibly conducted examining all elements for planning and calculating the economic efficacy based thereon, not to mention one's own unit but the

related branches will become unable to properly implement the independent economic accounting system.

Only if the complexes, always anatomically analyzing in a comprehensive, unified relationship the economic phenomena and the factors and objective conditions exerting influence on the course of their management activity, give priority to the economic calculation of such indicators as the costs and earnings of products, can they satisfactorily launch their management activity and give greater profits to the state after meeting their expenditures with their own revenues.

In this way, to commendably make economic calculation is an important task that must always be adhered to strictly in the economic management.

Our party, invariably directing deep attention to the question of economic calculation to suit the intrinsic demands of the socialist economic system, has had comprehensively enunciated the principled questions arising here, and has been sagaciously leading the struggle for the realization. Thus today all branches, all units of socialist economic construction have come to establish an orderly economic calculation system and method, and this is contributing positively to stepping up the nation's economic development.

The developing realities call upon all branches and units of the people's economy more than ever before to concretely, comprehensively calculate the elements of production and go forward to scientize and rationalize the management activity further.

Only if, in the direction of concretely examining all the elements of production and maximally mobilizing and utilizing inner reserves, we calculate everything, and seeking out a rational way to show a greater economic efficacy with the least possible expenditure, establish a relevant technical economic measure, can we successfully fulfill the enormous economic construction task. Bespeaking this well is the case example of Pyongyang Steel Works. This factory, by introducing a rational, effective production method with priority given to a thorough and detailed economic calculation, went forward to improve its management activity further. The functionaries of this factory, calculating that if they produced low-alloy high-speed steel instead of the carbon steel of a common quality they used to produce in the past period, it would be very effective in economic terms, took the relevant technical economic measure. Thus they were able to enhance the earnings of the factory even without investing any great resource, and made it possible to conserve a lot of steel materials. If our functionaries with an intense sense of responsibility plan and coordinate the management activity based on a thorough and detailed economic calculation, such reserves can be found as much as desired.

In the socialist economy, all the elements for planning such as labor, technology, raw materials, funds, and calculation targets of the qualitative indicators of production such as labor productivity, rate of utilization of facilities, standard of consumption of raw materials and supplies, cost, earnings, etc. are innumerable and diverse, and the method of calculation also takes on a high degree of concreteness, detailed thoroughness, and comprehensiveness. Again, calculation units also number tens and hundreds of

thousands. Under such conditions all branches, all units of the people's economy must observe a series of principled demands arising in economic calculation.

The principled demands that must be observed in economic calculation are first of all calculating all the economic factors and objective conditions on the statewide stand.

The great leader Comrade Kim Il-song taught as follows:

"Our factories are all enterprises belonging to the state. If so, the manager of a factory must not separate the factory and the state in making any economic calculation but always think linking it to the state, and shall do so on the statewide stand." ("A Collection of Writings of Kim Il-song," Vol 10, p 48)

To make calculation on the statewide stand is an indispensable demand of scientific management of the socialist economy which rests on public ownership of the means of production and which organically links all branches, all factories and enterprises based on the same objectives and interests. This principle demands to subordinate the interests of an individual branch or enterprise to the statewide, people's economy-wide interests, and examine and determine the questions arising in fulfilling the economic task of an individual branch or enterprise on the people's economy-wide stand, including even the influence affecting the related branches or enterprises. Therefore, when making economic calculation, one must always examine not only the conditions of his own branch or his own enterprise and the economic efficacy to be achieved there but even the economic efficacy of the related branches or enterprises comprehensively to suit the inherent demands of the socialist society. Thus even though a proposal may be irrational to one's own branch, to one's own unit, if it insures the economic efficacy when viewed from an overall basis of the people's economy, then he must embrace it as a rational one.

Next, the principled demand that must be observed in economic calculation is that of correctly combining the immediate interests and prospective interests.

Correctly combining the immediate interests and the prospective interests means comprehensively calculating the interests to the present developing stage and the future developing stage of the people's economy.

The socialist society, which holds it as the objectives of production to strengthen the nation's economic power and insure the working people's independent, creative life, comes to construct and produce everything for the sake of consumption for today and the tomorrows. In the socialist society, insuring both of the immediate interests and the prospective interests simultaneously comes to serve in more satisfactorily filling the material and cultural needs to insure the people's independent, creative life. If the prospective interests alone are considered, it will be impossible to satisfy the immediate material and cultural needs of the working people, and if the immediate interests alone are taken into account, it will be impossible to

go forward to strengthen the nation's economic foundations and ultimately, to further improve the people's material and cultural life either. To calculate economic efficacy, correctly combining the immediate interests and the prospective interests, constitutes an important guarantee which makes it possible to correctly insure the prospective development of the people's economy and more satisfactorily fill the immediate needs.

An important question arising in correctly combining the immediate interests and the prospective interests is that of making the calculation in the direction of subordinating the immediate interests to the prospective interests even as taking into account both of the immediate interests and the prospective interests simultaneously. Therefore, in dealing with all questions such as tapping underground resources and constructing factories and enterprises, developing science and technology and improving production organization, it is imperative to go forward to establish thoroughly the ethos of dealing with them, examining in a thorough and detailed manner even the anticipated results and expenditures of not only today's economic development but tomorrow's as well.

Only if all economic questions are calculated concretely in a thorough, detailed manner, in a manner of comprehensive synthesization to suit such principled demands, can the calculation correspond with the common interests of society and the interests of working people.

Most important in improving and strengthening economic calculation is for the functionaries to hold the correct stand and viewpoint toward this work.

The same as in all other tasks, in economic calculation, too, success or failure in this task depends largely on how the functionaries approach it with what kind of stand and viewpoint.

To deal with all economic questions based on strict economic calculation is a basic demand of the attitude befitting the master toward the nation's economy. Neglect economic calculation and haphazardly deal with economic questions, and it would create a great obstacle to the nation's economic development, regardless of the subjective intent. If, when establishing a capital construction plan, matters--such as the mutual relations between accumulation and consumption; the mutual relations between capital investment in maintaining currently existing production capacities, capital investment in technical improvement and expansion of currently existing enterprises, and capital investment in new facilities; the conditions for insuring the labor, facilities, raw materials, supplies necessary for construction and operation; and the prospective demands for products--were dealt with by the subjective intent or desire without making concrete, comprehensive calculation, then it would result in inflicting great aftereffects on the development of the nation's economy. Should this come to pass, it would create a grave barrier to the planned, balanced development of the people's economy and come to cause an enormous loss to the state. This bespeaks the fact that to make commendable calculation in the management activity is not a simple economic administrative question but a very important task in order to make factories and enterprises normalize production and further step up the nation's overall economic development.

Our functionaries with the correct understanding of economic calculation must go forward to launch a strong ideological struggle to prevent the erroneous tendency to neglect this task and work haphazardly without concrete calculation from surfacing. Thus establishing the ethos of necessarily giving priority to calculation in dealing with all economic questions, they must go forward to realize the scientization and rationalization of the management activity on a higher standard.

To establish a strict system, order, and discipline to blueprint and deal with all economic tasks based on economic calculation is one of the important methods to improve and strengthen economic calculation.

The question of improving and strengthening economic calculation cannot be solved by a general appeal or pep talk nor is it a task that should be done solely by any one branch or at any one stage. This must be embodied and systematized at all stages and in all processes of economic work, in the daily work of each department of the economic management apparatus. It is imperative to establish a strict system and order to deal with not only big and important questions but even small and less important questions according to economic calculation without exception. Thus in all segments and at all stages of blueprinting, deliberating, and preparing any economic task and its goal, direction, and method, it is imperative to hold it as an inviolable iron rule to determine and execute them based on a thorough calculation of the technical economic possibilities and rationalities. Here, what is important is that of normalizing the economic analysis of economic development and economic management and operation and strengthening calculation of the economic efficacy of capital investment. At the same time, it is imperative to commendably make economic efficacy calculation of the introduction of new technologies and the economic calculation of foreign trade.

What is also important in improving and strengthening economic calculation is that of commendably providing conditions for the calculation.

Even though the ideological preparedness of the functionaries is intense, if the conditions for economic calculation are not satisfactorily provided, it is impossible to score success in this task. As the economy develops and the economic management and operation standard and technical and cultural standard of the functionaries rise higher, it is inevitable that the content, method, and standard of economic calculation should be improved and perfected.

In order to commendably conduct economic calculation, it is imperative to fully provide various kinds of technical economic data, ceaselessly renew and complement the general regulations concerning economic efficacy calculation, and further perfect the information system. It is imperative to ceaselessly renew and perfect the methodological regulations concerning the economic efficacy calculation of capital investment and the methodological regulations concerning the economic efficacy calculation of the introduction of new technologies, and based thereon, renew the regulations by the branches. In this way it is imperative to make economic calculation organized and executed according to the unitary and scientific methodology.

To improve the technical administrative qualifications of the functionaries is an important condition for improving and strengthening economic calculation.

Economic calculation is a task requiring a lofty policy-oriented eye, economic knowledge, and technical economic qualifications. Only if the economic guidance functionaries deeply master the economic policy of our party and the socialist economic theory and know in depth and breadth such things as the realities of our country and the developmental trend of science and technology, can they make economic calculation precisely, timely.

In order to have the functionaries improve their technical administrative qualifications, it is imperative to establish the revolutionary study ethos among them and turn study into a way of life, a habit of theirs. At the same time, using various forms and methods it is necessary to reeducate them and systematically acquaint them with the achievements scored in the areas of modern science and technology.

All functionaries and working people, by deeply recognizing the importance and significance of economic calculation and introducing a more realistic, rational method of calculation always with priority into the fulfillment of the economic task assigned them, shall scientize and rationalize the management activity and definitely insure an uninterrupted high growth of the people's economy.

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BRILLIANT DEPICTION OF THE IMMORTAL TRACK AND LOFTY FEATURES

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 76-81

[Article by Sok Yun-ki: "On the Multipart Full-Length Novel 'On the Path of Loyalty' (Parts 1-5)"]

[Text] An admirable literary art work reflecting the demands of the times and aims of the masses of people, because of its high ideartistic influencing power, constitutes a priceless ideomental food indispensable for life, a textbook on the revolution.

Today the multipart full-length novel "On the Path of Loyalty" (Parts 1-5) is evoking such a great echo among the broad working people because this work is admirably reflecting the aims and aspirations of the the people of our era.

The full-length novel "On the Path of Loyalty" (Parts 1-5) depicts vividly in artistic terms the immortal track left behind in the Korean communist movement and in our national history by Comrade Kim Chong-suk who was a revolutionary soldier most loyal to the great leader Comrade Kim Il-song, and shows her lofty features in a deeply impressive manner. With the publication of this full-length novel the contemporary task of our literature to create the archetype of a revolutionary infinitely faithful to the party and the leader has come to be more admirably resolved, and our working people have come to have a priceless textbook for learning from Comrade Kim Chong-suk.

The full-length novel "On the Path of Loyalty" (Parts 1-5) encompasses from the early period of the glorious anti-Japanese armed struggle organized and led by the great leader Comrade Kim Il-song to the period of the Musan district battle in May 1939. The full-length novel shows vividly, truthfully based on historical facts how in such a period Comrade Kim Chong-suk established the chuche revolutionary view through what course of life and how she walked the one road of loyalty, unswervingly upholding and attending the great leader.

The full-length novel, a paeon to the immortal track and lofty features, from Part 1 following the course of the revolutionary life of Comrade Kim Chong-suk embroidered with the single mind of indeflectible loyalty to the great leader Comrade Kim Il-song, has depicted it from many sides into an artistic canvas in depth.

The great leader Comrade Kim Il-song taught as follows:

"Members of the Anti-Japanese Guerrillas were infinitely faithful to their leader, and were resolute communists who had struggle giving their all for the sake of victory of the revolution." ("A Collections of Writings of Kim Il-song," Vol 30, p 27)

What constitutes the core of the ideomental features of Comrade Kim Chong-suk is faithfulness to the great leader Comrade Kim Il-song, faithfulness turned into a credo. This is the ideological kernel running through the full-length novel, and having admirably depicted it is where the wellspring of a great influencing power of the work is.

Faithfulness to the leader which has been turned into a credo is the basic characteristic of a bona fide revolutionary. A genuine revolutionary who has embarked on the road of struggle dedicating self for the sake of the fatherland and the people infinitely respects and admires the leader of the revolution and staunchly walks the one road of revolution indicated by the leader. He whose loyalty to the leader is flawed in the slightest will walk the road of revolution for a while, but once he runs into a formidable trial, he will get overwhelmed and can, in the extreme case, even fall into a pit of treason against the fatherland and the people. This is a precious truth, a lesson of life positively demonstrated by the long history of the sufferings-filled Korean revolution.

Comrade Kim Chong-suk, keeping engraved in her heart from the first days she embarked on the road of revolution infinite loyalty that no one else could equal, loftily revered Comrade Kim Il-song the Great as the leader of the revolution, and believed firmly with body and soul that fighting following the leader was precisely where the genuine road to the country's independence and national liberation was.

Realistic are the depictions in "Standard Bearer of the Guerrilla District," Part 1 of the full-length novel "On the Path of Loyalty" of the life in Puum-tong and Sangch'on guerrilla bases and underground operations in T'aebong City [all place names are Korean transliterations].

The miserable life she experienced when she was a young girl; the death of her father who had risen up bearing arms to get rid of the sorrow of a ruined country; the death of her mother in the "punitive" actions of the Japanese imperialist aggressors; the heroic death of her brother's wife while under arrest--such repeated happenings of blood tears she had personally experienced were what made her set out on the road of revolution at a young age. Moreover, the legendary stories recounted among people about the great General Kim Il-song, the sun of the nation, and the steadfast indoctrination by her elder brother Comrade Kim Ki-chun made Comrade Kim Chong-suk set her heart ablaze with infinite respect and admiration of and loyalty to the great leader. What performed an important function in the growing up of Comrade Kim Chong-suk into a chuche-oriented communist revolutionary holding turned-into-credo loyalty to the great leader was not only the influence of her circumstances in terms of social class, in terms of her family, but the indoctrination by the

revolutionary organization, her constant self-training, and her personal experience gained in the course of revolutionary practice.

Thus her turned-into-credo faithfulness to the great leader, faithfulness that was consolidated through revolutionary principles and life experiences, was the ideomental basis, the ideomental wellspring which made it possible for her to display the indomitable revolutionary spirit to the hilt, whatever the barriers and trials.

As depicted impressively in Part 2 "The Road to Headquarters" of the full-length novel "On the Path of Loyalty," so great was her sense of gratitude and happiness that there was nothing that could bear comparison with it when Comrade Kim Chong-suk met for the first time at Sandoman [Korean transliteration] Base and received teachings directly from General Kim Il-song, the great sun of the nation, whom she could not help admiring so whether awake or asleep.

When the great general, denouncing the reactionary nature of the anti-"Minsaengdan" [Public Welfare Organization] struggle, explains the significance of the policy adopted at the Yaoyingkou Conference to dissolve the base, and when he highly appraises the positive help extended to the comrades-in-revolution who, seeing through the leftist error of the anti-"Minsaengdan" struggle, were going through trials, as well as the efforts made to uplift the Children's Team work, Comrade Kim Chong-suk reaffirms in her heart her determination to live her whole life in an admirable, fulfilling manner as the leader's revolutionary soldier until sun and moon disappear.

The infinite pride of making revolution loftily attending the great general--this was one that rested on her rock-hard conviction to consider the road indicated by the general was precisely the road of victory and glory and to regard it the most glorious to fight dedicating herself body and soul to the attainment of the revolutionary cause the general was leading. So it is that Comrade Kim Chong-suk, convinced that apart from the brilliant rays radiating from the general the genuine living of a revolutionary soldier is unthinkable the same as apart from the sun, the source of eternal light of the universe, a shining star is unthinkable, goes forward to implement the general's orders unconditionally, thoroughly.

The full-length novel's Part 3 "Radiant Rays of the Restoration" comprehensively depicting the action of Comrade Kim Chong-suk launches behind the enemy in the whole of the Toch'on-ri area and Sinp'a district and Part 4 "Mountains and Rivers of the Dear Fatherland" show well how and with what posture and stand a revolutionary soldier who has received the great leader's order and directives must carry them out.

To extend the Fatherland Restoration Society organization to the whole of the Haganggu area centered around Toch'on-ri and Sinp'a district and thoroughly organize the revolutionary mass base was a very important task to create one of the revolutionary bases similar to the Paektu Mountain base in the homeland.

Comrade Kim Chong-suk, because she is well aware of the crucial importance of her assignment from the great general, radiates the ray of loyalty even

amid the stringent enemy surveillance in a formidable environment laden with danger, unites the broad masses of all strata on the side of the revolution and leads them in vigorously launching into the fight against the Japanese imperialists.

The depiction of how Comrade Kim Chong-suk in an extremely short period of time revolutionizes the Sinp'a rafting village, organizes the Sinp'a chapter and subchapters of the Fatherland Restoration Society and goes forward to expand them into wide homeland areas, on the one hand, and even organizes a party team in the Sinp'a district--this is something one cannot read without feeling truly moved. Comrade Kim Chong-suk launches her activity with the single mind that a soldier who has received the general's orders, as long as the soldier breathes and the heart pulsates, must carry out the general's orders without deflection, and because of that, overcoming the deeply felt confrontations and frictions taking place between self-protectionists and leftists, radical homeland communists and wavering nationalists, she leads them one by one in taking to the road of fatherland restoration being led by the great general.

Comrade Kim Chong-suk's spirit of absolutism and unconditionality toward the great leader Comrade Kim Il-song's orders and directives can be found vividly in that she has firmly observed the revolutionary principle even under the difficult circumstances of being arrested by the enemy, saved the revolutionary organization, and energetically inspired the broad masses to the revolutionary struggle.

"Comrades, please rest assured. I am sure I will be meeting with my death. But the organization will live on. I send you herewith 2 won which is all of my assets. Please use it as part of the organization's fund."

This is the letter which the indomitable revolutionary fighter Comrade Kim Chong-suk sent to the revolutionary organization from her prison cell when arrested by the enemy. How moving! This lofty image of Comrade Kim Chong-suk who went forward to defend the revolutionary organization with her life, declining such earnest advice of her comrades to escape under conditions that she could easily escape once she set her mind to it, is so moving and shows that Comrade Kim Chong-suk is indeed the resolute revolutionary fighter who fought giving her all in order to carry out the great leader's orders and directives.

The full-length novel "On the Path of Loyalty" (Parts 1-5), also by showing artistically in depth the lofty features of Comrade Kim Chong-suk resolutely protecting and defending the great leader Comrade Kim Il-song's revolutionary thought and going forward to protect the leader's personal safety with her life, teaches vividly how the faithfulness of revolutionary soldiers to the leader must be manifested.

To embrace the great leader's revolutionary thought and revolutionary line as the most correct and to resolutely struggle against all kinds of hodgepodge ideas running counter to them is one of the basic characteristics of a church-oriented communist revolutionary.

Comrade Kim Chong-suk has protected and defended the great leader's revolutionary thought and line wherever, whenever, and given her all for the sake of the leader's personal safety.

"The advance of our revolutionary army into the international border area is not the subjective idea of anyone but the demand of the fatherland and history. ... that march of our main force unit is indeed the most sacred patriotic march unprecedented in our nation's history to save the country and the people! None but General Kim Il-song, the peerless patriot, can make such a resolve, and our general's resolve is correct through and through, compact, precise! The present line of the headquarters is one that is poignantly correct!"

This earnest outcry of Comrade Kim Chong-suk at the time of the incident of secret Camp Ch'ongbong, which is depicted truthfully in "The Azalea," Part 5 of the full-length novel "On the Parth of Loyalty," shows well how the great leader's thought and line must be protected and defended.

The formidable situation wherein the Japanese imperialists, mad over invasion of the continent, had mobilized a large force hundreds of thousands strong in order to "mop up" the Korean People's Revolutionary Army threatening their rear, urgently called for crushing the "punitive" offensives of the scoundrels and inspiring the revolution to fresh upsurge. From this, at the Nanpaitsu Conference, in order to gain supremacy over the scoundrels in military terms and at the same time, bestow faith on the people in the fatherland who were going through trials, and rehabilitate and readjust underground revolutionary organizations, the great leader Comrade Kim Il-song set forth the positive and revolutionary line, a new policy, for advance into the fatherland, and positioning himself at the helm, set out on the historic march route known in our revolutionary history as "arduous march."

But On Chang-ho, betrayer of the revolution, frightened by the big offensives of the Japanese imperialists, was disputing and slandering the headquarters policy of advance into the fatherland, referring to a "period of ebb" of the revolution as he was living a morbid and corrupt life at the secret Camp Ch'ongbong.

So it was that Comrade Kim Chong-suk, embracing as she was the great leader's revolutionary thought and revolutionary line as the most correct, confronted the fellow head on and protected our leader's revolutionary thought with her life.

The lofty mental world of Comrade Kim Chong-suk prepared to live every moment solely for the sake of the great general and to sacrifice unhesitatingly even her life if necessary for the sake of the general is expressed in bold relief especially in the moving depiction of the battle to break through the Fusung County barrier in Part 2 of the full-length novel.

The battle to break through the Fusung County barrier which was fiercely fought from the outset came to continue into the next day's dawn. The great general ordered woman members to go the narrow neck and prepare meals. As the battle became more difficult on account of the retreat of the anti-Japanese

units, the general worked out a plan to destroy the enemy by drawing them out to the outside of the barrier, and withdrew his unit. But at that time there was a danger that some of the enemies who had managed to escape through the barrier gate might converge on the headquarters. Swiftly judging the movements of the enemy, Comrade Kim Chong-suk enticed the enemy to the other side of the narrow neck heedless of her personal danger and protected the safety of the headquarters.

The moving canvases showing such noble sacrificial spirit of Comrade Kim Chong-suk as protecting the safety of the headquarters with her life teach our party members and working people with living example what it means for them to become a bulwark, a shield in defending the party and the leader and how they must act.

The full-length novel, thus by showing Comrade Kim Chong-suk's faithfulness to the great leader from any sides, is becoming a genuine textbook for the indoctrination of our party members and working people in faithfulness.

The anti-Japanese heroine Comrade Kim Chong-suk was a genuine revolutionary personifying an indomitable revolutionary spirit and at the same time rich, noble humane features.

The full-length novel "On the Path of Loyalty" (Parts 1-5) brilliantly depicts the noble mental world and lofty features of Comrade Kim Chong-suk.

A church-oriented communist revolutionary is the fervent revolutionary holding not only a precise and thorough communist faith but also the spirit of the warmest love toward the human being, the genuine communist thoroughly complete with the political spirit and the humane stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"A revolutionary must have not only the political spirit but the humane stand and attitude as well. Therefore, allegedly for producing a revolutionary film, it will not do to emphasize solely the political spirit of the leading characters." ("A Collection of Writings of Kim Il-song," Vol 23, p 152)

For a genuine communist revolutionary, the political spirit and the humane stand and attitude are two in one.

The communist revolutionaries are vanguard fighters struggling for the sake of the party, the leader, and the masses of people. So they not only infinitely hate the imperialists and class enemies trampling the independent stand and attitude and uncompromisingly struggle against them, against everything outdated and backward that stands in the way of the forward movement of the revolution, but fervently love the masses of people, masters of the revolution, for everything new and progressive that is one with the communist future, and to that end, they unhesitatingly offer their youth, even their lives.

The anti-Japanese heroine Comrade Kim Chong-suk infinitely loyal to the great leader Comrade Kim Il-song is the paragone of a genuine communist

revolutionary thoroughly complete with the political spirit and the humane stand and attitude on the loftiest plane.

Comrade Kim Chong-suk, seeing the bright future of a liberated fatherland on that road of upholding the chuche revolutionary cause charted by the great leader, has fought indomitably and highly displayed her lofty character of devoted service for the sake of her comrades-in-revolution and the masses of people.

The lofty features of character of Comrade Kim Chong-suk as a chuche-oriented communist revolutionary flawlessly personifying the political spirit and the humane stand and attitude are brilliantly depicted in each part of the full-length novel.

Comrade Kim Chong-suk was an able underground operator, a tested organizer and propagandist, and a strong-willed communist revolutionary undaunted even in the face of formidable trials and barriers.

How noble is the image of Comrade Kim Chong-suk depicted in Part 4 of the full-length novel who indoctrinates in terms of principle the leftist Han Song-uk being denounced by the workers and nationalists, even by home land communists on account of the failure of a reckless rioting, straightens out through practical struggle his erroneous viewpoint and stand toward the revolution, and ultimately gives him prominence as the responsible person for a party team. The noble face of Comrade Kim Chong-suk pouring gracious benevolence with her whole heart into making a certain woman who, caught up in aimly roaming the steep thorny path of life on account of the twists of fate, felt no more hope left in her heart with the tears dried up, dynamically walk forward, learning human dignity and finding the bright road of what is called the revolution, is an account that one cannot read without feeling moved. Such canvases represent a brilliant generalization of the noble face of Comrade Kim Chong-suk who possessed both the political spirit and the humane stand and attitude on a lofty plane.

So it is that because of such noble humane features of hers Comrade Kim Chong-suk came to be known highly as "sister of the base" already in the early days of her struggle and that even the people of the underground operations area who had at one time misunderstood her came to embark on the road of revolution influenced by her humble, gracious character.

Comrade Kim Chong-suk's lofty humane features depicted in the full-length novel are more intensely expressed especially in her infinite trust in and devoted service spirit for her comrades-in-revolution.

Every work done by the indomitable revolutionary fighter Comrade Kim Chong-suk was for the sake of her comrades, not one for her own sake.

As depicted in Part 2 of the full-length novel, the leftist anti-"Minsaengdan" struggle made it impossible for the comrades-in-revolution to trust each other, and moreover, the situation was such that once those, who were regarded to be

on the "Minsaengdan" side, showed the slightest inkling of sympathy, had to wear the dunce cap of a confederate. Even in such a chilling environment, as she believes they could never be "Minsaengdan" because she has known them well through daily life, Comrade Kim Chong-suk, even at the very moment of danger when the Japanese scoundrels' "punitive unit" rushes in, runs up the hill to the top carrying a sizzling cooker of porridge on her head and ladles out hot porridge to the "Minsaengdan" suspects.

The noble features of Comrade Kim Chong-suk personifying infinite trust in and love for her comrades on the loftiest plane manifest themselves more splendidly in Part 5 of the full-length novel through the course of her leading along the road of rebirth Yi Kum-chun, the responsible political charge person at the secret Camp Ch'ongbong.

Deserving a stern punishment was Yi Kum-chun for his irresolute conduct failing to distinguish between black and white instead of struggling uncompromisingly against the action of betrayal on the part of On Chang-ho denigrating the headquarters line. But, firmly believing in his determination to make revolution attending the great general, Comrade Kim Chong-suk not only makes it possible for him to be granted magnanimous forgiveness but helps him putting her whole heart into making him walk forward following the headquarters without vacillation.

Thus the love and true heart dedicated by the indomitable communist revolutionary fighter Comrade Kim Chong-suk to the people and her comrades-in-revolution were more affectionate and warm than those of a heart of the same flesh and blood, hotter than fire.

By this love, by this true heart the comrades-in-revolution and the people were able to become a large river of loyalty upholding the great general and staunchly walk the sacred one road of fatherland restoration.

Thus the full-length novel "On the Path of Loyalty" (Parts 1-5) unfurls the revolutionary life of Comrade Kim Chong-suk in a vivid canvas as a history of loyalty, as a proud paean to a communist social being thoroughly personifying the political spirit and the humane stand and attitude.

The reason the multipart full-length novel "On the Path of Loyalty" (Parts 1-5) has been able to depict so admirably Comrade Kim Chong-suk's immortal track and lofty human features as an artistic image with a touch of freshness is because it has thoroughly embodied our party's original literary art guideline for the creation of works on the revolutionary tradition.

The full-length novel, first of all by respectfully placing Comrade Kim Chong-suk at the center of depiction based on the historical facts that actually happened and evolving human relations and all incidents in a manner consistent with the historical facts, has depicted her immortal history truthfully in depth.

Comrade Kim Chong-suk's revolutionary life with a great influencing power in itself deeply moves people and has an immense significance in cognitive indoctrination.

Creative staffers of the full-length novel, by upholding the party's original literary art guideline and going forward to evolve the human relations and incidents based on the historical facts that Comrade Kim Chong-suk from her early age glorified the one road of the twists-filled revolution with unswerving loyalty which has been kept deeply engraved in our people's hearts as radiant rays of loyalty, have been able to create a broad generalization and truthful depiction of the times and produce an admirable textbook on revolutionary tradition indoctrination giving a great inspiration.

To say to rest thoroughly on the historical facts means by no means to enumerate the historical facts themselves or to copy the facts as they are.

The full-length novel "On the Path of Loyalty" (Parts 1-5) against the background of a historical period of nearly 10 years deals with a lot of major historical incidents that happened in that period, but instead of merely copying the incidents themselves, has through and through depicted life, typifying it to suit the thematic ideological demands set by each part of the novel as to how the faithfulness which constitutes the core of character of the indomitable communist revolutionary fighter Comrade Kim Chong-suk was formed and how it was manifested.

In this way the full-length novel, even as it encompasses a long historical period, has not enumerated every bit of it on an equal footing, but by focusing all elements of depiction on the incidents and facts manifesting faithfulness in the boldest relief, has satisfactorily resolved the basic ideological thematic task of the novel.

At the same time, in showing the contents of Comrade Kim Chong-suk's revolutionary activity, too, not by narrating them in the manner of a biography but by thoroughly making the structure and organization of the feelings tight-knit so as to unfurl in depth the processes of her fervent revolutionary spirit and her character of affectionateness and perceptiveness becoming a complete whole and getting sublimated into a passion of loyalty, the full-length novel has been made into a genuine anthropology.

The full-length novel "The Path of Loyalty" (Parts 1-5) has also admirably embodied our party's church-oriented literary art guideline for doing away with sticking to established formalities in creating archetypes of the historical characters.

The creative staffers have truthfully depicted the image of Comrade Kim Chong-suk, the paragon of faithfulness, in a manner consistent with her developing character and life logic. The full-length novel has admirably portrayed, as a manifestation of loyalty, many deeply impressive details such as her able underground operations and winning the masses over, her uncommon organizational skills and uncompromising struggle against the enemy, her humble and tolerant character toward the comrades and the people.

Indeed the multipart full-length novel "On the Path of Loyalty" (parts 1-5) is another admirable work of success brought forth by our party's literary art guideline and the priceless fruits that have blossomed in the flower garden of the church-oriented literature and arts.

Today the prevailing situation calls upon our party members and working people to go forward to hasten dynamically the chuche revolutionary cause in the spirit of crossing a blazing river, in the spirit of walking a boggy road.

The multipart full-length novel "On the Path of Loyalty" (parts 1-5) will energetically contribute to inspiring party members and working people to struggle for realizing such demands of the times and greatly encourage and inspire the forward movement of our people going forward to hasten the conversion of the whole society to the chuche ideology, upholding the leadership of the party with loyalty.

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DIALOGUE AND NEGOTIATIONS SHOULD BE HELD IN CONFORMITY WITH THE NATION'S
EXPECTATION AND THE IDEAL OF REUNIFICATION

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 82-86

[Article by Kong Che-min]

[Text] Improving North-South relations and reunifying the country peacefully through dialogue and negotiations is the consistent stand of our party and the government of the republic.

The multilateral dialogue and negotiations, including Red Cross talks and economic talks, have been held between the North and the South thanks to our sincere efforts.

The whole nation unanimously wants the hard-won multilateral dialogue and negotiations between the North and the South to favorably develop so that a bright prospect can be unfolded on the road leading toward national reunification.

Restoring the severed national ties and achieving national reunification is the unanimous aspiration of our people who are suffering all sorts of misfortune and disaster caused by the division of the country.

In order to realize such a desire of the nation, the dialogue and negotiations between the North and the South should be held in conformity with the nation's expectation and the ideal of reunification.

The dialogue and negotiations between the North and South are a nationwide work to improve North-South relations and to seek a rational way for national reunification.

Through dialogue and negotiations, the North and the South should remove misunderstanding and distrust and, instead, promote understanding and trust between themselves; prevent confrontation and division; and achieve collaboration and unity. Thus, the North and the South should resolve many complicated problems which lay on the road of national reunification.

Our nation is the one which is directly responsible for the resolution of the question of national reunification. Therefore, the nation's will and demands

should be fully and correctly reflected in the dialogue and negotiations for resolving the nation's internal problem, the reunification question. If the dialogue and negotiations for discussing the important national problem reflect only the will of some people, disregarding the demands of the entire nation, it is impossible to find correct ways for the solution to the national problem. Only when the dialogue and negotiations between the North and the South are held in conformity with the nation's expectation and the ideal of reunification can they not only be successfully carried out in conformity with the interests of the nation without foreign forces' intervention, but can also become genuine dialogue and negotiations for the achievement of the country's reunification.

Of course, many complicated problems can be presented in the dialogue and negotiations between the North and the South. In the North and the South, there are different ideologies and ideals and different political systems. This is because of the division of the country. Because of such differences, the dialogue and negotiations between the North and the South may not be smooth from the beginning. Furthermore, because of the foreign forces' maneuvers to split and divide our nation and to inspire our nation to confront against each other, there are also many obstacles in the dialogue and negotiations between the North and the South. Because of these problems, not only complicated problems but also different ideas and assertions can be presented in the dialogue and negotiations between the North and the South.

In order to make progress in the dialogue and negotiations between the North and the South and to realize good fruition in them, the two sides of dialogue should put aside all these differences and should firmly adhere to the national stand and the ideal of reunification of thinking first of the interests of the country and the nation. Only by doing so can all difficult problems lying before the dialogue and negotiations be resolved through joint efforts, the dialogue and negotiations be turned into genuine ones for reunification and for the interests of the nation, and agreements be reached easily in the discussion of problems.

Our party and the government of the republic have made all possible sincere efforts to push ahead the dialogue and negotiations in conformity with the nation's expectation and the ideal of reunification.

The great leader Comrade Kim Il-song has taught:

"The North and the South should make contacts and engage in dialogue in order to bring an end to the misunderstanding and distrust between them, promote understanding and trust, and to find a reasonable way to improve the relations between the North and South who are confronting each other and to realize peaceful reunification. Our party and the government of the republic are making every possible effort to solve the problem of reunification through dialogue and negotiations." (Book "Answers to Questions Submitted by the Editor-in-Chief of the Japanese Politico-Theoretical Magazine 'SEKAI,'" p 4)

Our effort to push ahead with dialogue and negotiations is shown by the fact that we have put forward the most reasonable proposals, in the

multichanneled dialogue, suitable for the expectations of the nation and the ideal of reunification and have waged a struggle to realize them.

In the first place, we are making every effort to make the North-South economic talks be conducted in such a way as to conform to the expectations of the nation and the ideal of reunification.

The North-South economic talks are a work to closely combine the economies of the North and South to bring about the growth and prosperity of the nation as a whole, and, further, to bring about a favorable condition for the reunification of the country.

The entire nation is looking forward to the ending of confrontation between the North and South, the restoration of economic ties, and the development of the economies of the North and the South by boldly and efficiently combining them.

To realize such a demand of the nation, we put forward, in the North-South economic talks, a proposal for establishing a joint North-South economic cooperation committee--a highly authorized body ensuring negotiations and practice--cochaired by vice premier level officials, and put forward a 16-point proposal for economic cooperation and exchange to be carried out by this committee. We also put forward a reasonable opinion that when the discussion to finalize a draft written agreement for the realization of it has progressed to a certain mature point, the draft be passed on to working-level persons and be completed. This is a clear expression of our noble effort to establish the joint North-South economic cooperation committee at an early date, connect the economies of the North and the South, and extensively realize the economic collaboration and exchange, thereby realizing the growth and prosperity of the country and the nation.

We are also making every sincere effort to conduct the Red Cross talks in such a way as to conform to the expectations of the nation and the ideal of reunification.

In the Eighth North-South Red Cross talks held in Seoul in May last year, our side put forward a proposal to discuss the 5-item problems as a package and to allow free visits between the families and relatives separated in the North and South as a problem to be solved as a first priority in solving the 5-item agenda as a package. This is an epochal proposal for consummating at an early date the Red Cross talks that have been dragged on for 13 years and to relieve urgently the pain of the families and relatives separated in the North and South.

Our proposal for realizing the free visits is an urgent and essential proposal to successfully discuss the 5-item agenda and the best way to successfully identify the whereabouts and addresses of the families and relatives separated in the North and South, to exchange letters between them, and to reunite them.

Our side also put forward a proposal, in the significant year of greeting the 40th anniversary of the liberation of the fatherland, for resuming the

long-interrupted Red Cross talks and for exchanging Red Cross art troupes to create a favorable atmosphere for the progress of the talks, and ensured its realization, and made an active effort to enable the home-visiting groups of the displaced families separated in the North and South to visit Pyongyang and Seoul and have significant meetings with their families and relatives.

Realizing the North-South parliamentary talks at an early date is a very important problem in easing tension and carrying on the multichanneled North-South dialogue and negotiations in conformity with the expectations of the nation and the ideal of reunification.

On the basis of this demand, we proposed, in the preliminary contacts to realize the full-fledged North-South parliamentary talks, to discuss the problem of nonaggression in the authoritative North-South parliamentary talks which exercise legislative power, to alleviate tension on the Korean peninsula, to eliminate the danger of war, and to open an advantageous phase for peaceful reunification.

By taking the opinions of both sides into account under the consideration in which the south Korean side insisted on discussing the question of drafting a "unified constitution," we set forth the fair, aboveboard, and magnanimous proposal that the question of "easing the strained situation between the North and South and promoting national reunification" be adopted as the agenda item of North-South parliamentary talks. Also, we raised a series of realistic questions arising in the work of arranging full-dress North-South parliamentary talks, such as the question of forming the delegations to the North-South parliamentary talks and the question of deciding the site of the first round of North-South parliamentary talks. In this way, we have presented ways which meet the expectations of the nation and the idea of reunification in holding dialogue and negotiation, including preliminary contact for North-South parliamentary talks, which are now under way, and have made all efforts to realize them.

In addition, we have acted in conformity with the expectations of the nation and the idea of reunification in implementing the agreements which have been reached in dialogue and negotiation between the North and South.

We contributed to improving the North-South relations and advancing dialogue by making sincere efforts for the work of exchanging Red Cross art troupes and home visiting groups in accordance with an agreement between the two sides--a project which has been carried out for the first time between the North and South. With sentiments of compatriotic love, we warmly welcomed and accorded hospitality to the members of the Red Cross art troupe and the home visiting group who came to Pyongyang and located those family members and relatives who the members of the South side's home visiting group were searching for.

In this manner, we have put forth the most reasonable proposals that meet the expectations of the nation and the idea of reunification in holding dialogue and negotiation between the North and South in various areas

to provide a favorable phase in easing the strained situation of the country and achieving peaceful reunification, and have made all efforts for their realization. If these proposals and efforts of ours had been substantially embodied, a new turn would have been effected in the North-South relations and a bright vista would have been opened on the road toward the peaceful reunification of the fatherland.

The south Korean puppet clique is totally responsible for the fact that, today, progress has not been made and a deserved result has not been brought about in the ongoing North-South dialogue and negotiation in various areas.

Even though it came to the site of dialogue because it could not stand pressure from the people at home and abroad, the south Korean side did not welcome North-South dialogue from the outset, but maneuvered in various ways to block the advance of dialogue and negotiation in various areas.

The south Korean puppets bypassed our fair and aboveboard proposal for launching a North-South joint committee for economic cooperation as a highly competent organization for negotiation and execution, for realizing economic collaboration and the exchange of goods between the North and South in a bold manner, for mitigating the sufferings of the dispersed families and relatives in the North and South, and for realizing their free visit, made the discussion of questions in North-South economic talks and Red Cross talks complicated and laid artificial obstacles in the way of dialogue, talking about a so-called "exemplary exchange of 300,000 tons of coal" or "exemplary exchange of home visiting groups."

The south Korean persons in authority also acted against the expectations of the nation and the idea of reunification in holding preliminary contact for North-South parliamentary talks.

North-South parliamentary talks, proposed by us, can become authoritative political talks which can gather a wide range of opinions from the people of all walks of life and many political parties and social organizations in the North and South, and which can take effective measures in preserving the peace of the country and realizing national reunification. If North-South parliamentary talks are realized, this will have a favorable influence over the North-South economic and Red Cross talks, and, ultimately, will make it possible to arrange even supreme-level talks.

By making a preposterous excuse, the south Korean authorities have maneuvered in various ways to prevent such an urgent and important peace proposal from being implemented quickly. The south Korean authorities have indefinitely delayed the third preliminary contact for North-South parliamentary talks under the pretext of "national assembly sessions" and of "internal situations." Despite the fact that we have displayed the spirit of tolerance and magnanimity, they have perversely insisted on discussing matters concerning the formulation of "unified constitution" only--a proposal that they have advanced--in dealing with the question of agenda items for parliamentary talks. This is an attempt to delay the talks by making various excuses while calling for holding these talks in words only and to make them end up in smoke.

The south Korean puppets have also laid an artificial obstacle to dialogue and negotiations between the North and South by wickedly fanning the anticommunist sentiment of confrontation behind the curtain of dialogue.

The south Korean reactionaries have used the exchange of the Red Cross art troupes and the home-visiting groups--the work carried out in accordance with an agreement reached between the Red Cross organizations of both sides--for fanning the anticommunist sentiment of confrontation, running counter to the expectation of the people and to the spirit of reunification.

They not only very coldly treated our art troupe and home-visiting group, which visited Seoul, but also basely maneuvered to check their activities. The south Korean side located a very small number of families and relatives whom members of our home-visiting group wanted to meet and unhesitatingly committed the impolite act of driving away those families and relatives who came to Seoul to meet with members of the home-visiting group. At the same time, the rascals threatened families and relatives from the South side to prevent them from freely talking with families and relatives from our side whom the former met for the first time after an interval of 40 years. Such an act of the south Korean puppets does not represent the stand for alleviating the sufferings of the people and for providing the atmosphere of dialogue.

Deranged in carrying out an anticommunist campaign, the south Korean puppets have fanned the sentiment of enmity and confrontation by staging the anticommunist farce of wickedly slandering us in an unprecedented manner by mobilizing the south Korean art troupe, home-visiting group, reporters' group, and other suite members, who visited Pyongyang last year.

Facts show that instead of exerting efforts to hold dialogue and conduct negotiations to fulfill the expectation of the people and to adhere to the spirit of reunification, the south Korean puppets have fanned the sentiment of enmity and confrontation among the people and have sought the perpetual division of the people.

The course of dialogue and negotiations between the North and South clearly shows who is exerting efforts to gain good results by progressing dialogue and negotiations and who is delaying and hindering dialogue and negotiations.

The south Korean side should not hinder the progress of dialogue between the North and South as we see today and should not politically use this dialogue. Dialogue between the North and South should never be turned into an arena where words are only uttered, wasting time and energy and without attaining any results whatsoever.

In order to hold diverse dialogues between the North and South to fulfill the expectation of the people and to adhere to the spirit of reunification, both sides to the dialogue should assume a correct stand and attitude for the dialogue.

The great leader Comrade Kim Il-song taught:

"If the south Korean side participates in dialogue with a stand for building a single Korea by reunifying the country with us, a bright prospect will open on the future path of dialogue between the North and South." (Book "Answers to Questions Posed by Vice President of 'GRANDMA,' Organ of the Central Committee of the Communist Party of Cuba," pp 8-9)

There is a basic difference in the stands and attitudes assumed by the North and South in dealing with dialogue. While we are assuming the stand for building a single Korea by reunifying the country, the south Korean side is assuming the stand for following the U.S. policy of "two Koreas." The south Korean puppets are chiming in with the splittists behind the curtain of dialogue in dealing with matters concerning "cross-recognition" and "cross-contact" and are babbling about "simultaneous entry into the United Nations" and about "unilateral entry into the United Nations." This shows that they are following the U.S. imperialists' policy of "two Koreas."

If the North and South equally participate in dialogue with the common stand and spirit of building a single Korea by reunifying the country, they will easily reach an agreement on the issues they discuss and will find substantial plans for reunification. If the south Korean side, while participating in dialogue with the stand it is now assuming, continuously clings to the policy of "two Koreas" and if it utters empty words only by avoiding the discussion of basic questions by making various excuses, talks will not progress, even though they are held, and no agreement will be reached, even though issues are discussed.

The dialogue between the North and South should not become one that is designed to perpetuate division; it should only become one designed to achieve reunification. The dialogue between the North and South--the dialogue designed to achieve the fatherland's reunification--should be held thoroughly on the basis of the principle of independence, peaceful reunification, and grand national unity as delineated in the 4 July North-South Joint Statement. The south Korean authorities should assume the stand for reunifying the country through dialogue and negotiations and should stop committing acts that run counter to the expectation of the people and the spirit of reunification.

In order to successfully hold dialogue between the North and South, we should provide a favorable condition for dialogue.

First of all, we should stop committing the act of heightening tension between the North and South. Under circumstances in which tension is heightened and the danger of war exists, we cannot hold dialogue at ease, nor can we attain good results, even though dialogue is held. Dialogue and war rackets are not compatible with each other. We cannot successfully hold dialogue by confronting one another.

The south Korean puppets should not try to heighten tension in the country and to make the dialogue become suspended by kicking up war exercise rackets.

The dialogue designed to achieve reconciliation, unity, and reunification is valuable for our people. Our people do not need confrontation, division, and a military exercise for a war.

The U.S. imperialists' military maneuvers, which have become much more brazen in south Korea with the passage of time, have gravely hindered dialogue between the North and South.

The U.S. imperialists should accept, without delay, our proposals for guaranteeing security in the MAC Headquarters area, for withdrawing arms from this area, and for limiting military exercises, and should immediately stop all provocative military maneuvers to destroy peace on the Korean peninsula and to deter the progress of North-South dialogue.

If the United States and the bellicose south Korean elements make, after all, the North-South dialogue become suspended by trampling underfoot such a desire of our people and by staging war exercises, they will be unable to avoid the hatred and curse of our people and the people of the world.

At the same time, the south Korean rulers should stop the act of slandering the opposite side to the dialogue and should not suppress the struggle of the people to achieve the independence and democratization of south Korean society so that the North and South can unbosom themselves in holding dialogue and all the Korean people can equally and freely participate in the work of resolving the reunification question.

In order to make multilateral dialogues between the North and South yield good results, the south Korean side should positively show sincerity in making the dialogue progress.

Holding North-South parliamentary talks at the earliest possible date and announcing a joint declaration on nonaggression are of key significance in improving relations between the North and the South and in making multilateral dialogues and negotiations progress.

The south Korean authorities should naturally pay attention to North-South parliamentary talks and should display the spirit of positiveness to realize preliminary contacts for parliamentary talks.

If the south Korean side participates in dialogue by assuming a correct attitude and stand and if it takes a sincere attitude, the multilateral dialogues between the North and South will attain good results, supreme-level talks will be realized, and a favorable phase will be opened in relations between the North and South to achieve reconciliation, unity, and reunification.

We will exert every possible effort to firmly assume the stand for consistently holding dialogue between the North and South, for fulfilling the expectation of the people, and for adhering to the spirit of reunification and to attain good results by making the dialogue between the North and South progress successfully.

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TO PREVENT ANOTHER WORLD WAR AND DEFEND THE PEACE IS A BURNING QUESTION
FACING MANKIND

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 87-91

[Article by Hwang Hon]

[Text] It is a centuries-old aspiration of mind to live independently in a peaceful environment free of domination and war. Only if the peace is insured across the globe is it possible for the people of all countries of the world to successfully build with their creative labor an independent new society, new world guaranteeing happiness and prosperity.

But today on account of the adventurous policy of "strength" and war machinations of the imperialists the international situation is becoming very tense and the danger of another war is deepening day by day across the globe.

To positively struggle to prevent another world war and defend the peace is a burning question arising before the people of socialist countries, the people of nonaligned nations, and all the progressive people of the world.

The great leader Comrade Kim Il-sung taught as follows:

"On account of the war policy and nuclear weapons buildup machinations of the imperialists the danger of another world war, thermonuclear war is growing day by day, and the peace and security are being destroyed in many regions of the world." [No bibliographic reference given]

Aggression and war are the constant fellow travelers and means of survival of imperialism. This is governed by the imperialism's law of survival itself. The course of history since capitalism entered the stage of imperialism to the present clearly demonstrates this.

Finding themselves in predicament, deprived of their ruling rights on a worldwide scale as the progressive forces of the world such as the socialist force, the nonaligned movement, the national liberation movement, and the democratic movement strengthened day by day since the end of World War II, the imperialists are taking ever more to the road of pursuing aggression and war. In particular, U.S. imperialism, head of imperialism, is viciously

perpetrating extremely dangerous aggression and war machinations against the progressive people of the world. This is becoming the basic factor gravely destroying the peace and security of the world and ceaselessly increasing the danger of another world war.

The U.S. imperialists, the mastermind of aggression and war, under their ugly scheme bent on achieving world hegemony, have concretized the general direction of their foreign policies into an aggressive global strategy for making another world war.

The U.S. imperialist global strategy is essentially one that has reflected the boundless greed of U.S. monopoly capital intent on grabbing all the assets and powers of the world and exploiting and oppressing the people of the world as they please, and is an overseas aggression idea which the U.S. reactionary ruling circles have long been dreaming of.

In an attempt to realize this counterrevolutionary global strategy the U.S. imperialists are perpetrating everywhere aggression and intervention, provocation and war, and are even scheming to unleash another world war, thermonuclear war threatening the survival of mankind.

Into the present, the machinations of the U.S. imperialists for aggressive war are entering a more adventurous stage. Reagan is the most reactionary warmonger of successive presidents of the United States. The Reagan Administration, coming out with so-called "simultaneous multiple reprisal strategy" while blatantly scheming to achieve world hegemony by "strength," is plotting to mount preemptive nuclear attacks against socialist countries.

Bearing vivid testimony to this is the fact that the U.S. imperialists, designating the European region, the Middle East region, and the Far East region as "3 major war zones" in which to provoke aggressive war, are unhesitatingly raving that they must launch preemptive attacks against socialist countries from said regions.

In accordance with this global strategy the U.S. imperialists are at present expanding their arms buildup on a scale without parallel in history.

Recently the U.S. Senate approved \$302 billion as military budget for fiscal 1986, a figure that represents an increase of more than 6 percent over the total military expenditure of \$284.7 billion for fiscal 1985 or nearly one-half of the world military expenditure total. If the reckless arm buildup plan of the U.S. imperialists continues to be pushed, the U.S. military expenditure will reach no less than \$411.5 billion by fiscal 1988, it is reported.

The U.S. imperialists are channeling a large part of the unprecedentedly swollen military budget into the research and development of new murder weapons. In the military budget for fiscal 1986 the squandrels increased the expenditure in the strategic weapons development area to \$29.9 billion which represents an increase of as much as 18.6 percent over fiscal 1984.

That the U.S. imperialists are mad over producing strategic weapons, pouring such huge amounts of money into the military budget at a time which is not wartime, demonstrates that they are recklessly going wild in preparing for another world war.

The U.S. imperialists, along with the arms buildup, are desperate in increasing their aggressive military bases in many regions of the world. The U.S. imperialist machinations for establishing military bases start from their global strategy to commit aggression mainly against socialist countries and progressive countries. The U.S. imperialists are extensively building new aggressive military bases and expanding existing ones everywhere in the world in the direction of comprehensively encircling and containing socialist countries and progressive countries, and are continuing to throw into them weapons of mass slaughter such as nuclear weapons and aggressive troops. According to data, at present the U.S. imperialist overseas military bases number over 1,500 with more than 500,000 U.S. imperialist aggressive troops deployed. Still unsatisfied, the U.S. imperialists are even more running amok with their efforts to build new military bases.

On account of the U.S. imperialist machinations for expanding their overseas military bases in preparation for another war the international situation is becoming extremely tense, and the peace and security of the world are being gravely threatened.

The U.S. imperialists, who are persistently pursuing a global strategy on the stand of "strength," are ceaselessly perpetrating machinations for aggression and war provocation everywhere in the world.

In the aggressive global strategy of the U.S. imperialists, Asia is becoming a major attack target. The U.S. imperialists, having enormous aggressive armed forces perpetually deployed in the Asia-Pacific region in order to oppose the progressive forces and maintain their neocolonialist domination in the region, are strengthening their military collusion with Japan. The spearhead of the U.S. imperialist Asia strategy is pointed precisely at Korea. The U.S. imperialists, raving that south Korea is the "first line of the U.S. strategy" and the Korean Peninsula is the "test site for the confrontation of strength in the 1980s," are running amok with their attempt to make a short-term war and long-term war, a conventional war and nuclear war, continuing their tight grip on south Korea as their colonial military base for attacking the northern half of the republic and other Asian countries.

At present deployed in south Korea are more than 1,000 nuclear weapons of various kinds, and laid along the south Korean side of the military demarcation line are nuclear mines. In south Korea over 40,000 U.S. imperialist aggressive troops armed with the latest weapons and military equipment and nearly 1 million south Korean puppet troops are constantly in a state of mobilization, and they are launching "trial war" exercises day after day. During last year alone, on the heels of the joint military exercises "Team Spirit 85," the U.S. imperialists and the puppet gang insanely launched various kinds of war exercises such as "Extinction of Communism 85" and "Bat 85," mobilizing

no less than hundreds of thousands of puppet troops, police, reserve army, civil defense forces and even inhabitants in the exercises.

On account of the machinations of the U.S. imperialists for an aggressive war, the situation in the Korean Peninsula is extremely tense, and in this region exists the constant danger that war may be unleashed at any moment by the U.S. imperialists and their lackeys.

The U.S. imperialists are also perpetrating armed intervention in the Middle East region. In an attempt to get a tight grip on this region which is a major worldwide oil production site and an area of strategic importance, the U.S. imperialists, putting the Israeli Zionists at the forefront as "shock brigade," are intensifying their aggression and war machinations against the Palestinian people and the Arab people of such countries as Lebanon and Syria. Newly establishing a "central command" which will be commanding the aggressive war and conspiratorial maneuvering for sabotage in this region, they are proclaiming many Middle East countries and their waters as areas under their operational control. Thus the Middle East situation is developing, taking on an explosive character.

On account of the aggression machinations of the U.S. imperialists, in Africa, too, the danger of another world war is growing. In order to stand in the way of the independent development of the African continent and turn this region into the foothold for the prosecution of their global strategy, the U.S. imperialists are plotting to sabotage the unity of Africa while intensifying their political and economic penetration. In particular, the scoundrels, putting Pretoria's racists at the forefront in the southern part of Africa, are suppressing by armed force the struggle of the peoples of South Africa and Namibia for national liberation and independence, and are ceaselessly inciting military provocations against progressive countries in the vicinity such as Angola, Mozambique, and Zimbabwe. Such aggression machinations of the U.S. imperialists are turning the situation in South Africa extremely tense.

On account of the machinations of the U.S. imperialists for an aggressive war, the situation in Europe, too, is taking on a very tense nature. The U.S. imperialists, saying that the growing and strengthening might of socialist countries of the Warsaw Treaty Organization constitutes a "potential threat" to them, are going berserk in strengthening NATO's aggressive armed forces in Europe. The U.S. imperialists are continuing to bring pressure to bear on their "allies" to intensify the arms buildup, and are persistently maneuvering to draw them into the "Star Wars" plan. Again, they are continuing to deploy new nuclear weapons, the strong opposition of the people in the region notwithstanding. Thus in Europe, too, the danger of another war is growing.

In the Central American region, too, the U.S. imperialists are perpetrating military threats, and overthrow and sabotage machinations against the peoples and countries struggling for freedom and independence. They are openly carrying out operations to put down the anti-dictatorship liberation struggle of the peoples of countries in this region such as El Salvador, and are blatantly continuing to launch economic blockade machinations and undeclared war especially against the Nicaraguan people.

On account of the aggression and war machinations of the U.S. imperialists being perpetrated everywhere in the world, the tragic state of the sovereign rights of nationally independent states being trampled and the fate of the people being toyed with is happening one after another, and with the peace and security destroyed in many regions of the world, the state of tension is intensifying day by day.

In the present period the danger of another world war is growing even more relative to the adventurous nuclear war preparations being insanely stepped up by the U.S. imperialists.

Today the U.S. imperialist machinations to provoke thermonuclear war are reaching a very dangerous stage that can drive mankind into the holocaust of nuclear war.

The nuclear weapons accumulated on earth on account of the reckless nuclear war preparation machinations of the imperialists are already reaching such an enormous scale as to threaten the survival of mankind and human civilization itself.

In particular, the U.S. imperialists who released nuclear bombs over the heads of the people for the first time in human history, are desperate to repeat this unforgivable criminal act on such an expanded scale that that time can in no way bear comparison with. The scoundrels, having established and put in place an enormous "plan for integrated development of nuclear strategic weapons," are exerting themselves to the utmost to produce various kinds of new nuclear warhead and the means of delivery. In the United States the development and production of new types of intercontinental ballistic missiles, strategic bombers, and nuclear submarines are being stepped up, and the production of nuclear weapons and nuclear equipment is increasing vastly. That recently, the test firing of two "Minuteman 3" intercontinental ballistic missiles was followed by the test firing of the latest-type "MX" intercontinental ballistic missile constitutes a vivid case example.

With a view to expanding nuclear war even into space, the U.S. imperialists are positively pushing a reckless "Star Wars" plan. The "Star Wars" plan, which the U.S. imperialists are insanely launching, is essentially one designed to gain "nuclear superiority" by transforming space into the nuclear war base and occupy the position capable of mounting "preemptive strikes" against any points and targets in space including the earth with the United States alone suffering no nuclear reprisal attacks.

If the "Star Wars" plan of the United States is pushed, it will come to bring about the grave aftereffects that space, which should be utilized for peaceful purposes, will be militarized and the nuclear weapons arsenal will grow even more.

The nuclear war preparation machinations of the U.S. imperialists are the intolerable criminal plot of destroying the peace and security of the world and taking the world situation to the brink of war.

Today, inasmuch as the world develops in close interlinkage, no matter on what continent, in what region war breaks out, the fire can easily expand to a worldwide scale and can inflict great misfortunes on mankind.

To prevent war and defend the peace is the urgent demand of the times and the unanimous aim of all progressive peoples. Anyone, who holds the peace dear, must not look away from this solemn demand of the times and must indeflectibly and resolutely struggle to remove the danger of nuclear war hanging over the globe and defend the peace of the world.

In the present period, to realize the unity of the anti-imperialist sovereignty forces constitutes an important guarantee for preventing another world war and defending the peace. The anti-imperialist sovereignty forces including the socialist force and the international communist movement, the nonaligned movement and the national liberation movement, and the democratic movement are incomparably superior to the imperialist aggressive force. The imperialists are afraid of the unity of the anti-imperialist sovereignty forces more than anything else.

The imperialist aggressive force is coming out in concert to viciously challenge the cause of the people for peace and progress, and is cunningly plotting to divide the anti-imperialist sovereignty forces, alienate them from one another, and destroy them one by one. Under such conditions, it constitutes an even more urgent question to strengthen the unity of the anti-imperialist sovereignty forces. Even though they are living under different social systems, holding different political views and creeds, the anti-imperialist sovereignty forces can go forward joining hands, and united, because of their common idea and objective for peace against imperialism.

All anti-imperialist sovereignty forces and peace-loving forces, solidly united, must form an anti-imperialist, anti-U.S. united front, and channeling collective attacks to U.S. imperialism from every direction, must tie them up hand and foot and make it impossible for them to recklessly go wild.

In order to remove the danger of another war and defend the peace of the world, it is imperative to check the arms race of the imperialists. The arms race of the imperialists is the basic factor intensifying the state of international tension and increasing the danger of thermonuclear war.

All progressive peoples of the world must expose every aspect of the U.S. imperialist machinations for arms expansion and provocation of another war, and must bring pressure to bear on them so that they can have no alternative but to come forward to accede to an arms reduction.

Today the anti-war, anti-nuclear peace movement being dynamically launched in various regions of the world such as Asia and Europe is dealing telling blows to the imperialists' machinations for arms buildup and provocation of another war. Peace-loving peoples of the world must check and frustrate the imperialists' machinations for arms buildup and prevent in advance their maneuvering to militarize space.

In order to eliminate once and for all the danger of nuclear war, it is imperative to completely abolish nuclear weapons. As long as nuclear weapons exist on the globe, the danger of nuclear cannot be eliminated, and mankind cannot free itself from constant nuclear threat. Therefore, it is imperative to freeze and drastically reduce the currently existing nuclear weapons, and ultimately scrap the nuclear weapons completely.

Recently, the Soviet Union took the bold measures to actively stop deploying nuclear missiles one-sidedly and terminate all tests of such weapons, and put forward proposals for a 50 percent reduction in nuclear weapons and termination of the militarization of space.

Realization of such measures and proposals is one that is in accord with the aspirations and expectations of mankind for arms reduction and removal of cataclysmic nuclear war danger.

In order to prevent the danger of another war and defend the peace, it is also imperative to energetically launch the struggle to make the aggressive military bases and armed forces in foreign countries withdrawn and aggressive military blocs dismantled.

Military bases and weapons of the imperialists in foreign countries constitute the root violating the sovereign rights of the countries concerned, intensifying the state of tension, and causing armed clashes. Military blocs, too, are politico-military leverages designed to dominate and invade other countries, and constitute a factor threatening the peace and security.

All peace-loving peoples of the world must more staunchly struggle to make aggressive military bases and foreign troops withdrawn and aggressive military blocs dismantled.

In order to eliminate the state of international tension and prevent another war, it is imperative to energetically launch the movement to establish nuclear-free zone, peace zone.

So-called nuclear-free zone, in a word, bespeaks a region free of nuclear bases and nuclear facilities, banning the test, production, possession, and use of nuclear weapons, the passage of the means of delivery of nuclear weapons and their use of airports and harbors. Therefore, to say to establish nuclear-free zone means, in the final analysis, to remove the nuclear war elements of the imperialists in various regions of the world.

When all continents, all regions of the world go forward to launch more energetically the struggle to establish nuclear-free zone, peace zone, the aggression and war machinations of the imperialists will come to be repudiated everywhere, and will become unable to come alive again.

Today mankind is at the crossroads of war and peace, it may be said. Whether or not it is possible to prevent war and defend peace is a deep felt question

whether or not it is possible to save mankind and all the assets it has created from slaughter and destruction, whether or not it is possible to sustain the independent, creative life and activity of the human being.

Big though the danger of another world war is, it is not that war is unavoidable as a matter of fate. The general trend is developing favorable to the peace-loving forces of the world. The peace-loving forces of the world are incomparably superior to the imperialist aggressive force. The ugly scheme for world hegemony the imperialists are persistently pursuing is no more than a delusion, one that can never be realized. Hitler and Tojo, the diabolical fascists of bygone days, were making an occupation of aggressive war only to fall in the end.

The socialist countries are a mighty citadel preventing war and defending peace. If all peace-loving forces of the world such as the socialist countries, the international communist movement, the nonaligned movement, and the democratic movement are to struggle joining forces in firm solidarity, they should be able to check and frustrate the aggression and war machinations of the imperialists and defend the peace and security of the world.

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REACTIONARY PROTECTIONIST TRADE MACHINATIONS OF THE U.S. IMPERIALISTS

Pyongyang KULLOJA in Korean No 1, Jan 86 pp 92-96

[Article by Mun Nyong-pin]

[Text] Today the reactionary protectionist trade trend gaining force in the imperialist countries is causing a great confusion and disorder in the world economy. In particular, the vicious and plunderous protectionist trade machinations of the U.S. imperialists are engendering great aftereffects on the economy of the capitalist world as a whole, and are even exerting deeply felt adverse effects on the economy of the developing countries as well.

The daily intensifying protectionist trade machinations of the U.S. imperialists are unwittingly betraying the fact that it is indeed the U.S. imperialists who are the author hindering the stability and development of the world economy, the plunderer unhesitatingly perpetrating any act of barefaced robbery.

To expose and denounce the aggressive nature of the reactionary protectionist trade machinations of the U.S. imperialists and check and frustrate them constitutes one of the important tasks in the struggle to insure the stability and development of the world economy.

The great leader Comrade Kim Il-song taught as follows:

"Within the imperialist world the political and economic crises are deepening increasingly day by day, and in the scramble for market and sphere of influence the contradictions between the imperialist powers are becoming sharper."
("A Collection of Writings of Kim Il-song," Vol 24, p 164)

To viciously plot to secure, maintain, and expand their monopolistic commodity sales market and their sphere of influence is the inherent nature of the imperialists and their mode of survival. It is inevitable that wild with desperation for securing their commodity sales market and sphere of influence, the imperialists should scramble for them, and it is in the scheme of things that the more the economic crisis deepens, the fiercer such scramble becomes.

Protectionism is precisely a product of dogfights among the imperialists over commodity sales markets, and is one of the forms of its manifestation.

Generally, what is called protectionism bespeaks a trade policy which is designed, with a view to protecting domestic industry and market, to restrict imports by protective tariff and expand exports.

The protectionism being perpetrated by the imperialists is characterized by the fact that even as they take all kinds of exclusionist restrictive measures against foreign goods coming into their own market, they demand that foreign countries open their market. Therefore, the protectionist trade machinations being perpetrated by the imperialists are reactionary foreign trade policies and measures enforced to insure commodity sales markets and profits at high rates for the monopoly capital of their own countries.

Protectionism is one that the United States has contrived for the first time in history, and it is also precisely the United States which, proclaiming protectionism as its foreign trade policy, has been enforcing it historically.

A latecomer in the struggle to establish modern industry, the United States, already advocating "protectionism" in the early 19th century, had restricted the penetration of British goods into its national market, and even after that, holding up the plausible signboard called the "Monroe Doctrine" with a view to turning the whole of the American continent into its commodity sales market and sphere of influence, came out to stand in the way of the penetration of European goods into this continent. Even after entering the stage of imperialism, the U.S. imperialists still enforced the protectionist trade policy, and even after the Second World War, hardly relaxed their protectionist trade machinations.

The protectionist trade machinations viciously perpetrated by the U.S. imperialists in recent years are a corollary to the protectionist trade machinations they had thus perpetrated historically, and are no more than a modern version of them.

Today the U.S. imperialists are persistently launching protectionist trade machinations more than any other imperialist country.

The reason the U.S. imperialists are unhesitatingly launching the most reactionary, plunderous protectionist trade machinations is related to the fact that their position is becoming unfavorable in the fierce scramble among the imperialist powers for commodity sales market and sphere of influence.

It is the law of nature that the more the commodity sales market and sphere of influence shrink, the more the confrontations and contradictions between the imperialist powers intensify and the fiercer the scramble among them for market becomes.

After the Second World War, as the socialist market and the Third World market expanded and strengthened day by day, the scramble for market among the developed capitalist countries over their shrinking commodity sales markets became fierce. Moreover, two countries defeated in the war, Japan and West Germany, once again growing up into economic powers, entered the

stage as rivals of the United States and began driving the U.S. goods out of the markets.

Misfortune on top of misfortune, on account of the repeated financial panic and economic unevenness, the U.S. imperialists are gradually losing their monopolistic position in the economy of the capitalist world, and also the share of the U.S. imperialist export goods is shrinking.

That the U.S. imperialists are forced into a defensive position in the scramble for market is also related to the extremely weakened international competitiveness of U.S. goods in the world capitalist market.

The price and quality of goods are the basic indicators influencing competitiveness in the international market. It is in the scheme of things that high-quality, low-price goods find a market and expand it, but goods failing to meet such standards are driven out of the market.

At present the situation is such that no small variety of U.S. goods, on account of low quality and high price, are losing their outlets in domestic and foreign markets and certain foreign goods are extensively penetrating the U.S. market.

Bearing vivid testimony to this is the fact that in the U.S. market, the relative importance of steel plate from Europe's capitalist countries, growing day by day, now accounts for 14.6 percent and the share of Japan's steel materials, automobiles, and electronic products has reached as much as 10-60 percent.

The same situation applies to U.S. goods in the international market. Steels, automobiles, electronic products, power plant facilities, and machine tools, once the major export goods of the United States, are not selling on account of low quality and high price.

That the U.S. goods are thus losing their outlets and being driven out of their domestic and foreign markets is the inevitable aftereffect brought forth by the reactionary economic policies of the bellicose Reagan Administration. The U.S. ruling circles, even as they squander enormous amounts of money in military expenditures in an attempt to realize their ugly scheme for world hegemony, are making less capital investment in the civilian industrial sector causing the production facilities and technical standards to slide backward and the quality of goods to deteriorate. And Reagan's reactionary economic policies artificially raising the value of the dollar and bank interest rates in an attempt to cover the budget deficits are becoming the factor boosting the price of U.S. goods.

In order to "protect" their goods which have lost international competitiveness, the U.S. imperialists have come to have no alternative but to perpetrate protectionist trade machinations.

Today the U.S. imperialists, in an attempt to get out of their economic predicament which is growing worse day by day, are launching protectionist trade machinations utilizing every means and method.

The U.S. reactionary ruling circles are rationalizing and turning the protectionist trade machinations into a policy, first of all invoking their existing one-sided, aggressive "trade law" or writing a new "trade law."

Reagan, the most bellicose and shameless of successive U.S. presidents, is positively invoking Section 301 of the "Trade Law" which empowers the President to enforce "sanctions" and "retaliatory measures" against those countries which have engaged in "unfair trade practices" with the United States. Based on this provision of the "Law," Reagan is openly enforcing various kinds of protectionist trade measures against foreign goods such as the ban on their import, import quota, and increase of tariff rates.

The reactionary U.S. Congress, too, is indiscriminately putting forward all kinds of new protectionist "bills."

In April 1985 the Senate Finance Committee and House Ways and Means Committee of the U.S. Congress adopted resolutions demanding that Japan reduce its exports to the United States and at the same time increase its imports of U.S. goods; and in September of last year the Senate Finance Committee passed the utterly arrogant evil law for "retaliatory measures" to be taken against those countries restricting the imports of U.S. goods. Moreover, in October of last year the House of Representatives of the U.S. Congress passed the notorious "bill for the execution of textile trade" known as "Jenkins bill."

This "Jenkins bill" is one that codifies sharp reductions in the import of garments and dry goods, and projects a reduction of more than 50 percent in the import of textile goods from other countries, especially Asian countries such as Thailand. No sooner had the House of Representatives passed this bill than the U.S. Department of Commerce began openly ranting that measures must be taken as soon as possible to restrict the imports of textile goods from Asian countries such as Thailand.

To what extent the U.S. Congress is at present going berserk with the protectionist trade machinations is seen clearly in that it is making haste with the deliberation on more than 300 bills of various kinds similar to the "Jenkins bill" for adoption.

All facts vividly prove that the U.S. reactionaries are indeed aggressors, plunderers who, if necessary for their interests, unhesitatingly violate even the international law and international custom and force sacrifices on other countries.

The U.S. imperialists, also using all kinds of methods, means, and measures to the utmost, are going berserk in launching their protectionist trade machinations.

To unhesitatingly commit any act of barefaced robbery, immorality and corruption, if necessary for profits, is monopoly capital's peculiar attribute and constitutional habit. Such attribute and habit are being typically revealed in the protectionist trade machinations of U.S. imperialism, the head of international imperialism.

One of the important methods and means of the U.S. imperialist protectionist trade machinations is raising the tariff wall high through increase in import tariff and addition of import surtax and preventing the penetration of foreign goods into the U.S. market by relying on that wall.

Only to take a look at the average real tariff rates levied on goods from the developing countries in the early 1980s, they applied the tariff rates of 9.6 percent on primary-processed raw materials, 21.7 percent on semi-finished goods, and 31.6 percent on finished goods, and moreover, on certain finished goods they levied the tariff rates of 40-80 percent by far higher than the rates on those from capitalist countries.

The U.S. imperialists are not only launching protectionist trade machinations against the developing countries but are launching big power-like protectionist trade machinations against junior allies such as Japan. Constituting a typical case example of this is the fact that in 1983, under the pretext of "protecting" U.S. motorcycle manufacturers, Reagan ordered an increase of more than 90 percent in the import tariff on Japanese-made motorcycles and levied a 20 import surtax on other Japanese goods. The reactionary Nakasone government fawning on the U.S. imperialists is accepting in toto such one-sided measures of the U.S. imperialists.

The U.S. imperialists, based on the tariff walls of various kinds they have built in this way as they pleased heedless of the international custom, are coming out to prevent the penetration of foreign goods.

Diverse non-tariff measures are also becoming important methods and means of the U.S. imperialist protectionist trade machinations.

Having become unable to achieve the objectives of their protectionist trade machinations with tariff and related tariff measures such as import surtax, the U.S. imperialists are taking to the road of building a lot of non-tariff walls of various kinds which are extra-tariff measures for restriction.

The U.S. reactionary ruling circles, still unsatisfied even after taking non-tariff measures against more than 2,000 items of goods from the developing countries, took measures such as import ban and import quota, and moreover, are taking to the road of forcing foreign countries to exercise so-called "voluntary control" for reducing their exports to the United States.

Constituting typical case examples of such measures are the facts that the U.S. imperialists, banning the import of footwear from a certain Latin American country, caused that country to suffer a loss of \$800 million, and while enforcing a quota system against steel plate from West European countries, repeated the demand that Japan exercise "voluntary control" over the export quantity of automobiles to the United States.

The U.S. imperialists, taking tariff and non-tariff measures of various kinds in this way, are restricting the penetration of foreign goods into their domestic market, on the one hand, and are going berserk in expanding the export of their own goods.

Ranging the whole gamut of utter arrogance and shamelessness, the U.S. imperialists are scheming to expand their exports by the methods of instituting an export credit insurance system and export incentive system and at the same time coercing foreign countries into concluding unequal trade treaties and agreements to open their markets.

Constituting a typical case example of this is the tyrannical demand of the U.S. imperialists that the Chon Tu-hwan puppet gang and Japan open their markets.

The U.S. imperialists, even as they are perpetrating oppression and plunder in south Korea as they please, are bent on reducing the U.S. import of south Korean textile goods 35 percent under the "Jenkins bill," and are threatening and blackmailing the puppet gang that unless it opens its market, they will increase to 25 percent their tariff on its export goods to the United States. The U.S. imperialists are even coercing the south Korean puppet gang into protecting their so-called intellectual proprietary rights in south Korea such as the copyright, trade mark right, and patent right. Once coerced into acknowledging the intellectual proprietary rights which the U.S. imperialists are insisting, the south Korean puppet gang will suffer a loss of more than \$1.1 billion a year, it is reported.

Nevertheless, the Chon Tu-hwan puppet gang, a gang committing treason against the country and the people and a group of running dogs carefully trained by the U.S. imperialists, is intent on unhesitatingly accepting the coercive demand of its master.

All facts vividly testify to the fact that the U.S. imperialists are indeed the aggressor illegally occupying south Korea and enforcing a tyrannical colonial rule, the barefaced robber and plunderer oppressing and plundering the south Korean people at will.

The U.S. imperialists, against the Japanese reactionaries, too, are repeating the threat and blackmail that "retaliatory measures" will be taken unless the market is opened further for U.S. goods.

Such methods and means of the protectionist trade machinations the U.S. imperialists are perpetrating are boundlessly vicious ones through which run arrogance and plunder from beginning to end.

Such vicious and reactionary protectionist trade machinations of the U.S. imperialists are bringing about grave aftereffects not only on the U.S. economy itself but on the world economy as well.

Quite contrary to the expectations of the U.S. imperialists, the protectionist trade machinations are driving the U.S. economy already in crisis into worse predicament.

The U.S. imperialists, by perpetrating protectionist trade machinations, were able to restrict, if only a little, the penetration of foreign goods into their domestic market. But it produced the boomerang effect of compelling

the exporting countries concerned to reduce their import of U.S. goods. Thus with its exports falling in volume, the United States is becoming a country suffering a chronic trade deficit, unable to balance its foreign trade. The U.S. trade deficit, which was \$42.7 billion in 1982, drastically increased to no less than \$123.3 billion in 1984, and will reach \$160 billion for 1985, it is reported.

On account of the shrinking domestic and foreign markets and trade deficits, factories cut back operation and go bankrupt one after another in the United States, throwing the country into confusion, and mass unemployment is becoming chronic.

The protectionist trade machinations the U.S. reactionary ruling circles are perpetrating, instead of finding the way out for the U.S. economy in crisis, are rather becoming one of the factors further intensifying their economic crisis.

The U.S. imperialist protectionist trade machinations are exerting a big influence on the economies of the developing countries as well as the developed capitalist countries.

The developing countries are earning the funds necessary for building a self-reliant national economy and a new society mainly by exporting raw materials and fuel, agricultural and livestock products, and semi-finished goods and finished goods such as textiles and garments.

Such export goods of the developing countries are becoming precisely part of the major targets of the U.S. imperialist protectionist trade machinations. Thus they are making the exports of the developing countries shrink, and are forcing these countries to go through funding difficulties in building a new society.

From this, the economies of the developing countries, especially those developing countries trading with the United States, are being subjected to great adverse effects. This is altogether an aftereffect engendered by the protectionist trade machinations the U.S. imperialists are perpetrating, a criminal the U.S. imperialists are committing to artificially produce such aftereffect.

The U.S. imperialist reactionary protectionist trade machinations are also exerting great adverse effects on other capitalist countries, and bringing forth deeply felt trade frictions and "trade war" between these countries and the United States, are intensifying them day by day.

Constituting a case example of this is the "trade war" under way between the United States and Japan, between the United States and European "Common Market" countries.

For the Japanese economy which relies on raw materials import and goods export, the question of export is a vital one bearing on life and death. Furthermore, trade with the United States carries a great weight in Japan's foreign trade.

Now, the United States is dealing a blow to the Japanese economy by adding a high import surtax to Japanese goods or by coercing the Japanese ruling circles into

voluntarily curtailing the volume of exports to the United States. On the other hand, even as, meekly yielding to such threat and blackmail of the U.S. imperialists, they "voluntarily control" exports to the United States and take measures to open their market for U.S. goods such as telecommunications and electronic goods, the Japanese ruling circles are not so easily willing as to relax their offensives for export to the United States.

From this, the trade frictions and "trade war" between the United States and Japan are intensifying further with each passing day.

"Trade war" is also under way between the United States and European "Common Market" countries.

The U.S. imperialists, by implementing an import quota system for goods from European "Common Market" countries or levying tariff vastly higher than before, are driving the economies of these countries deeper into predicament. Dissatisfied with this, the European "Common Market" countries are raising their tariff on U.S. peanuts and oranges in retaliation. Such struggle for mastery over exports and imports is intensifying day by day.

The U.S. imperialist reactionary protectionist trade machinations are thus becoming one of the factors creating economic unevenness and unease on a worldwide scale.

So it is that, not to mention the developing countries, the junior allies of the U.S. imperialists are also protesting and denouncing the protectionist trade machinations the U.S. ruling circles are perpetrating.

Protectionist trade machinations are desperate machinations which only those driven into a defensive position in the international market can perpetrate. It is a truth history demonstrates that whatever last-ditch desperate machinations the reactionary ruling circles faced with ruin may put up, they cannot escape destruction.

No matter how persistently the U.S. imperialists, with their fate already in the twilight of winter of life, may perpetrate their crazy protectionist trade machinations, they can never get out of their fate faced with destruction.

The U.S. imperialist criminal protectionist trade machinations, which are artificially creating confusion and disorder in the world economy, shall not escape bankruptcy, running into the denunciation and opposition of the world people.

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